CHRISTIAN SCIENCE

To the Catholic Church the Fad Apre Incomernous and Bidiculous.

A correspondent of the New York an writes: Mr. Willard Mattox, in a letter in yesterday's Sun gives the view of Christian Scientists on marriage, or rather attempts to do so in the usual manner employed by them in explaining anything; that is by using very pretty but very ambiguous language which conveys no definite impression, which sounds nice, but does not explain, and leaves the poor groping non Christian Scientist totally in the dark.

Now, what is Christian Science and Now, what is Christian Science and wherein is it scientific? A woman Christian Scientist, to whom I addressed the first of the questions, replied "divine inspiration." She could not, although a very intellectual person. son, gave a reasonable answer to my second question. Here are some other questions, which I asked her, with the

What is the flesh?

A. Simply mortal thought.
Q. What is disease?
A. That, too, is mortal thought and can be obliterated by the demonstra-

tion of divine inspiration. Is there such a thing as sin? A. Most emphatically no. Sin is like disease, it is error, and merely exists in mortal thought.
Q. Do you admit anything mater

A. No. Everything is thought. Now, in all fairness, I should like to ask any Christian Scientist if such philosophy, if I may use the term, is compatible with the teachings of Christ. If the answer is Yes, I should like to ask why the scriptures were written in a manner which is certainly not compatible with Christian Science. Were the scriptures written in so incongruous a manner that nineteen centuries were to pass before they were to be correctly interpreted, and was Mrs. Mary Baker Eddy the chosen

As a matter of fact, do not the teachings and life and death of Jesus Christ make the Christian Science cult ridiculcus? Christ, according to the scriptures, was and is the Son of God. He was a material and a spiritual God. He preached the body and the soul, heaven and hell, fasting and feasting. He did not call sin error ; He called it sin. Jesus Christ also suffered and died. Now, if Christ is the Son of God, why would He have mimicked suffering and death, if there were no such things except in the mortal mind? Would He burlesque suffering and death if He came into the world, or what, Christian Scientists are pleased to tell us, we think is the world, to preach against the existence of such things? Why did He feed the multitude when the multitude did not exist except in the minds of wraiths?

To the Catholic Church Christian Science appears in a most incongruous, even ridiculous light. If the founders of the cult had taken a less tangible God than Jesus Christ as their foundation they would have had a much better excuse for existence. it is, preaching Christ, by distorting the scriptures and making the Son of God a poseur, cannot appeal to very many intelligent persons as reasonable. The Catholic Church, the nucleus of Christian institutions, was established by Jesus Christ 1901 years ago. Its priests and Bishops are direct successors to the holy apostles. The "Church of Christ Scientist" was established a few years ago by a Mrs. Eddy, whose greatest mistake, it seems to me, was in selecting the name "Christian Science" for something "Christian Science" for something which is manifestly not Christian, but Eddy "Science."

DESTROYING THE FAITH.

It has come to be no uncommon com plaint among parents that their children, when turning into the great highway of manhood and womanhood, show no concern about practical Cath-olicity. And they are astonished at the coldness and indifference manifested. Nor can they assign a cause, though loudly boasting that they have done their duty in giving them a religious training.

This may be the positive truth, also,

in regard to the matter. Others, however, would have no trouble in point ing them the cause. They could get it for the asking. But it must be asked for because if suggested otherwise it gives offense. But have these parents ever stopped

to think that while they were endeavand sublime doctrines of Holy Mother Church, they were destroying the faith of the child with the poison of bad ex ample. Here is the secret of all poor and bad Catholics. And as quickly perceived it is nothing more than the impressions of bad example.

While they preach duty to the child father and mother neglect it in themselves. They insist violently upon the children's attendance at Mass on Sundays and days of obligation, but absent themselves. And not going with the child they have no assurance that it has been there. With each lesson on fast and abstinence to the

TRUTH VINDICATED.

The late Bishop U.lathorne, of the Benedictine Order who was at one time a missionary in Australia, relates a remarkable occurrence. A beautiful almost full grown fig tree grows over a grave in the cemetery at Sydney, in Australia. This tree is a living witness of God. It is a wonder. As the man whose remains are beneath it was on his deathbed he was implored to die reconciled with God. He would not; he would die as he had lived, disbelieving in God's existence. No prayers, no re-quests, no tears had any effect upon him. In vain did his relatives and

friends seek to move him.

I was an old acquaintance of his, said the Bishop. They called me to his bedside, but every effort on my part was
unavailing. He was hardened.
"Leave me in peace," said he "There
is no God, no eternity." I redoubled
my efforts, and the more I implored the more he rejected my overtures. Final ly he derisively said: "Do you know what, when I am dead, put a branch of a fig tree in my mouth; if it takes root and grows up, then you may know that a God exists." The unfortunate man died on that same day — died as he had lived, without compunction, without

His immediate family complied with his wicked wish. A branch of that tree was put into his mouth, and a spendid monument was erected over his tomb. Two years passed by. One day it was perceived that the heavy marble headstone of his grave was being slightly elevated; higher and higher it rose, until, from the opening beneath it, a fig tree sapling appeared. It grew, and continued to grow, and finally it became a stately tree. All who have visited the God's acre at Sydney will bear witness to the truth of this. Herein is confirmed the word of the psalmist in holy Scripture: "From the earth sprouteth forth the truth.

