

CHRIST AND WOMAN

Modern literature abounds in references to Christ's attitude towards woman. In view of the false impressions frequently created it is important to understand aright the Scripture lesson upon this point.

The first and most obvious fact to be gathered from the Gospel records is the total absence of discrimination between man and woman on the part of Christ wherever there is question of the "one thing necessary."

For both the same commandments are given and the same law of love; upon both are conferred the same general means of sanctification and spiritual perfection; both are encouraged by the same promise of reward and deterred from evil by the same threat of everlasting punishment.

Together they are to be, at the resurrection of their glorified bodies, "as the angels of God in heaven." For like to those pure spirits they shall then "neither marry nor be married."

They who are "accounted worthy of that world" are henceforth, in the words of Our Divine Lord, "equal to the angels, and are the children of God, being the children of the resurrection." (Luke xx, 36.)

Surely a glorious consummation of woman's highest hope of a man's supreme ambition. If to both, therefore, is pointed out the same sublime height of perfection as the goal of all their endeavors, both must likewise observe the same essential condition that they may attain to it: "Unless you be converted and become as little children, you shall not enter into the kingdom of heaven."

The quarrel for mere worldly pre-eminence, which has extended even to the mutual relations between the sexes, can have no place among the true children of God. "Whoever will be the first among you shall be the servant of all," is the law of Christ's kingdom.

For the Son of man also is not come to be ministered unto, but to minister, and to give His life a redemption for many. There is only one royal road for all and that is the road of the Cross.

Yet a distinction is made by Our Lord between the sexes, and is most strictly observed by Him in His spiritual kingdom upon earth, where there is question of the outward ministry. He best knew the nature of man and woman, for in love God had made them both.

In studying, therefore, His divine dealings with woman it is well that we hold ourselves aloof from the clamor and passion of the modern world and reverently take our place, in the silence of Bethany, at the feet of Christ.

DISCONTENT GROWS IN ANGLICAN CHURCH

The present state of unrest in the Anglican Church is the theme of a recent article in The Lamp, published by the Society of the Atonement, a religious community founded by Anglican converts. The Lamp makes some instructive comments and quotes a series of editorials from the English Church Times, which throw striking light on the situation.

"Ever since The Lamp was lighted, it has insisted that the 'Terminus of the Oxford movement in the Anglican Church is union with Rome. It is all in vain that High Church Anglicans try to find rest for their souls in the branch theory of Catholicism, which would make the Church of England a sister Catholic Church with the so-called Latin and Greek churches."

The Romeward drift will insist on making itself felt more and more and the "Catholic movement" cannot be anchored. It is always tending in a papal direction and it will give its adherents no peace or content as long as they remain in the Anglican Communion. To those whose eyes are open this is writ large in every issue of the English Church Times which is par excellence the organ of advanced Anglicanism, although there are smaller papers both in England and America, which go beyond The Church Times in open advocacy of extreme 'Roman' tenets and practices.

By way of illustrating what we have just said, on a single page of the aforesaid paper (the issue of May 28) we find two editorials, which incidentally reveal the discontent of which we speak.

"The first of these editorials treats of the latest 'straddle' of the Archbishop of Canterbury on the 'Kikuyu' controversy, a sufficient excerpt from which follows: 'This Scottish indignation, the full expression of which is reserved for days of external peace, supplies an excellent commentary on some other complaints that are being made about the archbishop's statement. We have made our own complaints. We do not like the statement. It seems to us to encourage a dangerous laxity in some directions. It is halting and obscure in the enunciation of doctrinal principle. It suggests, if it does not put

forward, judgments on minor issues which we think deplorable. But comments are being made which go far beyond the facts of the case, and which seem to be prompted by childish petulance. Things are being whispered in the ear which may soon be proclaimed on the housetops. Men are speaking of the 'apostasy' of the archbishop, and threatening withdrawal from the ministry of the Church of England in consequence. We have little patience to discuss the matter with such minds. We might as well be an apostle from the faith, why a parish priest in the Midlands should on that account forsake his altar. An apostate bishop—there have been such in all ages—should be fought outright, not left in peaceable possession of the field. Still less can we understand why the apostasy of an archbishop of Canterbury should prove to anyone—the profane seem to be alleged—that the largest claims of the Roman See are well founded. Such inconsequence staggers the understanding."

