lst her brain k with dread. ıld, "Steer to

and she knew the sea grew ie storm was old; now she ise, "Steer to me, father.

ud in tones of ne completely

was thus to for one who efforts against t possible that be heard, and t she resisted post, waiting and she could

The fog was The rain deas lashed to a used her cry "Steer to me. ntern threw a bled waters. n her as if to

in he lips and sea, but still ove is stronger eannot quench

Suddenly, in a rating on the saw a boat

asped in her ig as near the not in his own oastguardsmen of a glass, her ing towards it heard her cry. e coast. The

unshine came ked the earth 1 of her little t in her coffin. a illness from ied her in the ier; and thus live; but she s far better.

, rubbing his away his face hear her now, om heaven she ather, steer to

If you track You had betittle thing, "I

ing." He has the growth of ing enemy.

He is a great gers like time.

O, the mis-

It is a great y small faults.

Church, North e Rev. Henry William Ewalt,

r, John Daniel, eight weeks .-

Church Directory.

Sept. 5, 1878.

St. James' Cathedral.—Corner King East and Church streets. Sunday services, 11 a. m., 330 and 7 p. m. Rev. Dean Grassett, B. D., Rector. Rev. Jos. Williams and Rev. R. H. E. Greene, Assistants

ST. PAUL'S.—Bloor street East. Sunday ser vices, 11 a. m. and 7 p. m. Rev. Dean Givens, Incumbent. Rev. W. F. Checkley, M.A., Curate.

TRINITY.—Corner King Street East and Erin streets. Sunday services, 11 a. m. and 7 p. m. Rev. Alexander Sanson, Incumbent.

St. George's. -John street, north of Queen. St. GEORGE'S. -John Street, north of Queen. Sunday services, at 8 a.m. (except on the 2nd & 4th Sundays of each month) and H a. n. and 7 p.m. Evensong daily at 5.30 p.m. Rev. J. D. Cayley, M.A., Rector. Rev. C. H. Mockridge B.D., Assistant.

HOLY TRINITY.—Trinity Square, Yonge street. Sunday services, 8 and 11 a.m., and 7 p.m. Daily services, 9 a.m. and 5 p.m. Rev. W. S. Darling, M. A., Rector: Rev. John Pearson, Rector Assistant.

streets. Sunday services, 11 a. m. and 7 p. m. Rev. Alexander Williams, M. A., Incumbent.

ST. STEPHEN'S .- Corner College street and Bellvue Avenue. Sunday services, 11 a. m and 7 p. m. Rev. A. J. Broughall, M. A., Rector

ST. PETER'S .- Corner Carleton & Bleeker streets. Sunday services, 11 a. m. and 7 p. m. Rev. S. J. Boddy, M. A., Rector. CHURCH OF THE REDEEMER .- Bloor street

West. Sunday services, 11 a. m. and 7 p. m. Rev. Septimus Jones, M. A., Rector. St. Anne's.—Dufferin and Dundas Streets. Sunday services, 11 a.m. and 7 p.m. Parkdale Mission Service, 11 a.m. and 7 p.m. Rev. J. McLean Ballard, B.A., Rector.

St. Luke's.—Corner Breadalbane and St. Vincent streets. Sunday services, 8 & 11 a.m. & 7 p.m. Rev. J. Langtry, M. A., Incumbent.

CHRIST CHURCH. — Yonge street. Sunday services, 11 a.m. and 7 p.m. Rev. A. G. L. Trew. M.A., Rector. On leave. Rev. T. W. Paterson,

ALL SAINTS.—Corner Sherbourne and Beech streets. Sunday services, 11 a.m. and 7. p.m. Rev. A. H. Baldwin, B.A., Rector.

M.A., Acting Rector.

ST. BARTHOLOMEW.-River St. Head of Beech Sunday Services, 11 a. m. and 7 p. m. St. Matthews.—East of Don Bridge. Sunday services, 11 a.m. and 7 p.m. Rev. G. I. Taylor, M.A., Incumbent.

