Israelites made a calf in Horeb. Find the Psalm.

2. One of the apostles said that he could wish himself accursed from Christ, if thus his brethren of his own nation might be saved? Who was the apostle? Find his words.

ANSWERS (Lesson III.)—1. Eph. 6:1. Paul. 2. Luke 10: 30-37.

For Discussion

1. Temptation as an excuse for sin.

2. Does sin cause suffering even after it has been forgiven ?

Prove from Scripture

That we should shun the love of money.

The Catechism

Ques. 61-63 (Review). In taking a fresh look at the requirements of the Fourth Commandment (Ques. 61, 62), call attention to : 1. Isa. 58: 13, 14, where the prophet promises to his nation the highest prosperity on condition of their doing God's ways and finding His pleasure instead of their own on the Sabbath. 2. Mark 2: 27, which teaches that the Sabbath is required in order to man's highest well-being. 3. Heb. 4: 9, Rev. Ver., where such high honor is put upon the Sabbath, that the rest which remains for God's people is called "a Sabbath rest". Turning now to the Fifth Commandment, point to Jesus' words in John 8: 49, "I honor My Father, and ye do dishonor Me", as throwing light on what honor to parents means. The loving reverence which Jesus cherished towards God, we are to show towards our father and mother.

aG

beg

silv

shi

pai

us

did

Me

giv

an

lea

the

(a)

m

ca

(T

su

or

th

th

M

W

W

ge

ar

53

in

SP

f

W

1

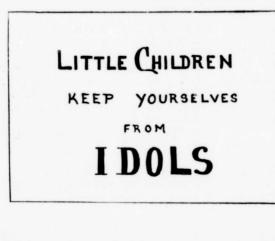
a

The Question on Missions

Ques. 4. Waiting for the settlement of the country would, it might be argued, make the Sunday trip shorter, pastoral work lighter, audiences larger, and the support more ample; but this takes for granted that the Christians would grow without the outward means of grace, and that those not far from the kingdom would remain near. The average Christian does not provide for himself the conditions of growth without the services of the church, and those outside do not usually continue to move toward Christ where He is not lifted up. The whole community, deprived of church services, with a few exceptions, loses grade. The destructive forces work rapidly, when not opposed and neutralized by the constructive forces of redemption. It is a matter of wonder how soon a community will lapse without the gospel, and it is equally astonishing, after all the thought and labor given to the lapsed masses, that their restoration is still an unsolved problem.

FOR TEACHERS OF THE LITTLE ONES

Lesson Subj ct—God rebuking the worship of idols. Introduction—Recall the last two Lessons about the tree and its blossoms. You re-



ree and its blossoms. You remember the root of the tree was love to God, and the stem was obedience, and we saw ten blossoms growing from it (use outline). Do you remember how many Commandments God gave to the children of Israel? We'll repeat the first two.

Lesson—Moses had gone up on Mount Sinai, and for a long time (forty days and forty nights) he was alone with God, and the people thought he was never coming back. They got tired waiting for him, and began to think they would like to have

344