DR. MacCABE ADDRESSES CMBA

Kingston Freeman, June 12.

The open meeting of Branch?, C. M. B. A., on Wednesday evening last, was a grand suc-cess, and a large crowd of members and of men eligible for membership was present to hear Dr. MacCabe, of Ottawa, address the meeting. Two members were initiated, three ballote for, and several applications for membershi were read under their different orders of business.

were read under their different orders of business.

After a few words of congratulation to the members for their attendance, President Connor called on Grand Medical Examiner Dr. Ryan, to formerly welcome the visiting broth er to the meeting, Dr. Ryan was most happy in his remarks, and briefly but eloquently made all present familiar with Dr. McCabe's history as a C. M. B. A. member.

On rising to address the meeting Dr. McCabe was greeted with loud applause. When silence was restored, he began an address, the equal of which has seldom been heard in Kingston. He very concisely pointed out the objects and aims of the association, and the duties of the members to it both as regards the Association as a whole and as members of their local branch. Their duties to one another as members of this great society and the object all should have in view to keep the association in the grand and successful position it now occupies. Dr. MacCabe spoke for about half an hour, and was attentively listened to by all present, and his remarks were frequently punctuated by applause.

Grand Trustee Behan followed Dr. Mac-

applause.

Grand Trustee Behan followed Dr. MacCabe in a bright and witty speech. He moved,
seconded by Chancellor Leshy, a vote of thacks
to the speaker of the evening. All present
rose to their feet as the motion was put by the
President, who, in a few well chosen words,
conveyed the thanks of the meeting to Dr. MacCabe.

conveyed the thanks of the meeting to Dr.Mac-Cabe.

The regular order of business was then con-tinued, and when the meeting adjourned all present agreed that a very pleasant and profit-able evening had been spent by the members and their friends.

A SUCCESSFUL PICNIC

A SUCCESSFUL PICNIC.

Wednesday, June 12th., was a gala day in Brock, when nearly a thousand people attended the picnic held at Maple Grove. Vroomanton, in aid of St. Malachy's new church. The zesious and energetic pastor, Rev. M. Cline, aided by a competent committee spared no pains in preparation for the big yeant, and the result was the most successful picnic ever held in Brock.

The weather was perfect, and at an early nour crowds gathered from all the neighboring centres, the trains north and south adding their quota to the eventful gathering. The clergy of the Archdiocese were well represented, the following priests being present: Fathers Kiernan, Toronto Gore; Hand, St. Paul's Toronto; O'Malley, Uxbridge; Whelan, Caledon, and 'Leary, St. Mary's, Toronto, Tae programme of sports was varied and most enjoyable, excellent music being provided by Sunderland brass banks yeared by Senator.

The programme of sports was varied and most enjoyable, excellent music being provided by Sunderland brass band.

Patriotic speeches were delivered by Senator McHugh, Lindsay; J. J. Foy, M. P. P., Toronto; W. J. Hoyle, M. P. P., Cannington, W. J. Kester, Esq., Zephyr; I. J. Gould, M. P., Uxbridge; John McLaughlin, M. P. P. Cornwall. Rev. Father O'Malley also made a short speech expressing his pleasure in being present at such a notable gathering and complimenting the worthy parish priest on the signal success of this, his first plenic. Much praise is due Mr. C. Jun kin, Cannington, for the able manner in which he performed the duties chairman.

The event of the day was the competition race between two very popular young ladies, Miss Lulu E. Doyle, daughter of Mr. T. Doyle, Sunderland, and Miss Mary K. Daly of Beaverton. Miss Doyle won the first prize a handsome gold watch, having collected the large sum of \$312. Miss Daly also had a very creditable showing, presenting \$100 as the result of her effects. She was awarded a beaulfully bound tible.

The total receipts were \$910 and as only a very small amount of this goes for expenses, a handsome sum is added to the funds of the Building Committee. Among those noticed on the grounds were: Mr. John Doyle, Toronto, Lawyer Ormison, Uxbridge; P. O'Connor, Toronto; Dr Barker, Uxbridge; Dr. Oilver Sunderland and W. J., Robinson, Editor of Cannington Gleaner.

C. M. B. A.

RESOLUTION OF CONDOLENCE.

RESOLUTION OF CONDOLENCE.

Calgary, June 3, 1901.

Whereas it has pleased an all wise Providence to remove from our midst the beloved wife of our esteemed and worthy brother, the honorable Mr. Justice Rouleau, a member of our Grand Council, a charter member of this branch. Therefore be it

Resolved, that we, the members of Branch No. 126, of the C. M. B. A., do tender to the bereaved husband and family, they expression of our sincere and heartfelt sympathy and sorrow, trusting that He who doeth all things for the best will comfort them in the sad loss of a loving wife and affectionate mother. Be it further

Resolved that a copy of this resolution be inserted in the minute book of this meeting, and also set to the bereaved family, the CATHOLIC RECORD, and The Canadian.

NEW BOOKS.

child they frame an excuse for their own indulgence.

Bad example in parents is responsible for bad Catholics in the children. Don't think you can long practice such deception. The child has found you but long before you are aware, and has so closely copied your habits that it excels you in its coldness. Parents, therefore, who wish their children to become practical, Catholics must them selves be practical.—Church Progress.