St. Matthias.—Strachan St., Queen West. Sunday services, 8, 11 & 12 a.m., & 3 & 7 p.m. Daily Services, 7 a.m., (Holy Communion after Matins), & 2.30 p.m. Rev. R. Harrison, M.A., Insurabella

St. Thomas.—Bathurst St., North of Bloor. Sunday services, 11 a.m. and 7 p.m. Rev. J. H. McCollum, M.A., Incumbent.

GRACE CHURCH. Elm street, near Price's Lane. Sunday services 11 a.m. and 7 p.m.

ST. PHILIP'S.—Corner Spadina and St. Patrick streets. Sunday services, 11 a.m. and 7 p.m., Rev. G. H. Moxon, Rector.

CHURCH OF THE ASCENSION.-Richmond St. West, near York street. Sunday services, 11 s.m. & 7 p.m. Rev. S. W. Young, M.A., Incumbent

TRINITY COLLEGE CHAPEL.—Sunday services, 11 a.m. and 5 p.m. Ven. Archdeacon Whitaker. M.A., Provost; Rev. Professor Jones, M.A.; Rev. Professor Maddoc, M.A.

THE

MACNETICON

Edgar Wetton's Celebrated

ENGLISH MAGNETIC Belts, Chest Protectors, Spine Bands, Knee Caps, Soles, etc., etc.

For the PERMANENT CURE of Asthma, Bronchitis, Diphtheria, Incipient Consumption, and all diseases of the CHEST and THROAT, Spinal disease or weakness, Neuralgia and Nervous Affections of every kind, Ague, Paralysis, the various forms of Rheumatism, including Lumbago, Sciatica, &c.; and any disease or weakness resulting from an insufficiency of Nerve Force.

These appliances require no preparation, cannot get out of order—are not worn in conact with the skin, and are as comfortable and convenient as any ordinary garment—while their vitalizing influence permeates the whole system. They are sent free by post to any address on receipt of price.

For Pamphlet, containing References and Testimonials from the Nobility, Clergy, Medical Profession, and others in Great Britain and Canada. Price Lists and general information, or for any of the appliances, address

THOS. J. MASON, (Wetton & Co.)

125 Church St., Toronto, Messes. Wetton & Co., Sole Manufacturers 48 Regent St., London, England. Branches at Cheltenham, England; Edinburgh and Glasgow, Scotland, and

TORONTO, CANADA. Depot at Bowmanville, Canada. HE

DOMINION CHURCHMAN WATCHES, GOLD and SILVER

IS AUTHORISED AND SUPPORTED BY THE

BISHOPS, CLERGY AND

OF THE CHURCH.

It maintains Church principles. It discusses all subjects of interest to Churchmen. Its columns are free and open to Correspondents.

The CLERGY should see that the Churchman circulates throughout their parishes, because its interests and theirs are identical. There can be no active Church life without full sympathy with the working of other parishes and dioceses.

Every MEMBER of the Church should take the Churchman, seeing that St. John's.—Corner Portland and Stewart it will contain an account of the most interesting topics of the day. Children will find good, wholesome, and attractive stories in it. It may be put into the hands of any member of the family with safety.

The DOMINION CHURCHMAN provides a reliable Church newspaper which is an increasing want of the present day. Those who value definite Church teaching will help us by geting their neighbors and acquaintances to subscribe. Our success is the success of the whole Church.

The DOMINION CHURCHMAN is not a sectarian paper. It is not a party paper. It is not a diocesan paper. In brief, it is the only paper published in the sole interest of the Church, for the whole of Canada. It is sent from the office of publication for \$2 per annum in advance; \$3 per annum if not in advance.