"The next editorial treats of the observance of the Feast of Corpus Christi by Anglicans, and it is not only much more interesting than its grumbling predecessor but it is a much more pronounced confession of the 'Romeward drift,' particularly among the younger members of the High Church party. This justifies us in giving a more extensive quotation from it: 'Perhaps nothing is so significant of the spread of Catholic instincts in the English Church as the growth of the observance of the Feast of Corpus Christi. In very many churches throughout the length and breadth of the country it will be celebrated next week, and we rejoice that it is so. ... The observance, then, of Corpus Christi testifies to the extent to which the Blessed Sacrament has been restored in so many English churches to the place it should hold in all Catholic worship. Catholic worship centers round the Blessed Sacrament because it recognizes that this is the chief way in which Our Saviour fulfils His promise to be perpetually present with us. When this truth is grasped everything at once takes on a new color. Religion becomes more homely and friendly; visits to churches gain a new meaning and the radical difference between the Catholic and the Protestant atmosphere is not only felt but understood. One natural and inevitable result of belief in the Blessed Sacrament is the practice of reservation. Of late years this has become increasingly common, and we believe, though we have no statistics on the subject, that it is now practiced in a large number of churches, especially in the south of England. And in many cases this is done, not with the bishop's unwillingly wrung consent, but with his approval. In Scotland indeed we believe it is a common practice, and one allowed not only for the Communion of the sick, but for others who could not be present at the celebration in church. But leave us to reserve to ourselves the right of reserving, as to the mode of reservation; restrictions which seem to have for their principal aim the discouragement of prayer before the Sacrament. To such restrictions there is a rapidly increasing opposition. ... Those who are behind the scenes in the Catholic revival know that for years past there has been great discontent with this state of affairs, and that discontent is rapidly becoming vocal. Many are not satisfied with what has been already gained. We are only stating a fact which it would be folly to ignore. The younger man are becoming increasingly dissatisfied with that temper of mind and that way of looking at things to which the term Anglican has been attached. For a long time they were content to gibe at it in a friendly way, but now it is beginning to make them angry. In the veins of the younger generation the Catholic blood is stirring, and they are captured by the marvelous romance of Catholicism, and not only the Catholicism of the ancient and medieval world, but that of modern times as well. The typically Anglican outlook seems to them provincial and unattractive. ... In the new literature which the Revival in the English Church is producing the note is definitely Catholic, and you can search in vain, say in those books of Mr. G. K. Chesterton, which deal with religion, for anything Anglican. The poetry of Mr. R. L. Gales or Mr. Arthur Cripps is as distinctly Catholic as that of Francis Thompson or Coventry Patmore, and these writers only reflect the beliefs of the younger generation of Catholics in the Church of England. ... The Catholic revival is not over, and there is work for the younger man to do. But we hope they will not show the cruelty with which a younger generation sometimes treats its elders, and there is a tendency of irritation with the older men, and an unwillingness to listen to or to learn from them, which is not a pleasant sign. It is the older men who have borne the burden and heat of an earlier day, and it is to them that we owe much of that which makes life in the Church of England tolerable to-day to Catholic minds. It would be outrageous if they were to be treated as back numbers, or censured in juvenile and impertinent scorn as really Anglicans at heart. There was once a tribe of South Sea Islanders which had a practice of forcing its older men to climb a tree at intervals in order to test their strength. As soon as a man failed to be able to reach the top he was

Funeral Directors

John Ferguson & Sons 180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Directors

John Ferguson & Sons 180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Directors

John Ferguson & Sons 180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

John Ferguson & Sons

180 King Street The Leading Undertakers and Embalmers Open Night and Day Telephone—House 373 Factory—543

E. C. Killingsworth

Ursuline College, "The Pines"

CHATHAM, ONTARIO Under the Patronage of the Right Rev. M. F. Fallon, D.D., Bishop of London. An ideal place for the Education of Young Girls.

College Department Perfectly equipped High School under qualified teachers.

School of Business Full Commercial Courses in Book-keeping, Short-hand, Typewriting, etc.

Preparatory Department The most devoted attention given to the training and teaching of young children.

Domestic Science Cooking, Sewing, etc., taught practically in all the classes.

School of Music Affiliated with Toronto Conservatory. Complete courses in Piano, Violin, Harp, Voice, Theory of Music.

Schools of Art and Expression.

Apply for Catalog to the Rev. Mother Superior.

St. Michael's College

TORONTO FEDERATED WITH THE UNIVERSITY OF TORONTO

All Courses, General and Honor, leading to degrees. For full information, apply to REV. R. McBRADY, C. S. B., President

St. Michael's College School

TORONTO Full High School, Preparatory and Commercial Send for Separate Calendar.

St. Jerome's College

Berlin, Ont., Canada (Founded 1864) Residential College for Boys and Young Men

EXCELLENT COMMERCIAL, HIGH SCHOOL AND COLLEGE DEPARTMENTS

New Buildings with latest hygienic equipments. The largest Gymnasium in Canada—Running Track, Swimming Pool, Showers Baths, Auditorium.

Comfortable Private Sleeping Rooms—Substantial Board Rates very moderate.

