## ARCHDIOCESE OF OTTAWA.

THE TEMPERANCE MOVEMENT.

The progress of the temperance cause in the diocese of Ottawa during the past year has been phenomenal and must indeed be very encouraging to those who have this great cause at heart. It is safe to say that the liquor traffic has one of the country o THE TEMPERANCE MOVEMENT,

among Catholics, stand forth in such beauty and lustre as to command the admiration and praise of all.

Drink has been gradually losing its grasp on the people of this country during the past twenty years. This is largely to be accounted for by the unceasing efforts of our parochial clergy. There still were, nevertheless, too many so-called moderate drinkers, and too many other weaker brethren who knew not how to be moderate. The old-time whiskey foud had, of course, become a matter of history, but enough of the baneful influences of the alcholic habits still remained to justify the organizing of a grand crusade against it. Father McPhail was a fit apostie for such a noble work, and well indeed has ne proven this, by the Kreat success which has crowned his efforts.

Pakenham, Almonte, West Huntley, Failowfield, Richmond, South Gloucester and Bayswater have been the principal scenes of his labors, and to-day the drinking habit has diminished to such an extent in these parishes that liquor dealers are becoming alarmed and task about trying fortune in other and more congenial districts. Father McPhail gave between two and three hundred pledges in Fallowfield and the mission of South March, about the same in Richmond and the mission of Goulbourn, and probably double as many in Bayswater. The upper parishes of Pakenham, Almonte and West Huntley are said to have even surpassed these already mentioned. Rev. Father Dunn, of South Gloucester, seeing the good effects produced by this work in other parishes, and ever solicitous for the welfare of his own people, determined to have the great missionary pay his parish another visit for this express purpose, though he had recently preached a mission there. The grand old church of Our Lady of the Visitation was on that occasion crowded to the utmost, and a very large number went forward and took the piedge and received the blessing of this noble field of the control of this noble missionary, nevertheless felt from afar off the good effects of his preaching, and their respecti

couraged this movement in their respective parishes.

This great work has taken root likewise in the diocese of Pembroke and Alexandria. May not soon hope for a concentration of all theories now at work in this grand labor of reform and thereby strengthen and encourage each individual centre where it is carried on? Union is strength, we are assured, why not then units strength, we are assured, why not then units the contract of the contract o

parish churches on Sunday of last week. The quarterly meeting took place in the afternoon in St. Brigid's church.

A mission has just been preached in the parish of St. Narcisse by Rev. Father Cote.

A Junior Conference of the St. Vincent de Paul society, as already existing in St. Patrick's, is about to be established in St. Joseph's,

The St. Thomas Aquinas Academy of Ottawa University is composed of the students of the sixth and seventh forms, and its object us the sixth and seventh forms, and its object us the study of philosophy. The officers are: President, J. E. Doyle; Vice-President, M. Foley; Secretary, P. J. Galvin; Council, J.A. Meehan and R. A. O'Meara.

Rev. Father Campeau, O. M. I., has recovered from a long illness, and has returned to his duties at the University.

The accommodation in the Capuchin church of St. Francis de Assisi is being increased by some eighteen pews. Since the close of the mission recently preached there the attendance at the offices of the Church has increased very much.

or St. Francis de Assisi is being increased by some eighteen pews. Since the close of the mission recently preached there the attendance at the offices of the Church has increased very much.

A guest at the Archbishop's palace, last week, was the Rev. Father, Canon Regular, Collet of Nominique.

A change has been made in the plans for the completion of the Sacre Coeur church, on Sandy Hill. The proposed tower has been abandoned, in consequence of the difficulty of obtaining a sufficiently solid foundation for such a mass of masonry. Instead, the facade will be finished in ornamental work with a spire. His Grace Archbishop Gauthier, accompanied by Rev. Father Stanton, of Brockville and Rev. C. Mea, of Regiopolis College, was a guest at the University last week—also Rev. Father Garant, of Clayton, N. Y.

Rev. Father Murphy, O. M. I., repeated his interesting lecture before the people of Richmend on Tuesday of last week.

Very Rev. J. Letebvre, O. M. I., formerly Provincial of the Oblates of Mary Immaculate in Canada, and now Provincial of the Order in the United States of America, was a guest at the University last week.

Rev. Father McGovern, P. P., of Richmond, is confined to his residence by illness.

The funeral of late Father Champaxne was attended by over sixty priests, including representatives of the various religious orders in the diocese: Oblates of Mary Immaculate, Dominican Friars, Companions of Mary and Capuchin Friars.

Ine Canons he Archdiocesan Chapter held a meeting on Treaday of last week. Mass was celebrated made, on what is probably his Astabase of New Young to the proposition of St. Patrick's to hasten thither. Father Observed was Superior of Ottawa College in Father Whelan's student days.

Separate School Trustee Alexander Duff has universal sympathy on the death of his wife. May she rest in peace!

The McPhail Total Abstinence Debating Society held a meeting on Friday of last week. May she rest in peace!