We publish the following commendations received from the Metropolitan and the Bishops of Fredericton, Nova Scotia, Ontario, Foronto, Algoma, and Niagara:

BISHOP'S COURT, MONTREAL, Jan. 9, 1878. My DEAR SIR,—I have been glad to see during the past year that the Dominion Churchman has been conducted with new activity and increased talent. I hope it will be found to take a moderate course on all the great

questions which concern the Church. I am, my dear sir, yours faithfully, A. MONTREAL.

Fredericton, Aug. 22, 1877.

Dear Sir,-I have much pleasure in giving my approval to the Dominion Churchman, as at present conducted; and believing it to be a useful channel of Church information, I shall be glad to know that it is widely circulated in this Diocese.

JOHN FREDERICTON.

F. WOOTTEN, Esq.

Halifax, Sep. 6, 1877. Sir,—While deeply regretting the suspension of the Church Chronicle, which has left us without any public record of Church matters in the Maritime Provinces, I have much satisfaction in the knowledge that the Dominion Churchman may practically supply the deficiency, and I hope you may secure a large circulation in this Diocese. Every Churchman should be anxious to secure reliable information with reference to the work of the Church and to all matters affecting its welfare.

I am yours faithfully, H. NOVA SCOTIA.

KINGSTON, June 24th, 1876.

I hereby recommend the Dominion Churchman as a useful family paper. J. T. ONTARIO. I wish it much success.

Toronto, April 28th, 1876.

I have much pleasure in recommending the Dominion Churchman under its present management by Mr. Wootten. It is conducted with much ability; is sound in its principles, expressed with moderation; and calcu-

lated to be useful to the Church. I trust it will receive a cordial support, and obtain an extensive cir-A. N. TORONTO. culation. SAULT STE. MARIE, ONT., May 4th, 1876.

DEAR SIR,-In asking me to write a word of commendation in behalf of your journal, you only ask me to do that which I am glad to do, seeing

that I can do it heartily. The Dominion Churchman, under its present form and management, seems to me well calculated to supply a want which has long been felt by tion, Internal weakness, General Debility, the Church in Canada; and you may depend upon me to do all in my power to promote its interests and increase its circulation.

I remain, yours sincerely, FRED'K. D. ALGOMA.

To Frank Wootten, Esq.

Hamilton, April 27th, 1876.

I have great pleasure in recommending the Dominion Churchman, under the management of Mr. Frank Wootten, whom I have known for several years past, and in whose judgment and devotion to the cause of true religion, I have entire confidence—to the members of the Church in the Diocese of Niagara, and I hope that they will afford it that countenance T. B. NIAGARA. and support which it deserves.

Address Editorial Matter, Remittances, and all Business Correspon-

P.O. Box 2530.

dence to

FRANK WOOTTEN, Publisher and Proprietor, Over the Synod Rooms, Toronto St., Toronto. HRISTMAS GOODS.

Chains, Lockets, Necklets,

and a great variety of other kinds of Jewelry,

CLOCKS AND ELECTRO-PLATED WARE

consisting of

TEA SETS, SALVERS, CARD & CAKE BASKETS,

Epergnes, etc., entirely new (no old bankrupt) stock at discount prices, at moderate prices, and warranted of the finest quality.

W. WHARIN,

23 KING ST. WEST TORONTO.

M ISSION LEAFLETS.

The iollowing progressive set of Leaflets and Prayers for distribution in connection with Mission Work can be supplied at 40 cents a hundred of each, postage included.

No. 1. Living or Dead.
2. Jesus Christ the Friend of Sinners.
3. What is this Mission?

A Prayer for use before the Mission. A Prayer for use during the Mission

REV. H. L. YEWENS. Mount Forest, Ont.

226 Dundas Street London, Ont.

AND

At Lyght's Book Store,

Hamilton,

Sole Agents in Canada for

KIMBALL & MORTON'S

IMPROVED

Importers of and dealers in

Wax Thread and "Elastic" Sewing Machines.

Agents for the

Knitting Machines

Agency for the celebrated

of Garments of every description.