ADDRESS—REV. A. L. ZINGER, C. R., PRESIDENT.

St. Thomas College

CHATHAM, N. B. A SCHOOL FOR YOUNG MEN AND BOYS CONDUCTED BY THE PRIESTS OF ST. BASIL

I. College Department

Four years course in Classics, Moderns, Science, Mathematics, Philosophy.

II. High School Department

Course leads to Matriculation and Teachers' Examinations.

III. Commercial Department

Diplomas for Book-keeping, Stenography & Telegraphy.

IV. Preparatory Department

Course corresponds with Provincial Public Schools.

Hygienic equipment, large campus, magnificent skating rink. Write for Catalogue.

REV. W. J. ROACH, B. A., RECTOR.

College and Academy of St. Joseph

ST. ALBAN STREET, TORONTO Residential and Day School for Young Ladies and Little Girls

St. Joseph's College is affiliated to the University of Toronto through the Federated College of St. Michael.

ST. JOSEPH'S CURRICULA:

1. COLLEGE COURSE OF FOUR YEARS—Classical, Moderns, English and History, and General Courses—leading to Degrees.

2. THE COLLEGIATE COURSE (Upper, Middle and Lower Schools) in which pupils are prepared for Honour and Pass Matriculation, for Entrance to Faculty of Education and Normal School.

3. THE ACADEMIC COURSE—In this course special attention is paid to Modern Languages, Music, Expression, Art and Needlework. In this Department, students are prepared for Music Examinations (Instrumental and Vocal) at the University of Toronto and the Toronto College of Music.

4. THE COMMERCIAL COURSE (affiliated to the Dominion Business College) prepares the students for Commercial Certificates and for Diplomas in Stenography and Typewriting.

5. THE PREPARATORY COURSE includes the usual Elementary Subjects, also French, Drawing, Plain Sewing, Physical Culture, and Singing.

For Prospectus, apply to THE MOTHER SUPERIOR.

MOUNT ST. BERNARD COLLEGE

ANTIGONISH, NOVA SCOTIA IN AFFILIATION WITH UNIVERSITY OF ST. FRANCIS XAVIER

COLLEGE: University Professors; Courses leading to B. A. and M. A. Degrees. Scholarships.

ACADEMY: College Matriculation, High School Graduation, Commercial Course, School of Domestic Science.

Special advantages in Music and Art.

For Calendar and further information address Reverend Mother Superior, C. N. D.

Assumption College, SANDWICH ONTARIO

Conducted by the Fathers of St. Basil Boarding School for Young Men and Boys

Offering College or Arts Course, High School Course, Business Course, and Preparatory Course for Younger Boys

A new Gymnasium will be opened this fall. Swimming Pool, Running Track, Handball Courts. Acres of Campus extending to the banks of the Detroit River. New Dormitory Building to be opened in September. Private Room accommodation for 100 students.

FALL TERM OPENS MONDAY, SEPT. 6, 1915

For Catalogue and particulars address Rev. F. Forster, C. S. B., President.

University of St. Francis Xavier's

Antigonish, Nova Scotia Faculty comprises graduates from the leading Universities of Europe and America. Ideal Location. Athletics. Officers' Training Corps. Excellent cuisine. Private rooms for all students. Fees (including tuition, board and laundry) from \$176.

Calendar forwarded on application to the Registrar.

University of Ottawa

CANADA CONDUCTED BY THE OBLATE FATHERS Founded in 1848. Degree-conferring powers from Church and State.

Theological, Philosophical, Arts, Collegiate and Business Departments

Over 50 Professors and Instructors

Finest College Buildings and finest Athletic Grounds in Canada. Museum, Laboratories and Modern Equipments. Private Rooms.

Studies Resumed Wednesday, Sept. 8

For Calendar and Particulars, address: REV. LOUIS RHEAUME, O. M. I., RECTOR.

University of St. Francis Xavier's

Antigonish, Nova Scotia Faculty comprises graduates from the leading Universities of Europe and America. Ideal Location. Athletics. Officers' Training Corps. Excellent cuisine. Private rooms for all students. Fees (including tuition, board and laundry) from \$176.

Calendar forwarded on application to the Registrar.

University of Ottawa

CANADA CONDUCTED BY THE OBLATE FATHERS Founded in 1848. Degree-conferring powers from Church and State.

Theological, Philosophical, Arts, Collegiate and Business Departments

Over 50 Professors and Instructors

Finest College Buildings and finest Athletic Grounds in Canada. Museum, Laboratories and Modern Equipments. Private Rooms.

Studies Resumed Wednesday, Sept. 8

For Calendar and Particulars, address: REV. LOUIS RHEAUME, O. M. I., RECTOR.