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# Provincial Atestepan.

# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXI. No. 36.

HALIFAX, N. S., WEDNESDAY, SEPTEMBER 1, 1869.

Whole No. 0417

# Religious Miscellany.

Death the Gate of Life.

For souls arrayed in robes of dazz'ing white Shall blackest palls and plumes funereal wave? Shall lilies drooping with untimely blight, Torches reversed whose flame is quenched in

And columns shattered our compassion crave Who now, made perfect, serve, and in His

Drink of the fountain of supreme delight?

Rear high the shaft, new life thereon engrave

Turn up the torch, it never burnt so bright ! A richer hue and scent the lily gives-Not till the Ct ristian dies he fully lives. -Newman Hall

## Our Burdens.

To conquer pain And sorrow in our earthly pilgrimage, We must not seek, because we seek in vain To cast them from us ; but must welcome them As heavenly messengers in earthly weeds; And them, as such, home taking to our hearts, There tend and comfort them, with patient love And meek endurance, for the sake of Him Who sends them! So through the darkest vai' at length.

Should brightness pierce, and we should know the face Of "angels entertained unawares."

Helmets cover their heads. Bresstplates pro- for such a consummation? tect their bosoms. Swords gleam in their hands

Banners wave above them. How appropriately are Christians represented ss soldiers, portrayed in the vestments and offi- - Pittsburgh Christian Advocate. ses of war. They propose to win this world to Christ. It is His. It was made by Him. It was made for Him. It was regarded with satis-Satan sought and secured its seduction. The Lord's people should be holy. God commands Satan sought and secured its seduction. The creature fell away from allegiance to the Creator. Not disposed to be foiled and defeated by the tempter, to have perpetually alienated from Himself so grand a portion of His empire and revenue, the Creator undertook the redemption the highest standard of Gospel experience.— Every pastor who looks with anxiety over the control of the restoration of our nature. of the world, and the restoration of our nature.

Possessor of limitless resources, He might have swept away all the signs and results of the great rebellion. Death with one swoop of his black, broad, irresistible wing might have borne His earth with new beauty; and a single word have mental in kindling the flame in others. called into being a loving and obedient race to 
The revival of holiness is wanted for its con

obligation, and coperate with the Messiah for His nod, and every ear listening for the faintest to the honor of His name. To have Him,

Survey His empire and behold His home."

But these soldiers of the cross win no easy bloodless victory. They encounter opposition. The world arrays ittelf in antisgonism to them. Its ignorance cannot perceive the necessity of last ignorance cannot perceive the necessity of the state of the communication of the world arrays ittelf or efficiency in promoting vital god last ignorance cannot perceive the necessity of the communication of the communic " Far as the breeze can bear, and billows foam,

be cultivated by all the forgiven. Its wickedthem to exercise a "godly judgment," with us a series of minature portraits in his best style, a further deduction of £24,200 had to be made honour in asking him to submit to the meeting regions are more or less fertile, often of rare trials, and watchings which are requisite to tri-For those whom Christ by death did fully save, the accomplishment of its own stupendous uncounsel, and malice, and vigor, in his nefarious fixion to the world, a single eye, and a couse. the elequence which always makes one think sionary subsidy.

of the Lamb, are not th as warriors. Their bearing is martial. all they have of fatigue, and sweat, and pain-

' To patient faith the prize is sure,

# The Want of the Church.

faction by Him at its completion. Subsequently the pulpit, but in the congregation. All the offending race into graves from whence there the people will not surpass the pastor in seckwould have been no resurrection. A current of ing personal attainments in grace. He who

arn Ch. Advocate.

Religions Intelligence.

Conference Sketches.

fillustration of His transforming grace. To have every knee bowing in reverence before Him, and every hand busy leveling the way for his unievery hand busy leveling the way for his universal coming. To have every eye looking for
the remodel the Discipline and government of the

But I must get back to the point at which my Church, or to set up and put in operation a last sketch left me and my indulgent readers. It eulating in channels of His appointment; all previously conceived plan, the probability is would be unpardonable if I did not speak of hte flashing H's praise; all tides of music moving the present generation would scarcely have

ness refuses to surrender its thoughts, and words, and more in a series of minature portraits in his best style, a further deduction of £24,200 had to be made honour in asking him to submit to the meeting readiness; but they do not magnify even their as he sketched Dr. George Smith, whose horse for amounts twice entered, for failures, lapsed a resolution which formed he might say, the productiveness, possess many charms of sceneand actions, and parks. Its love of care demurs own orthodoxy so as to rest in that alone.— always went to the Methodist chapel in any vilto the toil and self-denial essential to the satisfactory prosecution of the work—group tired.