The McPhail Total Abstinence Debating Society held a meeting of Fide of St. Annered Be

#### DIOCESE OF HAMILTON.

Last week a number of distinguished clergy of the Roman Catholic Church came here to meet Archbishop O'Connor, recently Bishop o'London, at the residence of Bishop Dowling, King street west, this city, to extend to him their hearty congratulations upon his appointment to the high and important office of Archbishop. There were present: His Lordship Bishop Dowling, Very Rev. Father McCann. of Toronto, Administrator of the Archdocese of Toronto; McM. Heenan, Vicar General of Dundas; Kev. Father Laurent, of Lindsay; Mgr. McEvay, of this city; Very Rev. Marijon, Superior of St. Bazil's Community, Toronto; Rev. Father Kenny, S. J., of Guelph; Rev. Dr. Kilroy, of Stratford; Rev. Father Brennan, of St. Mary's, and Rev, Father Fennessy, of Berlin.—Times.
Bishop Dowling visited St. Lawrence church last Sunday evening, accompanied by Rev. Dr. Waiter. He addressed the people on the sub.

Hishop Dowling visited St. Lawrence curren last Sunday evening, accompanied by Rev. Dr. Walter. He addressed the people on the subject of the Resurrection. The "Stabat Mater" (Rossini) will be rendered at St. Joseph's church on the evening of May 1st. The solo parts will be taken by Mrs. Martin Murphy, Miss Hanley, Mr. E. I. Martin and Mr. F. A. Fligiano. There will be a chorus of forty voices under the leadership of organist J. M. Boyes, with orchestral accompaniment by Mr. Arthur Ostler.

Organizer Killackey assisted by Bros. Dolan. Phelan and Murphy of Branch 111. on Monday evening, 10th inst., instituted Branch 307 at Toronto Junction. Rev. Father Bergin, who has done much to make this new branch a certainty, was also

Ever. Father Bergin, who has done much to present.

The Branch, which starts with twenty-nine members, elected the following officers:

Spiritual Aduiser, Rev. W. Bergin P. P.;
Chancellor pro. 1em., Thomas J. Smythe;
President, J. P. Farrell;
Vice-President, C. A. Kelly;
Second Vice-President, W. m Moonen;
Recording Secretary, George Gendren;
Assistant Secretary, Frank Stotte;
Financial Secretary, James Burke;
Treasurer, Peter Campbell;
Marshal, Jas. Fitzhenry;
Guard, B. Devereux;
Trustees, C. A. Kelly, C. J. Mental, T. E.
Ward, Thos, McInerney and J. J. Daly,
Branch meetings will be held on the second and fourth Monday in each month at the hall,
Ill Dundas street east.

Three more new members will be initiated at the next meeting.

President Farrell was presented with a souvenir C. M. B. A. pin, in recognition of his assistance in forming the branch, which bids fair to be one of the most active.

The Coronation Oath.

The Coronation Oath.

Whereas the Coronation Oath is a solemn recognition of the mutual obligation between the sovereign and the subjects.

A her majesty are alone singled out as being superstitions and idolatrons at least in some of their religious belief, notwithstanding the very erroneous idolatrons and superstitions religious belief of millions of her Majesty's subjects.

erroneous idolatrous and superstituous renk
ious belief of millions of her Majesty's subjects,

Whereas the Parliament of Great Britain has
seen most proper to cancel from the statute
books such aspersions when any one is called
to any public office,
Whereas that part of the Coronation Oath
objected to, is still more objectionable on Her
Majesty's lips than on any other official, and
serves no sensible purpose, and discriminates
against Her loyal Catholic subjects, be it
Resolved That the members of Branch No.
227 of the Catholic Mutual Benefit Association,
at a regular meeting held in their hall. Fort
William, Ont., 10th day of April, 1890, express
their formal and carnest desire and request
that at Coronation, or at any other time, no
direct and explicit mention be made stigmatizing in any way the religious belief of her loyal
Catholic subjects, and that our humble petition
should be presented in the House of Parliament at Ottawa to be acted upon consistently
to our petition and directed to the proper
authority in England to be dealt with accordingly.

C. B. H.

## I. C. B. U.

At a regular meeting of the various branches of the Irish Catholic Benevolent Union, of Toronto, it was moved and seconded, and carried unanimously, that a resolution of condoince be tendered to the Rev. Father L. Minehan, a brother member of the above society, on the Geath of his brother Joseph.

Whereas, it has pieased Almighty God to call unto Himself the brother of our esteemed brother, Rev. Father L. Minehan, Resolved that we, the officers and members of the above branches, tender to Rev. Father L. Minehan our most sincer symmathy in his sad bereavement, and be father thermore. Resolved that a copy of the triberous declaration of the Catholic Register and CATHOLIC RECORD for publication therein. B. U.: Angus McDonald, Grand President; J. H. Barber, Grand Treasurer; J. J. Flanagan, Grand Secretary.

MOURNED OF MANY.

Remains of Father Champagne Laid

The funeral services of the late Father Cham pagne, pastor of Gatineau Point parish, too place in the village church this morning. The interior of the sacred edifice was in mourning Thousands of people througed the church Each district patish sent its quota of sympathic

Interior of the sacred edifice was in mourning. Thousands of people thronged the church. Each district parish sent its quota of sympathizers. Among the prominent people present were Mayor Payment of Ottawa, Mayor Sytvan of Gatineau Point, Mayor Barette of Hull, F. A. Labelle, President of the St. Jean Bapists Society of Hull; representatives of Hull, F. A. Labelle, President of the St. Jean Bapists Society of Hull; presentatives of the benevolent societies of Hull, Gatineau Point and Aylmer; Judge St. Julion, Aylmer; J. A. Laferriere, of Hull; Dr. Ouimet, of Hull; H. A. Champagne, M. P.; Collier Grounds, Ottawa; Jos. Bourque, contractor; Ed. Devlin, Ottawa.