ARCHDIOCESE OF TORONTO.

Synder, June 14, 1901.

The past week has been made up of days of devotion held in the grand old parish of New Germany here, which embraces Willoughby township and parts of Bertie, Crowland and Humberstone townships.

Sunday last, the 9th inst., witnessed the Corpus Christi celebration at St. Joseph's church. A gorgeous procession was held and everyone took part therein. Brothers Philip Koabel, John Schneider, John J. Willick and Jacob Willick of Branch 183. C. M. B A. carried the canopy over the Bicased Sacrament.

At hely Mass on the same Sunday was commenced the Forty Hours' Devotion, which was continued until the evening of June 12th, inclusive.

menced the Forty Hours Provision, which was continued until the evening of June 12th, inclusive.

From Monday to Friday, inclusive, the congregation made the Jubilee visits in a body. About two hundred members took part, embracing some octogenarians.

During these Jubilee visits prayers were offered for the intention of His Holmess the Pope and for the Most Rev. Archibshop of outdiocese. After each visit a hymn was sung by the congregation.

fered for the intention of His Holmess the Pope and for the Most Rev. Archbishop of our diocese. After each vist a hymn was sung by the congregation.

To day, the Feast of the Sacred Heart, the Jubilee visits were concluded. The whole congregation (two hundred and thirty-five communicants) made Jubilee confession and communions. The brothers of Branch 183, C.M.B. A. (forty strong) also attended in a bedy, under the leadership of President Bro. F. X. Durliat, The fraternity banner was carried in procession, and each brother showed his badge and regalia. Every member went to receive Holy Communion for the Forty Hours' intention and also again for the Jubilee. The long, unbroken procession of men going to the altar rail was an edifying and inspiring sight.

At morning and evening services during the six days devoted to the Forty Hours and Jubilee exercises. our pastor, the Reverend P. A. Best, delivered practical, and arousing sermons which worked up the enthusiasm of the most indifferent. Several earnest non-Catholics attended the exercises. The large contingent of our people who migrated to Chatham and parts of Kent County in the sex of the Sacred Heart, these though the services. The large contingent of the services and large congregation was present, in fact, there was hardly seating room for all. Everybody received Holy Communion. After the conclusion of the Jubilee visits, the promoters of the Sacred Heart League renewed their act of consecration, Then the badge of the League was bicssed and given to some, followed by the giving of the Crosses to four more promoters. After this followed the act reconsecrating the whole parish.

On the eve of the Sacred Heart feat the recitation of the Badts by the whole congregation rewing devotion was augmented after the recitation of the Badts by the whole congregation rewing the baptismal vows.

This week of devotion, full of spiritual fruit of the present of the parish, was concluded by the singing of a fervent Te Deum by the whole congregation.

singing of a fervent Te Deum by the whole congregation.

The singing of the pretty English and Latin hymns from St. Basil's Hymnal by the congregation and of the sweet German devotional melodies during these days was made perfect by the care and zeal of the organists. Miss Lily Weiss and Miss Regina Critz, assisted by a choir whose motion is "harmony and devotion."

The care, time, and labor devoted to the altary the zealous ladies who volunteer their much appreciated services was shown in the beautiful decoration and elaborate floral ornamentation.

tion.

Altogether it was a memorable week. It was a gladsome sight to see so many men ap proaching the sacraments. Besides it was a spontaneous and voluntary exhibition of devotion, as no precept made the obligation of attendance binding, and, moreover, it was a busy season, everything being backward in farm work just now, but everything gave place to these days of devotion. It cost time and some sacrifice, but it showed faith and devotion. Such a parish has called down upon itself God's blessing and spread the odor of good example.

good example.

For half a century the good German Catholics of St. Joseph's, Snyder, have kept their faith and devotion intact, and the imposing ceremonies and enthusiastic religious awakening which culminated on the Feast of the Sacred Heart shows that the blessing of our fathers has descended to the present generation.

ARCHDIOCESE OF OTTAWA.

In Farrelton, the departing pastor, Rev. J. T. Foley, had an experience that rarely falls to the lot of a parish priest. The Low Township Council voted him \$100 in recognition of the services he rendered the community at the time of the trouble over the collection of taxes there some years ago. The reverend gentleman was the means of saving the township some thousands of dollars. The parish of Farrelton, through its churchwardens, Patrick, Hayes of Fieldville, Thos. Daly of Farrelton, and John O'Connor of Wakefield, presented him with a purse of \$200.

Rev. Father Tatin, O. M. I., formerly Provincial of the British Isles, was in the city last week

ARCHDIOCESE OF KINGSTON.