Their charity abounds as their faith enlarges lage, just as some horses habitually go to the 800, of which £163,273 had been received; the ary movement of their generation. The first ma of unbealthiness which attaches to Africa, ary movement of their generation. Are death's dark emblems suited for the grave factory prosecution of the work—grows tired the labors and her received; the labors and her received; the labors and their spiritual eye takes of the labors and their spiritual eye takes. Public house, and whose library of many books. Their charity abounds as their faith enlarges are destrictly speaking, is deserved only by the coast, return of Dr. Porter Smith, medical missionary, feeling they had in connection with the Jubilee strictly speaking, is deserved only by the coast, return of Dr. Porter Smith, medical missionary, feeling they had in connection with the Jubilee strictly speaking. The return of Dr. Porter Smith, medical missionary, feeling they had in connection with the Jubilee strictly speaking. Of him who dwells in heaven's unclouded and nerveless in the prospect of the labors, and in the relative value of inward purity and out light?

Its range of vision, and their spiritual eye takes public house, and whose library of many books. return of Dr. Porter Smith, medical missionary, feeling they had in connection with the relative value of inward purity and out light?

Its range of vision, and their spiritual eye takes in the prospect of the labors, and in the relative value of inward purity and out light?

Its range of vision, and their spiritual eye takes in the prospect of the labors, and in the relative value of inward purity and out light and watchings which are required to spiritual eye takes in the prospect of the labors, and in the relative value of inward purity and out light and watchings which are required to spiritual eye takes in the prospect of the labors, and in the relative value of inward purity and out light and watchings which are required to spiritual eye takes in the prospect of the labors, and in the relative value of inward purity and out labors of la umph. Its unbelief despairs of success, and An increase of personal holiness is wanted to once; William Smith, hero, no! rather say faneed of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, but as an historic truth, he marsh, mangrove awamps, and decaying for need of jurisdiction over white settlers in Fiji, spirit of vain glory, he marsh, mangrove awamps, and the settlers in Fiji, spirit of vain glory, he marsh, mangrove awamps, and the marsh are need of jurisd pronounces the means inadequate on which reliance is placed control that the control to the co liance is placed—contends that the stone cut out life. Not one in all the Church is found who ings; William Bourne, a less known but not less the recognition of our lay agents in Italy; the of the mountain is too insignificant to batter has not grieved at the fluctuations of zeal on the valuable man; and John Jacob Lidgett, in whose Rev. G. T. Perks, M.A., and W. Gibson, B.A., down the vast array of prejudice and enmity part of professed Christians. We all want to mysterious death promise brighter than the althat are in the front, and that the resources of Christians. We all want to impressed the whole membership standing fast in one ready bright performance was cut off. The mistansity are unquestionably impelliant for Christianity are unquestionably insufficient for the faith of the Gosthe accomplishment of its own sturendow, missions. That on which they registered their through so many ages a dertaking. And Satan opposes the sacramental

How shall we gain this desirable condition

How shall we gain this desirable condition host. He has embarked too much thought, and of things? We cannat realize it till a cruci-