Among the clergymen present were Mgr. Tanguay, of Ottawa; Canon Phillipp, Hawkesbury; Canon Deguire, Canon Campeau, Canon McCarthy, of Ottawa; Canon Foley, Almonte: Canon Michel, Buckingham; Rev. Fathers Leonard and Alexis, Capuchins, Lonergan, Montreal; Trol, O. M. I., Pallier, O. M. I.; Hanbull, O. M. I., Ottawa; Chatelian, Thurso; Labelle, Aylmer; Myrand, Billings Bridge; Pilon, Rockland; Motard, Cantley; Langlois, L'Ange Gardien, Moutrier, Masson; Caron, Clarence Creek; Pellier, Montreal; Nantel, Ste. Therese; Rouleau, Ste. Therese; Sauve, Valleyfield; Bazmet, Ste. Anne; Levac, L'Orignal; Chamberland, Ste. Therese; Sauve, Valleyfield; Bazmet, Ste. Rose de Lima; Cousineau, Sarsfield; Forget, Embrum; Seguin, Grenville; Jacques, Cote and Caouett, Dominicans; Vallquette, Superior of the Oblates of Hull; Lefebvre, Georget, O. M. I., Hull; Berube, L'Orignal; McNally, Ottawa; Sloan, Fallowfield, and Poulin, of Chelsea.

A Solemn Requiem Mass was chanted by Bishop Lorrain of Pembroke, who was assisted by Rev. Father Nantel of St. Therese, as dean of honor. Rev. Father Lecours, of Montreal, officiated as deacon of office, and Rev. Father M. J. Routher, of Masson, as sub-deacon, Archbishop Duhamel officated at the service of the Libera. He was assisted by Rev. Canons Campeau of Ottawa, and Foley of Almonte.

ons Campeau of Ottawa, and Foley of Almonte.

The choir, under the direction of Prof.
Mathe, of the Basilica, chanted Borduas Mass,
and Mr. P. O. Peiletier, organist of the Cathedral in Montreal, presided at the organ.

At the offertory a chorus composed of
Messrs, E. Tremblay, A. Tremblay, N. M.
Mathe, and E. Gauthier rendered the "Domine
Jesu Christi" of Bordua, and at the Communtion Messrs, E. Tremblay and A. Gauthier sang
"Faure's Crucifix." During the Libera the
Gatineau Point band blayed Taylor's funeral
march.—Ottawa Free Press, April 11.

## A MEMORABLE INCIDENT.

A MEMORABLE INCIDENT.

Editor Catholic Record.—While reading in the current issue of the New York Freeman's Journal on account of the investioner with the Pullium of the New York Freeman's Journal on account of the investioner with the Pullium of the New York Freeman's Journal on account of the investioner with the Pullium of the New York Freeman's Journal of Holy Chapelle by the Right Reverend Bishop fit get and incident of the Ecumenical Council was proclaimed a Dogma of Holy Church. It was related to me by a friend who said he had it from a gentleman who it would appear was an eye winces on that memorable occasion, and who was then on board the same steamer with my friend on his return from Europe. The venerable Bishop, it appears, was one of the small minority of "inopportunists" who hold out to the last—not as against the Dogma itself, but as to the inopportunists" who hold out to the last—not as against the Dogma itself, but as to the inopportunists. The New York Present Control of the Scholar of the Scholar of the Scholar of the Scholar of the New York Presentation. "Then," said my friend's informant, "ensued a most dramatic scene," Instantly on the venerable Pius IX, making

ry, last, and who must now, ry, last, and who must now, noctogenarian or thereabouts.

I tell the tale as 'twas told to me many fears ago, and I have never seen it in print.

Yours,
Irish Canadian.

THE CHICAGO CONFERENCE. Catholic Instructors Revise Courses of

Chicago Daily News, April 12.

College Study.

Chicago Daily News, April 12.

With the celebration of Solemn High Mass at St. James' church, Wabash avenue and 29th street, the first Conference of Representatives of Catholic Colleges in the United States was opened today. Mass was celebrated by the Rev. D. J. Riordan of St. Elizabeth's church, Chicago. The Rev, Morgan M. Sheedy of Altonon, Pa., delivered the sermon.

"The purpose of this conference," said the Right Rev, Thomas J. Conaty, "is to discuss plans for the unification of Catholic colleges all over the country." Dr. Conaty is rector of the Catholic University at Washington. For an hour before the celebration of Mass he stood in the reception-room of the house of Father McGuire, of St. James' church, and welcomed the delegates as they arrived.

"We shall probably appoint a committee to devise plans for unifying the courses of instruction in the various colleges and bring them all to the same standard set by the leading ones," he continued.

Among those whose hands were grasped in greeting by Dr. Conaty were the Rev. J. D. Whitney and the Rev. John A. Conway, Rector and Vice-President of Georgetown University; the Rev. J. Fox of St. John's College, Fordham, Mass.; the Rev. I. Mollen of Boston College, Boston, and Father Thies of Buffalo, N. Y. Delegates were present also representing a majority of the Catholic colleges in the country. There are one hundred of these colleges, in cluding eighteen conducted by M. I rector of the

cluding eighteen conducted by the Christian Brothers, and in them are some eight thousand students.

One delegate was present from Canada, the Rev. H. A. Constantineau, O. M. I. rector of the University of Ottawa.

St. James Church, was clowded at the celebration of Mass. Father Sheedy made an elequent appeal for the element of religion in education. He drew a sharp line between what he termed "instruction" in the studies of the college curriculum, and "education" in which the religious training enters into train, as well as the senses, the will and the soul.