Grand preparations have been made for the picnic to be held by the congregation of St. Mary's Cathedral on Dominion Day.
Rov. Father Killeen has made a rangements to hold his annual picnic at Lombardy on Saturday, the 22nd inst.
A leading Catholic physician of this city and a member of the cathedral congregation has ordered from a Montreal firm a beautiful life-sized crucifix to be placed in St. Mary's vault as a family memorial.
Rev. Father McWilliams of Spencerville has been ill in the Hotel Dieu, and the Rev. Father McDonach of the cathedral has taken charge of the parish in his absence.
Rev. Father Murtagh, of Marmora, who has been suffering for some time from neuralgia, intends going to Ireland for three months and expects to leave about the 5th July.
The Fete Dieu was duly observed in St. Mary's Cathedral on Sunday, 9th inst., and at early Mass celebrated by His Grace the Archbishop, thirty-seven boys and thirty-two girls received first Communion. High Mass was celebrated at 10:30, Rev. Father Meagher being celebrant. At the conclusion of Mass the Blessed Sacrament was carried in solemn procession around the cathedral, the Archbishop them procession around the cathedral, the Archbishop carrying the Host. The music and singing were suitable to the occasion and artistically rendered, reflecting the highest credit on Mrs. Descences and the choir.
The following letter by the Rev. M. F. Fallon, O. M. I., so well known in this city, and to the readers of the Carritolic Record, has been addressed to the Carnadian Freeman in answer to Mrs. H. Blake, K. C:
Editor Freeman—The Hon, S. H. Blake's trip across the Atlantic has improved his semper

Mr. S. H. Blake, K. C.:

Editor Freeman—The Hon. S. H. Blake's trip across the Atlantic has improved his emper but it has seriously injured his memory. In his letter of yesterday he makes a poor attempt to becloud the issue in a multitude of words—and he threatens more, Let me recall the simple question to be settled. Under date of May 10th, Mr. Blake made the following statement:

"Until it is established by legitimate evi-"Until it is established by legitimate evidence that there has been an alteration in that oath in this country. I shall affirm that the oath is as before me at the present moment and contains these words: That the Pope is the true and only head of the Catholic or universal Church throughout the earth, and that by virtue of the keys of binding and leosing given to His Holiness by my Saviour Jeaus Christ, he hath power to depose heretical Kings, Princes, States, Commonwealths and Government, all being illegal without his sacred affirmatic n,

and that they may be safely destroyed. Therefore to the utmost of my power I shall and will defend this doctrine and His Holiness' rights and customs against all usurpers, especially against the new pretended authority of the Church of England, and all adherents in regard that they and she be usurpal and heretical opposing the sacred Mother Church of Rome . I do fu ther declare 'he doctrine of the Church of England, of the Calvinists, Huguenots, and of others of the name Protestants, to be damnable, and they themselves are damned, and to be damned that will not forsake the same. I do further declare that: I will help, assist and advise all or any of His Holiness' agents in any place in which I shall be in England. Scotland and Ireland, or in any other territory or kingdom, and shall come to and do my utmost to extirpate the heretical Protestant doctrine and to destroy all their pretended power legal or otherwise."

"This is the class of oath administered."

I at once asked Mr. Blake for his authority for this oath. My words were:

"Let Mr. Blake give the edition and the page of the Roman Pontifical from which he took this oath. Civil oaths are to be found in the statutes of the state: ecclesiastical oaths. likewise, firm part of the Canon Law of the Church. I challenge Mr. Blake to poine out the particular decree of Canon Law or of the Roman Pontifical or of the Ritual, in which the oath he quotes is to be found."

I repeat this challenge now I am not to be drawn away from the vital point by a vain consideration of Gallieo and St Barthelomew's Day and the Massacere of the Huguenots and Baronius and "Killing, No Murder." Mr. Blake quoted and gave extensive currency to an alleged oath which is a vile slander and an impudent forgery. He now endeavors to quietly innore his offence. He shall not be allowed to do so. Am I trespassing too much upon his well known courtesy and fairmindedness if I ask him sgain to tell us. without more ado, and with a bre vity in keeping with the limited span of human existence, his aut

M. F. FALLON, O. M. I.

ARCHDIOCESE OF ST. BONIFACE

Notre Dame de Lourdes, Man. Notre Dame de Lourdes, Man.
On the Sunday f. llowing the Feast of Corpus
Christi, we had the usual procession of the
Blessed Sacrament. The Church was well decorated, and outside. an avenue of green trees
had been formed all the way to the extemporized altar under the trees. The church was
filled before 10 o'clock when the High Mass
commenced. The Right Rev. About Dom
Grea, C. R. I. C., Superior General of the regular Canons, was the celebrant, assisted by the
Rev. Dom Jean as deacon, and Rev. Brother
Vincent as sub d. acon. Our belowed rector,
the Very Rev. Dom Paul Benoit, C. R. I. C.,
was present in the cnoir again for the first time
since his long liness. He ascended the pulpit
just after the Gospel, and said a few words of
thanks to the congregation for all their prayers

and his people. The Rev. Father Edenne was the preacher.

Immediately after the chanting of sexti which followed the High Mass a procession was formed in which the children, the Sisters, the entercongregation and the cooli took part. The Right Rev. About carried the Blessed Sersent and gave Benediction at the little altar outside. The procession was then reformed and returned to the church where Benediction of the Blessed Sarrament was again given. The Blessed Sarrament was left exposed to the ado ation of the faithful until after Vespers. The Very Rev. Dom Paul Benoit, C. R. I. C., announced at the High Mass that the Rev. Dom Jean and Dom Augustine would be ordained priests this month, and athe Rev. Brothers Pierre and Vincent would be ordained Deacons.

On June 12th, the Right Rev. Abobt Dom

ained Deacons.

On June 12th, the Right Rev. Abbot Domirea, C. R. I. C. Superior General, the Very lev. Dom Paul Benoît, C. R. I. C. Superior, and the Rev. Dom Augustine Beroier, C. R. I.C., eft on a visit to the Priory of St. Leon, Man. They will be absent for three or four days.