> abandon his purpose of distribution, and retire trouble is in human nature, and in the want of a fine gathering—worthy of the town in which expressed gratitude for the successes of the year memories. It would be invidious to mention difficulties of Nature. in defeat and shame to his appointed hall. He thoroughness in personal experience. The it m-t, and not altogether unworthy of the cause it was very delightful, he remarked, to hear of any names in connection with the Jubilee movestill has access to earth. He still goes about to weaknesses complained of are results of depravity it professed to promote. destroy. He still inspires and leads on the not of grace, and can only be overcome by adarmies of the aliens. He still embarrrasses and ditional grace. The feeble faltering follower of cock (surely the best friend Methodist preach-specially delightful to learn that amongst those gratitude for the distinguished, nay, blessed ser-able fields. Railways may bring the higher and Christ wants to be "rooted and grounded in ers' children have ever found amongst Metho- faithful/ labourers there was an increase in the vices of the eminent minister whom the provi-Verily the soldiers of the cross, the followers love; he wants to be "rooted and grounded in dist laymen" another opportunity of trying to supply of native agents. The great difficulty dence of God called to the supreme post in the nexion with the coast. For the world knows might in the inner man; he wants to be "filled promote their interests. Defeated, year after which/pressed upon them was how they could Methodist Conference at that important crisis. with all the fullness of God." Let him come up year, in his attempt to make six guineas' allow-avail themselves of the openings which were Dr. Osborn must ever look back on that year, so long deemed to be. The Western shores to this standard, and reckon himself dead indeed ance into eight, he now attempts to provide presented. They have to struggle for success. They have to fight to win, and they apprehend their obligations in this direction. They do not regard their enterprise as child's play. They do not regard their enterprise as child's play. They do not regard their enterprise is the resolution to fight to win, and they apprehend their obligations in this direction. They do not regard their enterprise as child's play. They do not regard their enterprise as child's play. They do not regard their enterprise as child's play. They do not regard the first play and then the upthe fight to win, and they apprehend their obligations in this direction. They do not regard the first play and then the upthey have to struggle for success. They have to this standard, and reckon himself dead indeed ance into eight, he now attempts to provide some better opportunities of education for the ministers' daughters. It does seem hardly fair the resolution, and expressed his entire agreethat the object honour, and expressed his entire agreethe fight to win, and they apprehend their obligations in this direction. They do not regard the resolution, and the play and the first play and the f engage in it without preparation; or pursue it ignorantly, or indolently, or self-reliantly. They ascertain, as practicable, the demands on them; equip themselves to the utmost of their knowledge and ability; station themselves to the best possible ability; station themselves to the best possible addresses and quiet in the ministry and ability; station themselves to the best possible addresses and quiet in the ministry and ability; station themselves to the best possible ability; station themselves to the best possible addresses and quiet in the ministry and ability; station themselves to the best possible ability; station themselves to the best possible ability; station themselves to the commend and the committee the thanks of the committee the th

Soldiers of the Cross.

Christian character and life are pointed in serious colors, and eketched from various positions by the pencil of Inspiration. The Soriging in and out among us as little children; attitudes and circumstances. Now they go in and out among us as little children; they do they depressed to the such as counting to the such as counting to the such as counting to think; teachable, anxious to be informed of the whole will of Ged concerning them; trusting, believing with the best unto them; trusting, believing with the heart unto righteousness; obedient, endeavoring to walk in all the ordinances of the Lord. Now they in all the ordinances of the Lord. Now they in all the ordinances of the Lord. Now they in all the ordinances of the Lord. Now they in all the ordinances of the Lord. Now they in the ime be ere it is vacant.

Now for the Course of the Lord. Now they in which it formed ties, ties which it formed ties, ties which it is observed as an elevation which it formed ties, ties which it is observed as an elevation which is observed as an eleva hear C. D. his a capital chance." "Well, I they could not get elsewhere, ties which brought

whatever is exclusively appropriate to childfor His inheritance, and the uttermost parts of
maturer years. They deport themselves rationally, soberly, earnestly. And now they stand
for His inheritance, and the uttermost parts of
maturer years. They deport themselves rationfor His inheritance, and the uttermost parts of
maturer years. They deport themselves rationfor His inheritance, and the uttermost parts of
the earth for a possession. Who would not endure the
ally, soberly, earnestly. And now they stand
for His inheritance, and the uttermost parts of
the earth for a possession. Who would not endure the
main form the habitable world, Africa is
the deport themselves rationfor His inheritance, and the uttermost parts of
the earth for a possession. Who would not endure the
all question their Christ is to have the heathen
for His inheritance, and the uttermost parts of
the earth for a possession. Who would not enlist
in such an army? Who would not endure the
all question their Christ is to have the heathen
for His inheritance, and the uttermost parts of
the solide for in the ministry as never before—
with the earth for a possession. Who would not enlist
the alphabet this year. It was a very bridge or
in such an army? Who would not endure the
only the alphabet this year. It was a very bridge or
in such an army? Who would not enlist
the cluttermost parts of
the device of the Church loses her aggressive powwith the alphabet this year. It was a very bridge or
in they could not enlist they the lands. Why do we not go forward?—

re-elections. Twice the supporters of re-elec-Why does the Church call for missionaries?—

tion have fought for their principle with the admixed shadowy land, but they have been simply cording to the last accounts from Dr. Living-Why do the institutions of the Church languish for means to accomplish their benevolent work?

Why do the institutions of the Church languish for means to accomplish their benevolent work?