"Education," he said, "forms men and women, and the form society, and with it morality, the shortest he will and the soul.

"Education from society, and with it morality, the shortest mad quickest way is to expelreligion from ducation. The Church has never wavered from the great and vital principle that secular and religious instruction shall never be seen the great and vital principle that secular and religious instruction shall never be shoots of the poor, but for the universities of the Poor, but for the universities of the Holy Ghost not only cannot form from the light of faith and the gifts of the Holy Ghost not only cannot form men are changing their views. They are turning toward the light. I find a prominent Prespective of the work of the schools of the shoot of the work of th

about trying to make better men, about trying to make nations better by introducing among them the subduing influence of letters and art, is nine-tenths of it, not to say ten-tenths aside from the mark.

"Culture and Refinement are not even third cousins to Virtue and Holiness. Again, I find the rector of a prominent church in New York, on the same Sunday, treating the same subject, setting forth his conviction in this man ner: 'But I would rather call the Reman Catholic clergy in and open the schools to their teaching for thirty-five minutes five times at week than give the children a merely secular education. First we fancied the main point of education was to train the head, in time we added to that idea the training of hand and body. But I tell you the child is more than head and hand. There is the will and the soul. Education is narrow and will fail till she deals with them also. You have got to give religious teaching in the schools.

"DR. CONATY'S OPENING PAFER.

Dr. Conaty read the opening paper at the morning session of the delegates, which met in St. James' school hall after Mass.

"This conference is not called," said Dr. Conaty, 'to discuss defects so much as to reestablish foundations. The results of the discussion of the conference will be to accentuate topics for future conferences. The thought to day is the thought of ideals. If we reach that result we shall have succeeded in the work proposed for us. In God's name let us go forth to the unification of our collegiste system and place before our college work the ideals of true college instruction.

The Typical Catholic College: What Typical Catholic College, South Orange, N. J. Several other recess.

En College, South Orange, N. J. Several other recess.

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En College, South Orange, N. J. Several other recess.

En College, South Oran

"What the College May Do for Preparatory

schools."
"College Entrance Conditions."
"Requirements for College Degrees."
"The Drift Toward Non-Catholic Cond Universities."

## OBITUARY.

Mrs. John Foley, Toronto.

The sad death of Mrs. John Foley of Blong avenue, Toronto, occurred on Sunday morning, the 9th inst. The deceased was Mary, daughter of Mr. Thomas Fitzgerald, of Brookline avenue, Toronto, who is a well-known and highly respected resident of the east end, and a parishoner of St. Joseph's Church, Leslieville. The deceased leaves a husband and three children to mourn her loss, the eldest child being only five years. The bereaved husband is also for many years a resident of the east end, and highly connected, and has the entire sympathy of the community.

Mr. John Foley is also a memoer of St. Joseph Court, 370, C. O. F., which extends to him their sincere sympathy and condolence in his irreparable loss.

The funeral took place on Tuesday morning, at 9 a. m., to St. Joseph's church, when Solemn Requiem Mass was celebrated by Rev. J. J. McEntee, attended by many relatives and friends of deceased. After the obsequies were performed the cortege formed, being several blocks in length, of the many frends and neighbors, to St. Michael's cemetry, to pay the last tribute of their respect to a faithful wife, a kind mother and good neighbors. R. I. P.

Thomas Poran, Stellarton, N. S. MRS. JOHN FOLEY, TORONTO.

could do was done, but he never regained consciousness, and passed quietly away about 10 o'clock on the night of 13th inst.

Mr. Doran was a man of excellent talent, and during his long residence in Stellarton few if any have been more universally beloved and respected, as a clizen, and a friend, and his untimely death will be learned with deep regret by a large number throughout the province. The funeral look place from his late residence Thursday afternoon at 2:49 p. m. Interment was, made at the cemetery at Lourdes. R. I. P.

When the President of the Acadia Coal Co. heard of his death he immediately wired the agent, Mr. Poole, the following message:

"Regret very much to hear the convey sincer by the province of the convey sincer by the province and high character very much appreciated. Signed H. Montague Allan, President Acadia Coal Co."

WILLIAM JOSEPH REILLY, ROCKLIFFE. Deaf to the calls of love and care,
He b-ars no more his mortal share,
Nought can avail him now but prayer—
Miserere Domine
"To such a heart who could refuse
Just payment of all burial dues,
Of Holy Church the rite and use?"
Miserere Domine

Of Holy Church the rite and use?"

Miserere Domine!

Feelings of sorrow and regret pervaded this community when the sad news reached here that William Joseph Reily, son of Mr. Patrick Reilly of Rockliffe, had been summoned before the tribunal of Almighty God to give an account of the innocent years of his boyhood. The deceased was a bright promising boy of fourteen years, and was very much beloved not only in his ewn home but also at school, where he was a general favorite. He was thought to be suffering from the effects of la grippe and went to Pembroke, accompanied by his mother, for medical advice. The doctors there told him he had only a short time to live, as he was suffering from diabetes. The news of his condition did not discourage him in the least, and he became fully resigned to die. He received all the consoling rites of the Holy Catholic Church, being attended throughout his short illness of three days by His Lordship Bishop of Pembroke and Rev. Father French. He received the sacrament of confirmation and expressed his pleasure and also his gratitude to Almighty God for all the spiritual advantages he had received.

His father and brother were summoned as quickly as possible, and, surrounded y his sorrowing parents and many kind friends. His body was conveyed to his home at Rev. Bright and advantages he had received.