On June 13 the Rev. Dom Joseph Radz. C. R. C., from the Priory at St. Claude, Man, arrived na short visit.

I, C., from the Priory at St. Ciaude, Man, arrived on a short visit.

The building operations at the Church of St. Ciaude are about finished.

The Rev Dom Clude Massennat, C. R. I, C. the Rector of St. Claude, has gone to preach a Retreat of eight days in the parish of St. Pierre, Man.

DIOCESE OF LONDON.

DIOCESE OF LONDON.

DIOCESE OF LONDON.

On Sunday last, his Lordship Right Rev. Bellet of the lot of a parish priese. The Low Township Council world him \$100 in recognition of the lot of a parish priese. The Low Township Council world him \$100 in recognition of taxes there some years ago. The reverend gentlem and was the means of a saving the loweship the lot of the Filed Priese. The Low Township Council world him \$100 in recognition of taxes there some years ago. The reverend gentlem and was the means of Filedville Thos. Dely of Farrelton. The principle of the principle of

Brilliant Work of a Lindsay Boy in the Toronto University Exams.

Mr. E. J. Kylie, son of Mr. Richara Kylie, has just gained great distinction for himself, his school and his town. In the recent examination at University of Toronto Mr. Kylie has won his B. A. degree with double first-class won his R. A. degree with double first-class won his Mr. degree with double first-class won his Mr. degree of the history. Throughout his course he has kept first place in both these departments. He has also won the McCaul gold medal for first place in classics, and the Governor Genera's gold medal for first place in proficiency. To cap the climax, Mr. Kylie has won the J. W. Flavelle travelling scholarship, which means two years at Oxford, as the scholarship is worth \$75 per year for two years. This is one of the most brilliant courses ever taken in foronto University, or in Canada, for that matter.

The news will be received with deep gratification by many of our citizens, who have been watching Mr. Kylie's scholastic career with pride, feeling that he was certain to confer honor upon his native town and his Alma Mater—the Lindsay Collegiate Institute. His remarkable success, whilst attributable almost entirely to his natural aptitude for learning and his great power of application and concentration, may nevertheless very propely be regarded with especial satisfaction by Principal Harstone and the staff of the Collegiate Institute, who had to do with the early development of his brilliant talents and the inculcation of a proper ambition as to their wisdom in maintain ing the Lindsay Collegiate in the front rank of the schools of the proving by emplying only the best teacher. When he was certain to Lindsay, and afterwards in the Separate school of that town and first training in Loretto Convent of Lindsay, and afterwards in the Separate school of that town

training in Loretto Convent of Lindsay, and afterwards in the Separate school of that town under the management of Mr. Michael O'Brien, now Inspector of Separate schools.

For the love of God remain calm and keep an unruffled demeanor. Divine Providence permits all; receive with a good grace what it sends you, and you will youred! be astonished at soon finding yourself pretty heapy in that which is new a torsure to you. Take everything in good part, the words spoken to us, the things done to us, all the proceedings of others that concern us.

OBITUARY.

Thos, Hoolhan, Selwyn.

The recent death of Thomas Hooliban, of Selwyn, Ont. has removed from the township of Smith, Peterborough county, one of its old est and most esteemed residents. Though he had reached the grand old age of seventy-four years, his clear intellect, buoyant disposition, and the active interest he took in everything about him, made all, save the old neighbors, forget his many winters.

Mr. Hoolihan was married when but nineteen years old to Frances Quinn, of Cavan. Not long after their marriage they went to Selwyn to make their home. Here they purchased a farm of a hundred acres, which to-day is one of the finest in that township of model farms. Eleven children came to bless the union of these pious Irish Catholics. All of these, excepting a baby daughter, survive their belowed father. They are: five daughters, Mrs. John Dwyer, of Peterborough: Sister M. Pulcheria, of the Sisters of St. Joseph, Toronto; Mrs. William Buck and Mrs. Henry Carvett, Peterborough; and Mrs. Hondihan, Pittburg, Pa; Ambrose Hoolihan, who resides at the homestead; Thomas F. Hoolihan, Pittburg, Pa; Ambrose Hoolihan, and Austin B. Hoolihan, Buffalo, N. Y.

In 1891 there was a grand family reunion at old homestead to celebrate the fifty golden years of Mr. and Mrs. Hoolihan's merried life. But to-day there is a dear old arm-chair vacent. Visitor and neighbor are no longer welcomed by the gental smille and warm hand-clasp which greated everyone—for the man that has gone had no enemies. Generous to a fault, upright in his business dealings—his word was as good as his bond. His character combined the manliness of a strong will, a clear conception of right, and steadfast adherence to it. with the tenderness of a woman. It was this latter trat which so endeared him to all. He could be the merriest in a party of pleasure, but those in sorrow and needing comfort his gentle kindness and loving sympathy were ever ready

May his soul rest in peace!

MR TIMOTHY NOLAN, HULLETT.

