

CHATS WITH YOUNG MEN.

Effective Originality. Blaze your own way, make your own path, or you will never make any impression on the world.

The world admires the man who has the courage to lift his head above the crowd, and dares to step to the front and declare himself.

The Chicago and Alton Railroad in its recent rules for employees has forbidden its men to visit race-tracks, dance-halls or any resorts where liquor is sold or gambling permitted.

By way of example, officials have quit carrying intoxicating liquors on their private cars on entering saloons along the line of the road.

The company makes no pretense of carrying on a moral crusade. It hopes to live up to business principles which depend upon the competency and reliability of its men.

When temperance and good habits are made part of a man's earning capacity he will often cultivate them even if the letter pleads of morality fail to move him.

Opportunities for Merit. The empty handed country youth comes to the city for his opportunity. He can do nothing at home, get no where.

A great many people drift through life without aim or purpose or effort. They float along the line of least resistance, avoiding all obstacles and sinking from anything that looks like hard work.

It is not enough that the Catholic Church is here. She will not operate as a charm to remove existing evils or to give us the needed virtues.

It is not enough that there is a large body of Catholics here; their mere presence has in itself no virtue to save the country or to enable it to fulfill its mission.

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OUR BOYS AND GIRLS.

STORIES ON THE ROSARY. BY LOUISA EMILY DOBBER. The Crucifixion. A FOOL'S PARADISE.

"Is anything the matter, Delphine," inquired Cora, who usually did not trouble herself much with her maid.

"My mother is dead, mademoiselle. I had a telegram this afternoon."

"It must have been very sudden," said Cora with a momentary pang of remorse at not having spared Delphine to go over and see her mother.

"She was very ill when I asked mademoiselle to leave to go over and see her," said Delphine simply, and Cora had nothing to say.

Giles and Cora did not refer again to the conversation in the studio; it had been so very dissimilar to any that had gone before, and both felt a certain indefinable shyness concerning it.

When it was circulated in society some months later that Mr. Vandeleur had been received into the Church, it was supposed to be due to Cora's influence or to the fact that as he was marrying a Catholic it was an advisable thing to do, and a nice kind of compliment to his future bride.

At Easter differed from its predecessors very considerably, inasmuch as her heart had been touched through the medium of a picture, and now the sufferings and death of her Lord were something to her. Absolution assumed a new aspect, and she realised she had never done before the nature of the transaction which brought the blood of Christ actually to touch and cleanse her soul from the guilt of sin.

Cora did not feel at all drawn to aspire to the great heights of devotion, which sometimes accompanies the change from thoughtlessness to a recognition of the claims of Almighty God.

It is the struggle, and not the attainment, that measures character and foreshadows destiny. Character is not determined by faults and weaknesses, and periodic phases of life, nor by limitations and accidents of present existence.

Whether Catholicity shall do for us the work needed in this country, and therefore whether we fulfil our mission or not, depends on the fidelity or non-fidelity of Catholics themselves.

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