His parents and many kind friends, he breathed his last, on the night of Mach 13th. His body was conveyed to his home at Rev. In the little cemetery near by, there to await a glorious resurrection. His parents and brothers have the sympathy of the entire community in their bereavement. R. I. P.

JOHN J. MADDEN, TORONTO.

JOHN J. MADDEN, TORONTO.

A link of the chain of love that bound a happy family together was severed by the death of John J. Madden, eldests on of Ambrose and Mary Madden, of Toronto, which took place at Rochester, on the Ilth inst.

He was a respectable, steady, young man, who was an employee of the Rochester Electrical Light Co. for the last seven years. He was in the enjoyment of good health up to about a week before his death.

He went to St. Mary's Hospital, where, although away from his family, he was carefully tended by those ministering angels, the good Sisters of Mercy, his spiritual and temporal welfare being carefully looked after. They brought him the priest, who fully prepared him for his final departure. He received Holy Communion and was fortified by the last rites of the Charch. He was conscious to the last, and had a peaceful and happy death (which was caused by acute gastritis).

He was a member of the Electrical Light Brotherhood by hom he was highly esteemed as was evinced by the large turn-out of the brotherhood who escorted his remains to the Grand Central Station en route to the residence of his parents, 68 Wellington avenue, which arrived at 5 p. m. on 12th inst.

The funeral took place to St. Mary's church, where High Mass was offered for the repose of his soul at 9a m. on the 13th, after which the funeral cortege proceeded to St. Michael's cemetery.

nis sou at 10 x m, on the 15th, after which are cemetery.

It was sad spectacle to witness the melancholy procession of his tamily following his remains, consisting of his parents, six sisters and two brothers. Another brother is a traveler for a firm in Chicago, and he could not get to Toronto in time for the funeral.

Mr. Ambrose Madden came to Canada about fifty years ago from county Kerry, Ireland, and settled near Toronto. In the course of some years after, he meried an estimable, pious, so and Catholic lady. They had a family of ten—four sons and six daughters. The mother infused a true spirit of Catholicity into the hearts of her children, the fruit of which she now reaps. Her daughters are young ladies of exemplary character devoted to the Church and their parents. All the family except the youngest daughter are employed in various departments. Two of the daughters are in the embloy of the Governent.

LADIES' JOURNAL.

A woman there was and she wrote for the As you or 1 might do.
She told how to cut and fit a dress
And how to stew many a savory mess—
Butshe never had done it herself, I guess,
Which none of her readers knew.

O the hour we spent and the flour we spent, And the sugar we wasted like sand, At the hest of a woman who never had cooked And now we know that she never could cook And did not understand.

A woman there was and she wrote right fair (As you or I might do.)
How out of a barrel to make a chair To be covered with chintz and stuffed with hair
'Twould adorn a parlor and give it an air (And we thought the tale was true!)

O the days we worked and the ways we worked To hammerjand saw and hack In making a chair in which no one would sit, A chair in which none could possibly sit Without a crick in his back.

And it isn't to toil and it isn't to spoil
That brims the cup of disgrace,
It's to follow a woman who didn't know beans
A woman who never had cooked any beans
But wrote and was paid to fill space,
—John Larmer.

(For the CATHOLIC RECORD.) A MESSAGE TO IRELAND.

O Race beloved of that Saint so great, So generous, so pure, so fired with zeal. Look upward now and hear his pleadin

As to the Sacred Heart he makes appeal E'en as of yore, for his fond children's weal! O Heart divine! the tend'rest man ha known,
So filled with godlike pity for man's pain!
I come again to plead for that dear land,
That Isle so blest, whose only earthly gain
Is that true faith which in her heart doth
reign.

O pitying Father! see that land, so fair So bright in ages past, but now so drear, So desolate, for the faithful sons that roam In foreign lands,—the ties they hold mos dear Of home and kindred, sundered ever here. The dawn of happier days at times appears
About to break and scatter all the gloom,
But Irish hearts, so stalwart, brave and trut
Have hid their noblest virtue in a tomb
And blindly onward rush to meet thei

Fair Charity lies buried all forgot, Tho from her tomb, her voice the loude cries
In pleading accents to her wilful sons,
'Remember Christ's own watchword and

wise 'Love one another.' There thy true strength lies.' O heaventy Father! bless thy children true And gather them within thy Heart divine. There will they learn Thy all-consuming lov With hearts united, meek like unto thine, Forevermore in charity sublime."

Tis thus, our Saint, in heaven's mansifair.

Prays still in fervent accents, for his own,
His faithful Irish flock, who gladly gave
Their life's best blood, with neither sigh nor
moan,
To keep the faith—each day more lively
grown.

With Charity in thy ranks the prize is won The darkness soon will vanish and the day Of freedom dawn forevermore to stay. —Tony B. Toronto, April 10, '99.

THE DIVINE LULLABY.

I hear Thy voice, dear Lord; I hear it by the stormy sea. When winter nights are black and wild, And when, affright, I call to Thee, It calms my fears, and whispers me, "Sleep well, my child." I hear Thy voice, dear Lord,

In singing winds, in falling snow, The curfew chimes, the midnight bell, "Sleep well, my child," it nurmurs low; "The guardian angels come and go, "O child, sleep w.l.," I hear Thy voice, dear Lord,
Ay, though the singing winds be stilled,
Though hushed the tumuit of the deep,
My fainting heart with anguish chilled
By Thy assuring tone is thrilled,
"Fear nct, and sleep."