Or Thursday last Mr. Timothy Nolan, one of the few roamsining pioneers of Hulett township, passed away. He was born in Limerick Ireland, eighty years ago, and came to Canada when thirty years of age. It is over forty-live years since he settled in Hullett. He died as he lived, a good man, a practical Catholic, generous and kird to all who ever met him He left to his children a substantial proof of his industry and honest labors, but his greatest legacy to them is his good example. His aged life pariner survives, together with two sons and four daughters. The funeral took niace on Saturday to St. Michael's church, Blyth, where Requiem High Mass was sund by Father McMenamin, the parish priest of Clinton allyth, and who administered to him all the rites our holy Mother the Church can lavish on a devoted child.

The choir, under the leadership of Miss Maggie Marrin of Clinton, sang the Requiem Mass and other choice and appropriate selections. The cortege which was a very large one, then proceeded to the Catholic cemetery of Morris, where the remains were lowered to their last resting place. May God have mercy on him and the souls of all the faithful departed!

MARKET REPORTS.

LONDON.

London, June 20.—Grain, per cental—Wheat \$1.10 to \$1.12, oats, 95 to \$80.; peas, 90c to \$1.00. barley, 75 to \$9; corn, 30c. to \$1.00. ryc, 70c. to \$1.00; buckwheat, 85 to 90; beans, per bushel, 90c. to \$1.05.

Meat—Pork, per cwt., \$9 to \$9 25; beef, \$5.50 to \$6.50; veal, by the carcase, \$6 00 to \$7.55 mutton, by the carcase, \$6 00 to \$7.50 mutton, by the carcase, \$10 to \$0.50; resing lambs, each, \$3.00 to \$5.05.

Live Stock — Live hogs, \$6.75; pigs. pair \$6.50 to \$8 00; export cattle, \$4.50 to \$4 75.

Farm Produce—Hay \$7.00 to \$7.30; straw, per load, \$3.00 to \$3.0; straw, per load, \$3.00 to \$3.0; straw, per load, \$3.00 to \$3.0; straw, per load, \$5.00 to \$10; stock, lit to 16c; gags, crates, per dozen, 10 to 11c. butter, best roll, 15 to 17c; butter, best crock, 14 to 16c; butter, creamery, 21 to 23c; cheese, pound, wholesale, 92 to 10c; lard, per pound, wholesale, 92 to 10c; lard, per pound, wholesale, 95 to \$6c; turkers, per lo.8 to 90; live chickens, 55 to \$5c; turkers, per lb.8 to 10c. Toronto, June 20.—Wheat quiet; No. 2 white

iots, \$3.65 in bags and \$3.75 in wood; small lots 20c extra.

Montreal, June 20.— Grain—No, 1 Ontario spring wheat aftoav, May, 77c; peas, 76c; afloat; No. 1 oats, at 36;c; No. 2 do., at 35‡c. to 36c; buckwheat. e2;c.; rye, 58c.; and No. 2, barley, 52‡c. Flour—Manitoba patents, \$4.30; strong bakers, \$3.90 to \$4; straight rollers, \$3.20 to \$3; 39 to \$4; straight rollers, \$3.20 to \$3; 40; in bags at \$1.60 to \$1.65; Ontario patents, \$3.75 to \$4. Feed—Manitoba bran, at \$15; shorts \$16; Ontario bran, in bulk, \$13.50 to \$1; shorts, in bulk, \$15 to \$16; \$0. Hord, to \$1.75; horts, in bulk, \$10 to \$1.65; Ontario oats—We quote millers prices to jobbers \$3.50 to \$1; shorts, in bulk, \$15 to \$16.50. Rolled oats—We quote millers prices to jobbers \$3.50 to \$3.69 per bbl, and \$1.70 to \$1.75; in bags. Provisions—Heavy Canadian short cut mess pork, \$95 to \$40; selected heavy short cut clear pork, \$195 to \$40; selected heavy short cut clear pork, \$19 to \$19,50; pure Canadian lard, in 375-1b tierces, 119c; parchment-lined \$0:1b boxes, 112c; parchment-lined pails, 20 bbs, 2ct in pails, at 112c; tins, \$3, 5 and 10 lbs, 12 to 122c; compound refined lard, in 575-1b tierces, 74c; parchment-lined wood pails, 20-lbs & ct in pails, 20-lbs, 71c; hams, 12½ to 15c; and bacon, 14 to 15c per 1b; fresh killed hogs, \$9 to \$9 50 per 100 lbs. Butter—Choice creamery, at 19½ to 20c; seconds, 17 to 15c; dairy, 15½ to 16c; cheese, 60ad sized lots of No. 1, at 11½ to 12; No. 2, 10 to 16; c. Cheese, Ontario, 39½ to 99c; cyclose, \$6c to 9c. Maple products—New syrup, 64c, per 1b, in wood; 70 to 75c per tin; sugar, 9 to 100 per 1b. Potatoes, prices quiet at 38 to 40c in bags.

Latest Live Stock Markets.

TORONTO.
Toronto, June 20.—Following is the range of notations at Western cattle market this Toronto, June 20.—Following is the range of quotations at Western cattle market this morning:

Cattle — Shippers, per cwt., \$4.50 to \$5.25 tutcher choice, do., \$4.25 to \$4.50; butcher, ordinary to good, \$5.35 to \$4.00; butcher, netror \$2.75 to \$3.25; stockers, per cwt., \$3.50 to \$4.00.

Sheep and lambs—Choice ewes, per cwt., \$3.50 to \$4.50; butcher, netror \$2.50; to \$4.75; yearlings, (grain fed), per cwt., \$4.75; to \$4.52; do., (spring), each \$2.50 to \$4; bucks, \$2.50 to \$3.00.

