ARCHDIOCESE OF KINGSTON.

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His mind and heart to the influence of the Saviour's Heart upon him. Acknowledgment of his guilt leads readily to contrition, and the humble and contrite heart is eager to make confession. Accordingly the Good Thief, forgetting his bodily pains, breaks forth into open confession of his evil deeds, and, turning his eyes with confidence to Jesus, he prays to be remembered by the Saviour in His kingdom. It is a petition for absolution, in sequence to hearty contrition and humble confession of sim. The appeal is all-powerful. The loving Heart of Jesus inclines towards that sorrowing sinner, and pours out the grace of remission upon him, absolving him from all his sins in the fullest and mest absolute manner, both as to guilt and punishment, and promising to take him to Paradise with Himself that same day, to enjoy the Beatific Vision in company with the blessed Patriarchs and Prophets and all the saints of God, who were to be glorified that day by the manifestation of Jesus in the glory of His Godhead."

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magnificent gold chalice. It will be a precious souvenir of your many acts of kindness, a new link in the golden bond of friendship that has united us for the past twenty-five years, and which, I feel assured, nothing will sever in the days to come."

Among the clergy present were: Yicar General Rooney and Rev. Fathers McBride, Walsh, Coyle, Finan, O'Reilly, Lawlor, Guinane, La Marche, O'Donohoe, Teefy, Sheehan, McInerney, Ryan and Welsh of Toronto: Kiernan of Brock; Egan, Thorn-hill; Whitney, Caledon; McRae, Grimsby; Kilcullen, Adjula; Moyna, Stayner: Laboreau, Pentanguishene: Gallagher, Schomberr; McCaul, Fort Erie; Conway, Peterboro': Moyna, Stayner: Morris, Newmarket; Allain, Merritton: O'Malley, Niagara Falls: Trayling, Dixie; and Dean Harris of St. Catharines.—Toronto Globe, July 22.

However, those who failed to be present missed one of the finest intellectual treats ever presented in town. The lecture

His majesty and glory to render unto every one according to the deeds done in the body.

A beautiful story is told of Cornelia,

the Roman mother, justly renowned for her high birth, cultivated mind and noble character; that when, on a cer-tain occasion, she was asked to display her jewels she lovingly pointed out to her sons, exclaiming: "These are her sons, exclaiming: my jewels!

Surely when the King of kings shall appear, the brightest jewels in the mother's crown of immorality should be those for whose being and welfare she is most responsible. Thus may she appear before God with joy and not in fear saying, "Here am I, and the children whom Thou hast given

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