Speak on, speak on, dear Lord,
And when the last dread night is near,
With doubts and fears and terrors wild,
Oh, let my soul expiring hear
Only these words of heavenly cheer,
Sleep well, my child.

# TWO EXQUISITE LYRICS.

Never.

Oh, for the lark's free lay
And the smell of the gorse and the
broom!
Oh, for the heather in bloom.
And the breath of the rising day!

Oh, for the gloaming sand And the lisp of the crimpled sea! Oh, for the moor and the lea, For the woods of my native land!

Oh, to be one hour free
To bathe in its balmy air.
To taste of the joys that were,
And that never again can be! Onward.

Never: for on we go Over a shelterless plain, Bleached by the sun and rain— On to the hills of snow.

Leaving old loves behind, Never their eyes to greet Till all true lovers meet; Stern hearts, but not unkind,

'Tis the old cry: "God wills!"
The old sign: a blood red cro The old sign: a blood red Gain is begotten of loss. On to the snow-clad hills! From 'Lays of the Knights," by the Rev Clement William Barraud, S. J.

#### NEW BOOK.

"Catholic Teaching for Children," by Winifrede Wray. Price 40 cents. Published by Benziger Bros. This is a very useful and handy work, its design being to combine a course of Christian Doctrine and of Sacred History, especially that of the New Testament, and to put the whole into language such as children, even without the aid of a teacher, can easily understand. This work is also issued at a very opportune time in view of the controversy now going on in regard to a Simpler Catechism for our children. It bears the imprimatur of the Archbishop of New York.

#### COWARDLY PREACHERS.

A Catholic finds little satisfaction in xposing the inconsistencies of the Protestant clergy. However, we may quote these words of a Baptist the Rev. Dr. Lawrence, of Chicago, -since we find them in a Protestant ournal, the Living Church:

There is too much attack on the part of the pulpit against things in general, and not enough personal endeavor on the part of pastors to make individuals better. The great trouble with us pastors is that we are cowards. We are afraid to go direct to a man who has done wrong and reason with him. Instead we preach a sermon about it, and no one is the better. That is the mistake reformers make. They create great agitations regarding rum-selling and gambling, and endeavor to have laws made and enforced against these evils, without in reality making one min or woman better or more enforced against these evils, without in reality making one men or woman better or more able to withstand temptation than he or she would be if there were no such laws enforced. The place to begin is with the individual. When you have made a sufficient number of individuals better, you have removed just that number from the evil influences which are so loudly decried.

noisy reformers all come to grief sooner or later; the people get tired of them and their flocks dwindle; and it urges the brethren to try De Tourist State of them are the properties of them and their flocks dwindle; and it urges the brethren to try De Tourist States of them are the properties of them are the properties of the propert rence's method. But they are not likely to do this. The truth is, Proestantism, which pretends to be so inellectual, has always confused religion and noise. Moreover, it preaches not at the man in the pew, but at man in the abstract. It is a point of etiquette with many preachers, just as it is said to be a point of etiquette with negro revivalists never to say "chickens" in the pulpit.—Ave Maria.

#### MARKET REPORTS. LONDON.

London, April 20.—Grain, per cental — Red winter, \$1.15 to \$1.17; white winter, \$1.15 to \$1.17; white winter, \$1.15 to \$1.17; white winter, \$1.15 to \$1.18; spring, \$1.16 to \$1.17; oats, 92 to 98c.; peas, 90 to \$1.06; barley, 90 to \$1.05; corn, 75 to \$6c.; buckwheat, 90c to \$1.00.

Dairy Produce—Eggs, fresh laid, per dozen, 11 to 15c; eggs, basket lots, 10 to 12c; butter, best rolls, 14 to 16; butter, best crock, 13 to 15; butter creamery, retail, 19 to 20c; cheese, pound, wholesale, 7½ to 9c.

tali, 19 to 20 ; cheese, pound, wholesale, 7 to 9c.

Farm Produce—Hay, per ton, \$8.00 to \$9.00; straw, per load, \$2.50 to \$3.00; straw, per load, \$2.50 to \$3.00; straw, per ton, \$5.00 to \$6.00; honey, per pound, 9 to 12c; maple syrup, per gallon, 80c to \$1.00; maple syrup, per gallon, 80c to \$1.00; maple sugar, per lb., 10 to 12]c.

Vegetables—Potatoes, per bag, 85c to \$1.10; cabbages, per doz., 00 to 80c; onions, per bag, \$1.50 to \$2.00.

Poultry—Fowls, per pair, (undressed) 55 to to 65c; fowls, per pair, (dressed) 80 to 90c; turkeys, per lb., 12 to 13c.

Meat—Pork, per cwt., \$5.15 to \$5.50; beef, forequarters, \$4.50 to \$5.50; beef, hindquarters, \$8.00 to \$7.00; beef, sides, \$5.00 to \$6.00; mutton, by carcass, \$5.00 to \$7.00; beef, by carcass, \$4.00 to \$6.00; lamb, by pound, 9 to 10c; lamb, by the carcass, \$5.00 to \$4.00; timothy seed, per bushel, \$1.25 to \$1.75.

Live Stock—Live hogs, \$4.00; stags, per lb., 2 to 29c; sows, per lb., 2c; pigs, pair, \$3.00 to \$5.00; fat beeves, \$4.25 to \$4.75.

per 1b., 2 to 24c; sows, per 1b., 2c; pigs, pair, \$3.00 to \$5.00; fat beeves, \$4.25 to \$4.75.