Milkers and Calves.—Cows, each, \$20 to \$45; calves, each, \$2 to \$10.00.

Hogs—Choice hogs, per cwt., \$6.50 to \$7.00; light hows, per cwt., \$6.50; stags, per cwt., \$2.00.

EAST BUFFALO.

cwt., \$25 to \$5.50; stags, per cwt., \$2.00.

East Buffalo, N. Y., June 20. -Cattlequiet. The supply of calves was liberal-two oar loads; she trade was dull; choice to extra calves, \$5 25 to \$5.50; good to choice \$5 to \$5.25. Sheep and lambs-12 loads on sale. The trade was dull and lower; choice to extra were quotable at \$4.60 to \$4.75; good to choice, \$4.25 to \$4.50; sheep, choice to extra, \$4 to \$4.25; good to choice, \$3.75 to \$4; fair to good, \$3.50 to \$3.75. Hogs slow and \$6 to 100 lower, with a a total of 20 loads on sale; heavy, \$1.5 to \$6.174; roughs, \$5.40 to \$5.55. The efforings were pretty well cleaned up and the close was steady.

"PETER THE PACKER."

P. G. Smyth in Donahos for June,

The vicious system of jury packing has been brought to a high science in Ireland by Crown lawyers anxious to obtain conviction in political and agrarian cases.

** Largely identified with jury-packing is a personage whose life story to some extent resembles and of Judge Kcough, Barrister Peter O Brien, and afforid-faced, with yellow eyelashes and protruding under lip, first ambitioned a political career and from the platform called impressively on the epirit of, his illustrious sire three including under lip, first ambitioned a political career and from the platform called impressively on the epirit of, his illustrious sire three including under lip, first ambitioned a political ness his devotion to the national cause of from land. Failing in this line he turned him to law, and, obtaining some employment in Crown falling in this line he turned him to cases, he distinguished himself in the spectory of jury-packing. When a panel is called, the Crown has unlimited right to tell men, without any questioning or explaination, to stand by as not reliable to act as jurors, while the prisoner's right of challenge is limited and som exhausted, so, the religion and political principles of every man on the panel having been ascertained by the spies and detectives of Dublin Castle the knack of packing a jury not so very difficult, after all. What was unique about Mr. O'Brien's performance was the spectacle of a Catholic ordering Catholics out of the jury box as not to be derended on to try Catholica. By it he earn of the comment of the Irish people, who dubbed him "Peter the Packer." but at the same time he gained the affectionate consideration of the English Government, which a laways appreciates devotion of this kind in Irishmen Accordingly he is now Lord O'Brien, Chief Justice of Ireland. P. G. Smyth in Donahoe's for June,

Binder Twine

SEASON 1901.

"FARMERS' SPECIAL" binder twine supplied to Farmers Only at 8c, per lb, in two-bushel, cotton, 16-cz. grain bags, bound with two rope snap halters, and weighing 60 be school, length over 500 feet per pound, quality and length, guaranteed, Cash with orders, purchaser pays freight.

Address orders J. T. GILMOUR, Warden Central Prison, Toronto. Further particulars address JAMES NOXON, Inspector, Parliament Buildings, Toronto,



SEALED TENDERS addressed to the under-signed, and endorsed. Tender for Supply-ing Coal for the Dominion Buildings," will be received at this office until Saturday, Juno 22nd, 1901, inclusively, for the supply of Coal for the Public Buildings throughout the Do-

for the Public Buildings throughout the Do-minion.

Combined specification and form of tender can be obtained on application at this office.

Persons tendering are notified that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures.

printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank, made payable to the order of the Honorable the Minister of Public Works, equal to ten per cent. of amount of the tender, which will be forfested if the party decline to enter into a contract when called upon to do so, or if he fail to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

By order.

Jos. R. Roy.

Acting Secretary.

Department of Public Works.

Ottawa, June 6th, 1901.

Newspapers inserting this advertisement without authority from the Department, will not be paid for it. Jubilee Manuals of the Grand Jubilee of 1901

Containing all the Prayers, Jobilee Conditions and Hymns for the Great Event. Price loc. each; 3 for 25c, or 69c, per dozen (authorized ecition)

BLAKE CATHOLIC BOOKSTORE

602 QUEEN WEST, TORONIO. Banners, Badges,

... Pins, Buttons FOR RELIGIOUS SOCIETIES, SOCIAL ENTERTAINMENTS, ETC.

Sacred Heart Pins, Charms & Badges, Religious Photo Buttons. Souvenirs for First Holy Communion. Designs and estimates given upon applica-

T. P. TANSEY,

Manufacturer Association Supplies 14 Drummend St. Montreal, P. Q

100 VISITING 25C.

Latest Styles. Finest Bristol. Exact Imita-tion of Copper Plate Printing. We will also print Business or Prefessional Cards for same price. Agents Wanted. Send for samples. The PATRIOT PRESS.

690 Caxton Building. OF B

CHICAGO,

Strictly high-grade, bran new, up-to-date, 1901 \$50 bicycles for \$10. Shipped anywhere on the easiest kind of payments ever thought of. Send no money, only your name and address on a post card to Samuel Lewis, General Manager, Co-Operative Cash Bicycle Club, P. O. Box C, 321, London. Ontario.