The work always asking. They were, because they represented a want which was slways urthey re for means to accomplish their benevolent work?
Where is our zeal? Evidently the aggressive spirit is lacking. The inspiration from God is needed. Faith and prayer, and entire consecution are wanting. Let there be in all needed. Faith and prayer, and entire consecution are wanting. Let there be in all our borders, a coming back to the simplicity of the Gaspel, and to the primary purious of the Gaspel, and to the primary purious of the Gaspel and to the primary purious of the world the money that was needful, part of the world the money that was needful, part of the world the money that was needful, part of the world the money that was needful, plying very full and accurate statistics regardpose of our calling, and then, with the revival of

needed to subdue the world to Carist.—West. in that office. HULL, Friday night. I have just returned from a very interesting however, gave some interesting information conwere at a crisis of affairs as a nation, when they would have been no resurrection. A current of between no resurrection. A current of between the properties of the proper

They next attempt to impress for Him the community in which they reside, and to enlist all stame members in His love and service. And finally they propose the redemption and restoration of they propose the redemption and restoration of they propose the redemption and restoration of they next attempt to impress for Him the community in which they reside, and to enlist all stame munity in which they reside, and to enlist all stame man imperfection. He believed that wherever stephenson, and Thomas Vasey. The Revs. I. W. Starr, W. H. Cave, Bowman of the Revs. R. W. Starr, W. H. Cave, Bowman of the believed that wherever stephenson, and Thomas Vasey. The Revs. J. Capham and George Scott also tock part in they had attempted uniformity they had made a pronounced within. It would be a violation of they had made a great mistake in not having a tem, are inestimable benefits to that part of Africance of Methodism, in indicated that some lumination of the sum of they had attempted uniformity they had made a pronounced within. It would be a violation of they had made a great mistake in not having a lumination of the sum of the s they propose the redemption and restoration of the rece in its entirences. To have, the world the race in its entirences. To have, the world the race in its entirences. To have, the world the race in its entirences. To have, the world to of proper feeling to report or even describe the chapel with a liturgical service, and in London rice. In Egypt, too, the torpor of Orientalism viously men exclesiastical economy of proper feeling to report or even describe the chapel with a liturgical service, and in London rice. In Egypt, too, the torpor of Orientalism viously men exclesiastical economy of proper feeling to report or even describe the chapel with a liturgical service, and in London rice. tion of an entirely new ecclesiastical economy tion of proper feeling to report or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and in London rica. In Egypt, too, the toront or even describe the chapel with a liturgical service, and the chapel over, every heart His throne, and every life an became inevitable, he persistently refused to con-

MISSIONARY COMMITTEE OF REVIEW. WEDNESDAY, July 28.

shame, and death which oppress the children of men, and from which it is proposed to deliver them. Its philosophy ridicules the apparatus by which it attempted to accomplish the momentous which it attempted to accomplish the momentous which it attempted to accomplish the momentous and death which oppress the children of the character of this region numberless specunch needed quite as much for home missionary work as for the foreign cause, and if they do not distinct the business on the fourth day of the week, which it attempted to accomplish the momentous which is a select which the Kev. William Arthur had dethe character of this region numberless specultures of the character of this region numberless specultures of the character of the character of the character of the character of this region numberless specu which it attempted to accomplish the momentous deliverance—contemps the sacrifice of Jesus, de rides the idea of a merit in His death on which a perishing race may savingly lean; and sports with the notions of repentance, and faith, and with the motions of repentance, and faith, and with the notions of repentance, and faith the notions of repentance, and the notions of repentance, and the notions of repentance, and the notions of repentan what the notions of repentance, and islin, and the notions of repentance, and islin, and the notions of repentance, and islin, and holiness, and obedicate the notions of the traditions of the renewal and adoption, and holiness, and obedience. Its pride rebels at the admissions of character, and conduct, and desert it is required to
make; at the conditions enjoined in order to
salvation; and at the spirit which is expected to

different to these things. I ney are not ind nerity are not in the situations which unite the elements of water—of the ocean
ing, and yet some of the speaking was charming
ity of God's people, but are quick to discern
ity and the moisture in the air—
a single spark would bring them together with a
lution, said he felt that the secretaries of the
bly. Mr. Arthur, whom it is quite refreshing
the different to these things. I ney are not ind nerity are not in the different to these things. I ney are not ind nerity are not in the different to these things. I ney are not ind nerity are not in the different to these things and the Charity are not in the secretaries of the oblust of antitions in India; the winding-up of
the Jubilee Fund—£220,000 had been reported
ity are not in the situations which unite the elements of water—of the ocean
ing, and the moisture in the situations
ing, and the moisture in the situations
ing, and the charity are not in the substance of the second in the filt of Universities in India; the winding-up of
the Jubilee Fund—£220,000 had been reported
ity are not in the filt of Universities in India; the winding-up of
the Jubilee Fund—£220,000 had been reported
ity are not a law not a l