TORONTO.

Toronto, Ont., April 20.—Flour quiet and steady: straight rollers in wood, quoted at \$3 to \$3.15, west. Bran firm, at \$14 to \$14.50 here, and at \$13.50 to \$14, outside. Shorts, \$16 here, and \$45 to \$16 outside. Wheat quiet and steady, with offerings limited: red winter and white quoted at 68c north and west; goose quoted at 67c, low freights; No. 1 Manitoba hard sold at 72c. Fort William, and at \$22c. North Bay, Oats firm, with demand good and sale of white at 31½ to 32c, north and west. Peas quiet, at 63 to 64c, west, and 64 east. Rye, firm, at 53c., north and west. Buckwheat steady, at 49 to 50c., north and west. Corn steady, with Canadian quoted at 36 to 37c, west, and American at 42c. on track here. Barley dull, with No. 1 quoted at 41c. west, and No. 2, at 38c. Oatmeal unchanged, at \$3.60, in bags, and at \$3.70 in bbis. on track here.

Their life's best blood, with neither sigh nor moan,
To keep the faith—each day more lively grown.

O poor, down—trodden, brave old land of mine!

Lift up thy head, for Patrick points the way,

nuclations in store are:—Winter wheat satents, \$3.70 to \$4, straight rollers, \$3.50 to \$3.60; straight rollers, in bags, \$1.65 to \$1.70; Manitoba patents \$4 to \$4.20; strong bakers; \$3.70 to \$3.85. Feed continues strong; quotal 3.70; straight rollers, in bags, \$1.65 to \$1.7. Manitoba patents \$4 to \$4.20; strong baker \$3.70 to \$3.85. Feed continues strong; quotions are:—Ontario winter wheat bran. \$16. to \$1.7; shorts, \$18 according to quality, in bul Manitoba bran, \$16 to \$16.50, in bags; shor \$18 in bags; middlings, \$18; mouille, \$18 25; cornmeal \$1.76; to \$18.50 a ton. Hay dul quotations are:—No. 1, \$6.50; No. 2, \$5.5 clover mixture, \$5. Rolled oats quiet: quot tions, in car lots, on track, here, are \$1.75 \$1.80, in bags; and \$3.65 to \$3.70, in wood broken lots bring \$1.85 to \$1.90 in bags; as \$3.80 to \$3.90, in wood, according to quantipurchased. Provisions dull; pure Canada lard, in pails, 7 to 75.c; compound, refined, do 5 to 55.c; hams, \$9 to 19c; bacon, 194 to 11 barrels of heavy Canada short cut mess por at \$15.50; heavy Canada long cut mess por at \$15.50; heavy Canada long cut mess por at \$15.50; heavy Canada long cut mess por at \$15.50; heavy Canada short cut mess por at \$15.50; heavy Canada contract the superposition of the property of the superposition of

### Latest Live Stock Markets.

Toronto, April 20.—Shipping cattle.—Trado to-day was slow, and prices weaker, with 5c. as the best price. The range is from 4; to 5c. For loads of good stuff scaling from 1,200 to 1,300 lbs. each, the price is from \$1.60 to 85 per

For loads of good stuff scaling from 1,200 to 1,300 lbs, each, the price is from \$1,500 to 5 per 1,300 lbs, each, the price is from \$1,500 to 5 per 1,300 lbs, each, the price is from \$1,500 to 5 per 1,300 lbs, each, the large of stuff was readily caught up at from 1 to 4 c. per 1 b.; and some extra holes loss sold at a little higher figures, 5 to \$3.75 per cwt; and some common lots sold down to \$3 erc cwt.

Stekers continue casy at from \$3.25 to \$3.75 per cwt; and some common lots sold down to \$3 erc cwt.

Stekers continue casy at from \$3.25 to \$3.75 per cwt, with occasional sales of choice up to \$3.90 mt. with occasional sales of choice up to \$3

ing 3c, per lb. Stags sell at 2c. per lb. Stores are not wanted.

EAST BUFFALO.

East Buffalo, N. Y., April 20.— Cattic—The receipts of saie cattle were 17 loads of Canadian stockers, only part of which were sold: there was no change in the tone of the market. Calves were in moderate supply, light demand and sold about the same as yesterday; choice to extra, \$5 to \$5.5; pood to choice, \$4.75 to \$5. Sheep and lambs—The offerings were 20 loads; the supply being light, they sold a little more readily; generally the market was higher, with a fair clearance; wool lambs, choice to extra, \$6.15 to \$6.5; good to choice, \$6 to \$6.15; common to fair, \$2.5 to \$5.5; sheep, choice to extra, \$6.15 to \$6.5; good to choice, \$1.55; chiped to extra, \$4.5 to \$5.5 to \$5.5; sheep, choice to extra, \$6.50 to \$5.55; good to \$8.15; chiped amb, choice to extra, \$6.50 to \$5.55; good to \$8.55; layed to \$8.55; good to \$8.55; layed to \$8.55;

#### TIRED AND LANGUID. The Experience of an Estimable Young

FROM SICK HEADACHE AND FAINTING SPELLS

How she regained health's bloom.