THE GRAND JUBILEE.

MANUAL OF THE GRAND JUBILEE OF 1901 granted by His Holiness Pope Leo XIII. Sent to any address on receipt of 10 cents. Thes. Coffey, CATHOLIC RECORD Office. London. Ont.

C. M. B. A.-Branch No. 4, London, Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, on Albion Block, Richmond Street, Wm. Smith, Presi-dent, P F. Boyle, Secretary.

TEACHER WANTED. CATHOLIC. MALE TEACHER WANTED for Separate school About fifty rupils.

U for Separate school About fifty rupiis. Must be able to speak and teach German. Term begins August 19, 1901. State salary. Address: Rev. Joseph E. Wey, Treasurer and Secretary, Carlsiuhe. Ont. 1181-3.

TEACHER WANTED—MALE OR FE-mals, holding a second class certificate for balance of year for S. S. No. 2, Medonke, Sim-coe county, Ont. Duties to commence after midsummer holidays. State salary expected, experience, and send testimonials to John P. Fitzgerald, V. S., Sec. of School Board. 1183-2 A FEMALE TEACHER WANTED, HOLD-ing a second or third class certificate, to teach the Roman Catholic Separate School, No. 6, Sunnirdale, for the last half of this year, 1901. Address, stating salary, Michael Coyle, Secretary-Tressurer, New Lowell, P. O., Ont.

O., Ont. 1182-8.

THREE NORMAL TRAINED CATHOLIC
teachers for North West schools. Apply
for particulars. North-West Teachers' Bureau,
Box 45, Regina.

TEACHER WANTED FOR R. C. SEPER-ate School No. 10, Woolwich, Second or Third Class, gentleman or lady. One able to teach German preferred. Duties to commence after holidays. Apply, stating salary wanted, and giving testimonals to Anthony Friedman, Weissenburg, Ont. 1183 2.

STUDY SHORTHAND AT HOME COM-plete system twelve lessons. Ten dollars. Easy payments. Box 51, Pendleton, Opt. 1181-4

VOLUME XXIII.

The Catholic Record. London, Saturday. June 29, 1901 POSTERS.

We are glad to learn that the crusade against the posters of the "high art" variety has been rewarded with a certain measure of success. Now will some individual turn the guns on the human posters that one sees wending their ways to theatre and ball room? It is a strange thing that any woman should consent to exhibit herself in an apology for a costume, and stranger still that Catholic women have no hesitation in adopting it.

NEWSPAPER "ENTERPRISE."

The freak advertising scheme of sending school-boys on a race around the world, in the interests of sundry newspaper, is exciting much comment from the people who like that kind of thing. It, is of course, the "greatest race " of the new century, the greatest way of acquiring a practical knowledge of geography, presumably we suppose from menu cards and train and steamer schedules, and when the boys return they will be the greatest exponents of young American manhood. That kind of business enterprise is about as praiseworthy as bucket shop methods. It may please the sensation monger, but it cannot be commended by those who have oldfashioned ideas about the training of youth and who do not believe in gambling with the health and possibly the future of school boys even for newspaper popularity.

CULTURE.

From the many striking passages in The Triumph of Failure, the best thing to our mind that Father Sheehan has done, we take the following that may serve as an antidote to the hysterical eulogy that one meets with in the publie prints :

lic prints:

"What," he used to say, "talk to me of your modern culture, the thinnest veneering for as ocalled civilization which is as Pagan at that which drew down the angry scorn of Tertullian and the fierce invective of St Jerome. I know well what it means. A superficial acquaintance with a few Greek of Roman authors, a mere intimate acquaint ance with their mythologies; a knowledge of science deep enough to creat unbelief, not deep enough to creat unbelief, not deep enough to discover the external operations of omnipotence: a; knowledge of philosophy that is, of its shallow watchwords and shallower professors, and a profound ignorance of the only philosophy worthy of the name of the only philosophy and the buff song, broken French and ungrammatics German: but from all that high and loft culture where saints and geniuses hav found a home, you are as far removed—fo you have drifted as far as a pavement artic in London, or some poor cantatrice of the boulevards."

OUR GRADUATES.

Ere now many of our graduate

have bade farewell to their Alm Mater. One word to our reader Give them a helping hand. The young professional man realizes ver soon after he leaves college that an success demands toil and pluck, enthu iasm and unfailing hope ; but, to th strongest and most self-reliant among them, a word of sympathy and a kinly deed will be of value. And th they do not receive from too many us. A prominent barrister told us n long since that the one thing giv him with magnificent prodigality his co - religionists was opposition and that in the beginning of his career he was constantly tabou by the purse proud Catholic who is f ever taking off his hat to himse That may be an extreme case. do not want our graduates coddled. even to be invited to the social fur tions that are the dreariest things e invented by the wit of man. On contrary, we should advise them avoid them. The young man with way to make has no business w small teas and talk, with the inani of the nondescript world that val you for the crease in your trouse But though we believe that every g duate carries Thor's hammer about h we can, without harm to curselves s with good to him, remind him that are conscious of his existence and willing to make the way a li smoother for him.

> Catholies Are Not Bigoted. From the Catholic Mirror.

There is little bigotry among Co olics, common opinion to the contraction notwithstanding, and what little t is, is opposed to the spirit of