pire, and the ruin of mankind—to be willing to religion that professors are so fickle. The dist preacher had been lost. Altogether, it was manifold successes, of increase of numbers, of ment; but he should not think he did his duty Drainage and cultivation may convert those

attending Conference, accompanied by one cir- doubt very much gratified and interested by their They were not afraid to pray for the conversion continent in their gloom, and the great cur- dium of the telescope. This was a remarkable walked down to the dock-side, Lowgate, to attempt an open air service. There was no conditions, which are very proper, and could not But it pleased Him to select a longer road, summaring of the bearing of the gregation, no announcement had been made.

But it pleased Him to select a longer road, summaring of the perience of the "fullness of the blessing of the bearing of the be sung a single verse, when down came a heavy in order that it may be free to settle down to its Romish controversy. One weapon had been It is chiefly from these two points that the left maintaining its glow for a few weeks and Romish controversy. One weapon had been It is chiefly from these two points that the His wonderful design. Over centuries He seg of doctrines and usages received from our spreads out the process, and to man He assigns out the process, and to man He assigns fathers by unwise speculation and needless inspreads out the process, and to man He assigns the work. Those who refuse to accept the commission and go forth upon the sacred errand, are left themselves to perish amid the ruins of the original curse. Those who heir tily shoulder the original curse. Those who heir tily shoulder the original curse and compelled a retreat. Nothing daunt-fetters. When Rome fought work in succession and compelled a retreat. Nothing daunt-fetters to make the strength was repeated on Tuesday night, fades into an Ex-!) in scknowledging his vote of thanks, unconsciously laid the teetotaising. When Rome fought referred to—cately from the waspon and compelled a retreat. Nothing daunt-fetters the commission and go forth upon the sacred errand, are left themselves to perish amid the ruins of the original curse. Those who heir tily shoulder the teetotaising and compelled a retreat. Nothing daunt-fetters the categories of the strength was repeated on Tuesday night, fades into an Ex-!) in scknowledging his vote of thanks, unconsciously laid the teetotaising. When Rome fought with Methodist of thanks, unconsciously laid the teetotaising. When Rome fought with Methodist of thanks, unconsciously laid the teetotaise thought weepons. Let the Methodists catechise thought everywhere, in Christian doctrine, in the knowledge of the truth, in the habit of given the work. The Ex-President (how soon a President work. The Ex-President (how soon a President fades into an Ex-!) in scknowledging his vote of thanks, unconsciously laid the teetotaising. When Rome fought retreats to the strength and the stre the necessity that was upon film to contend for the elements of evangelical doctrine, and for radical innovations on eccleastical practices.

The necessity that was upon film to contend tions kept up, and quite a group of preachers the kept up, and quite a group of preachers the heavens, the first named country the French are fast through it, under God, to his freedom from the training class-meetings and prayer-meetings, and displacing the vestiges of Moorish sway, and are obligation, and ecoperate with the Messiah for the world's recovery, are rescued themselves from perdition, permitted to share in the triumph of restoration; and to wear, as Christians, the name of their Lord. They toil to bring Him back His own. They first give themselves up to His adiators. They devote, without any reservation, their substance, their first first time, their influence, to the glorge of their first time, their influence, to the glorge of their first time, their influence, to the glorge of their first time, their influence, to the glorge of their first time, their influence, to the glorge of the reaction of stimulants, and to some little care in the triumph of training class-meetings and prayer-meetings and prayer-meetings, and ton-ight, with a railing up their spiritual loyalty, and God would fast to the Church as it was, and made experience, in the height of the Conden's experience would, in subordination to the spiritual wants of backslider was restored to the joys of salvation.

| would, in subordination to the spiritual wants of salvation and account of view, were successfully developed and intensified till at and another man at the worship point of view; munity, great in the the elements of strength, independent of the prison of the pris their families to the manifestation of His praise, and another man at the worship point of the people, as these were successfully developed and intensified till at the people, as these were successfully developed and intensified till at the people, as these were successfully developed and intensified till at the people, as these were successfully developed and intensified till at the people, as these were successfully developed last it reached a force which found vent in a tem
both were right, but they could not exclude hu
is now established. Algeria has a large Euro
both were right, but they could not exclude hu
is now established. Algeria has a large Euro
covered by dark lines, which belong to the sun in the progress of his unexampled successes.