On one of the finest farms in Wolford tow ship, Grenville county, resides Mr. and Mr. Alonzo Smith and family. Mr. Smith is pa haps one of the best known men in the count as in addition to being a practical farmer represent several agricultural implement control of the Brown years of the Brown of the Brown years of years of the Brown years of the Brown years of the Brown years of ontinued the other medicine, and began taking the pills. I found that they helped me, and four more boxes were procured, and by the time I had finished them I was entirely well. I have never had better health in my life than I am now enjoying. My appetite is now always good, and I have increased in weight. All this is due to the efficacy of Dr. Williams Pink Pills, and I would advise any other young grit troubled as I was to use them, and they will certainly cure if the directions are followed. The facts above related are important to parents, as there are many young grit subbudding into womanhood whose condition is, to say the least, more critical than their parents imagine. Their complexion is pale and waxy in appearance, troubled with heart palpitation, headaches, shortness of breath on the slightest exercise, faintness and other distressing symptoms which invariably lead to a premature grave unless prompt steps are taken to bring about a natural condition of health. In this emergency no remedy yet discovered can supply the place of Dr. Williams' Pink Pills, which build anew the blood, strengthen the nerves and restore the glow of health to pale and sallow cheeks. They are certain cure for all troubles peculiar to the female system, young or old. These Pills also cure such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus dance, nervous headache, nervous prostration, the after effects of la grippe, influenza and severe colds, diseases depending on humors in the blood, such as scrolula, chronic crysipelas, etc. Do not be persuaded to accept any imitation, no matter what the dealer may say who offers it. Imitations never cured any one. See that the full name, Dr. Williams' Pink Pills for Pale People, is on the wrapper around every box you buy.

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## The Associated Board R.A.M. & R.C.M.

PRESIDENT FOR CANADA. H. E. The Governor-General. The Rt. Hon. the Earl of Minto.

Hon. General Representative for Canada. Lt. Col. I. Bayne-Maclean, Montreal. Hon. Local Representative for London, Ont, Sir John Carling, K. C. M.G. Examinations will be held as follows The Theory (paper work)—Early in June, The Practical—Between the loth and 30th June, The exact dates will be duly announced. Entries close on May 1st.

Entries close on May 1st.
All information, syllabus, forms of entry, etc., can be obtained of the Hon. Local Representatives in each centre, or from the Central Office, Room 505, Board of Trade Building, Montreal, March 30th, 1899.

March 30th, 1899.

March 30th, 1899.

N. B.—The music, specimen theory papers, etc., can be obtained from the local music sellers, or direct from the Central 1068-4. Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall Albion Block, Richmond Street. James P. Murray, President: P. F. Royle, Secretary

VOLUME XXI.

The Catholic Record. |cor London, Saturday, April 29, 1899.

LEO XIII. The secular papers are unduly ex- Of cited over Leo XIII's successor. The tai reporter who writes up elections and is acquainted with the methods of the ward heelers, is very apt to make us the believe that saying of Plutarch, "A an fool cannot hold his tongue," when he tells us what he knows about Papal

## OBSERVATIONS.

Now and then when the brain is dry we stroll to a favorite window in our den and watch the crowds hurrying

It is always instructive to observe others playing the game of life. We look at the eager throng and it seems to us that the only real things are the children. They have still a love for the little things that money cannot buy: they are without pretence and without guile, and we always think their ringing laughter is the obligato to the song of God's goodness to C us. And as we mused in idle fashion our attention was arrested by a h little group of men and women, chattering as gaily as if the big world held neither sob nor sigh. They were types of a class that pride itself on its emancipation from creed -bad imitations of polished ungodliness, pieces of taudry and faded finery -compounds of cheap vice and bad liquor, but irreproachably dressed, and au courant with the news of the time. And some day they will lead a young lady to the altar and there will be much joy and bell-ringing. Laudatory notices will appear in the newspapers, with the list of presents and all the other vulgarity that is born of sham and ostentation. And yet there is no sadder sight under heaven than the marriage of a pure maiden and a man who has sounded every note on the gamut of vice, and whose only recommendation

is that he has money. We sometimes smile at the customs of the Latin races that are, so wiseacres tell us, on the verge of decay. We wonder at their urbanity, their dignified manner of converse and their prudence in safeguarding their children. They looked upon courtship not as a subject for thoughtless jest and ridicule, but a thing sacred, as a preparation for the day when the man and woman would be able to kneel down in the glory of their purity before the altar of God and receive Hi

blessing for the new life. If that custom were in honor amongst us there would be more homes reflecting the happiness of the little

cottage of Nazareth. Parents should lock their doors against the dissipated youth and against the idle and shiftless who imagine that the theatre and base ball field exhaust the possibilities of life.

## THE EVICTED TENANT FUND.

We have received a copy of the appeal to Irishmen and Irishwomen beyond the seas on behalf of the Evicted Tenant Fund

"Considering," it says, "the condition of Ireland generally, and bearing in mind the ever-inceasing drain of unfair Imperial taxation, it will be seen that Ireland is no less in a condition than she was a quarter of a century ago to do without the sympathy and generous aid of her sons and daughters beyond the sea."

Ireland has received her share of the blessings of Anglo-Saxon civilization and she knows a little about the wise and paternal rule so vaunted by ranters all over the country.

All the facts concerning the Irish land system were known in 1846 after the Report of the Devon Commission. In August, 1886, Lord Salisbury, referring to Mr. Parnell's proposal to reduce judicial rents, said : "We do not con template any reduction of the judicia rents: we do not think it would be honest in the first place, and we think it would be exceedingly inexpedient. The Plan of Campaign was inaugur ated in the winter of 1886-87.

So late as March, 1887, Mr. Balfou said: "It would be madness, i would be folly to break a contract solemnly entered into only five year ago. The Campaign agitation wa