The Revs. R. W. Starr, W. H. Cave, Bowman peet of "hallelujshs," and could only be relieved that wherever pean population, and a trade worth many miles of the successes.

The addresses in the open all where delivered by dark lines, which belong to the sun peet of "hallelujshs," and could only be relieved that wherever pean population, and a trade worth many milesters generally but there was another in

would give all the rest.

of his culture, and the simplicity of his faith at to make it quiries and watch openings; the raising of £180,000 was a great fact. In no deltas and lagoous of rivers, long stretches of siah Cox, and Mr. Nicholson in short speeches, Leeds; Mr. Bourne and Mr. J. Lidgett, of Ebenezer might be of the rudest stone or the Africa has been kept through so many ages a and represented; and the spirit of the Jubilee ed by a long experience, and guided by the fulproject—the dismemberment of Jehovah's emcrated life become the rule, it is not the fault of the world, a single eye, and a coase. the cliquence which single eye, and a coase. the cliquence which single eye, and a coase. The Rev. John Bedford, Ex-President of the movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think, the Methodista ler light of advancing knowledge, to a better movement, he ventured to think the light of advancing knowledge, to a better movement, he ventured to think the light of advancing knowledge, the light of advancing knowl there is to be a committee during the year; let us openings presented, and which resulted in some He thought they lost a great deal of missionary occupied and improved by men suited to the cli-

General Miseellann.

holiness we may expect the aggressive power give to the Conference his incomparable services them was an injury rather than a good. As to Ireland, he might say that out of that Church nored Africa. The geography books of schools tion, infinitely larger than that of London or The open session was not equal in interest to there had been an influence opposed to Roman- are comparatively reticent in conveying infor- Moscow, was announced. To use the expresthose of some previous years. The Irish depuism in America, Canada, and elsewhere, which mation about this part of the earth's surface.— sion of a distinguished astronomer, a world was tation contains this year a wir, and the wit is ir- few were aware of. Then they had the great It matters not that Africa can claim nearly a found to be on fire. A star, which till then repressible. And the French representative (Ecumenical Council coming. They would not fourth of that area, nor that the history of a shone meekly and unobtrusively in the Corona though he made a very intelligent speech, is so meet it by the denunciation of fulmination or part at least of its territory dates back to the Borealis, suddenly blazed up into a luminary of little at home in the English language, that to passion, but they must meet it by prayer and by earliest known periods. Neither magnitude nor the second magnitude. In the course of three the great mass of the people he was unintelligi- the Word. He believed the only resources were antiquity will alone suffice to attract the interble through most of his address. Mr. Symons prayer and teaching God's scriptural truth. They est of modern ages to a land from whose shores Mr. Birmingham, at Tusm, it had declined to traces of pollution and decay. A single smile might have mantled the smitten and desolate might have made and desolate might h

> without a liturgical service. By this diversity of Western enterprise and example. The ex- light from the surface of the orb. they would keep the unity of faith, and the spirit tension of railways, the construction of the caof love, and the bond of perfectness, and God nal, and the development of cotton culture the spectral language. What the other two Mr. Alexander M'Arthur seconded the motion. to the history of the most venerable of lands. those four streaks were brighter than the rest of

He had seen much of missionaries and missions Steam traffic already exists upon the Nile and the spectrum, the source from which they came cularing in channels of His appointment; all that his failure would have been so great that his failure would have been more heated than the must obviously have been more heated that his failure would be unpardonable if I did not speak of his testimony to that his failure would have been so great that his failure would have been more heated than the attended. The PRESIDENT occupied the chair, and could bear his testimony to their immense value and importance: it was fashing His praise; all tides of music moving known of his existence. But no such thought shorted as usual with the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and as the him the presence of the sisters, and the him the presence of the sisters and the him the him the presence of the sisters and the him the hi entered his neart, and multitudes of redeemed who are allowed to take an interest in Foreign who are allowed to take an interest in Foreign tary read the 72nd Psalm. The Rev. Mr. would have been without them. If all had done souls will praise God forever that his sole aim was to spread Scriptural holiness. And we sing the discussion of home missionary and ed-

not only as the year of his highest honour, North of Walwish Bay give ample evidence that in woolen clothing, and slept every night between blankets. Seven hundred and fifty specimens of plants, brought away by that traveler and his lamented comrade, attested sufficiently

On the 11th of May, 1866, a great conflagra

there, are alone sufficient to give a new chapter signified did not then appear; but inasmuch as