THE DOMINION PRESBYTERIAN

LAYMEN'S MISSIONARY MOVE-MENT.

Policy for 1909-1910.

... uncourage and secure in every centre Inter-denominational action, and the appointment of an Interthe appointment of an Inter-denomin-ational Co-operating Committee. 2. Recommend the promotion of the Movement in cities and towns with as ationa

little organization as possible, that the work may continue a movement rather than an organization. 3. Secure names of men acceptable for public addresses at different points. A Public literature now available

4. Push literature now available and watch carefully for new, with the idea of putting out some new, up-to-date material several times in the

date material several times in the course of the year. 5. Co-operate with New York Inter-national Committee in the Laymen's Conference on Lake George, September 7-9. by urging the attendance of lay-men from Canada. 6. In co-operation with the Denom-inational Committees and their Secre-taries, plan a series of District Inter-denominational Conferences at import-ant centres, to be located by Canadian Interant centres, to be located by Canadian Council in consultation with Co-oper-

ant centres, to be located by Canada-Council in consultation with Co-oper-ating Committees. 7. In each of these places the burden of securing delegates to rest with Local Co-operating Committee, and all expenses, except those of Laymen's Secretaries, to be met by said Commit-tee. Said Committee and local clergy to arrange to have all congregations, so far as possible, addressed on Mis-sions the Sundays immediately preced-ing and following the Conference. 8. Each Conference to cover two or three days, the day sessions to be large-ly educational and the evening ses-sions inspirational, with one or more addresses by men familiar with actual conditions on the Home and Foreign Field, each denomination, if possible, to be represented on the programme; denominational conferences to be held. 9. Each district covering one or more Conference curtes to be, for two or three weeks preceding the Confer-ence, under the supervision of a De-nominational Secretary or Secretariles as may seem best. The selection of the Secretary to be sent to the several district to be represented

ence, under the supervision of a Dee-nominational Secretary or Secretaries, as may seem best. The selection of the Secretary to be sent to the several districts to be regulated, so far as pos-sible, by the strength of the different communions in the section to be cov-ered. The Secretaries to become fa-miliar with men and conditions, and so co-operate with Local Committee that ample preparation will be made for the Conference. They should com-municate with the clergy and laymen and secure, where possible, the ap-pointment of a Men's Missionary Com-mittee in each church, who shall be the special representatives of that church at the Conference.

Conference should be strong and defin-tie, so that the delegates may carry out the details in their own churches in co-operation with the Mission Board and Laymen Secretaries. 11. The National Missionary Policy to be presented for ratification at each Conference.

to be presented for ratification at each Conference. 12. The follow-up work to be done by the District Co-operating Commit-tees in the endeavor to see that the details of the National Missionary Polley are worked out in each church, so far as possible. 13. The Canadian Council invites the Denominational Committees to ar-range that the Denominational Secre-taries shall co-operate with each other and the General Secretary of the Can-adian Council in Carrying out the above Polley. adian Counci above Policy.

There are today in the Barnardo system of homes, 8,000 children, 600 of whom are blind or deaf or suffering from incurable diseases. At Barking-side there are 66 cottages for girls, surrounding a tasteful park, with pri-vate hospital, school, church, and laundry. The beloved founder, "the father of nobody's children," who rest-ed from his labors in 1965, lies in the midst of his great home. It is stated that from the time the ten-year street child touched the heart of the young medical student till his death, he had rescued not less than 60,000 children, and the work goes on.

THE CONGO.

Great Britain is evidently stirred on the question of Belgian misrule in the Congo. After a private conference held at Lambeth Palace the Archbishop of Canterbury, the Archbushop of York, the Moderator of the General Assembthe moderator of the General Assemb-ly of the Church of Scotland, the Mod-erator of the United Free Church of Scotland, the Secretary of the Baptist Union of Great Britain and Ireland, andor of the Junce Scotland, the Scottary of the Bapter-Union of Great Britain and Ireland, the president of the Wealeyan Confer-ence, the president of the Congrega-tional Union, and other distinguished churchmen affixed their signatures to a statement calling attention to the fact that a year and eight months have passed since the appeal to the nation issued on Nov. 7, 1907, and that the last published Foreign Office paper shows how ineffective the endeavors to bring an end to this almost inexpressive wrong have been. "The recent White-book proves beyond question," the statement continues. "that at this statement which hyolves many soon proces beyond question, that at this moment a system which involves many of the worst features of African slav-ery, or even exceeds it in horror, is prevailing throughout a territory of nearly one million square miles." The signatures urge that there is nothing accidental about the evil deeds now being committed, which are the neces-sary accompaniment of a deliberate claim on the part of the European rul-er of that great country to its natural wealth and its human labor, a claim which is enforced with pitfless sever-ity. "Virtually the whole land has been monopolized for the benefit of European which is enforced with pitiless sever-ity. "Virtually the whole land has been monopolized for the benefit of European investors, and the native inhabitants are excluded from any share in the benefits accruing from the exploitation of their soil. Men, and even women, are forced into a life of endless and unpaid toil, to which death alone brings release. Inhuman punishments prevail. Disease and famine, follow-ing naturally in the wake of tyranny and violence, are sweeping whole dising naturally in the wake of shally and violence, are sweeping whole dis-tricts bare of inhabitants." The basin of the Congo is today, adds the state-ment, the scene of as cruel a tyranny as exists on earth.

The appeal concludes with an ex-pression of the belief that there is a deep and growing sense that things cannot without dishonor be left where cannot without dishonor be left where they are. "The very principles of lib-erty, for which the British people have contended for a hundred years, are now at stake. If the members of the now at state. If the held will Christian Churches of the land will make their voices heard, the states-men, not of England only, must needs land men, not of England only, must needs listen, and the best instincts of every civilized country will respond. We have been reminded by our foremost official spokesman upon foreign affairs that "British Treaty Rights and Brit-ish interests" justify separate action on the part of Britain. In our judg-ment the greatest by far of Britain in-terests is the maintenance of the moral force of the nation, and the greatest of all risks which the nation can run is the abandonment of its moral obli-rations." gations.

To those who remember what a col-To those who remember what a coi-ossal figure Henry Ward Beecher was in the religious life of the United States a generation ago, it seems strange how largely he has disappeared from memory and even from allusion. Some of those who knew him and hon-Some of those who knew nim and non-ored him have recently erected a mem-orial in his honor, jointly with his sister Harriet Beecher Stowe, in the town of Litchfield, Connecticut. In this town Mr. Beecher and his sister were born, and the monument stands were born, and the monument stands where formerly stood the church in which their father, Lyman Beecher, preached for some years. The memor-ial takes the form of a native boulder, in the face of which is embedded a bronze medallion with life size por-traits of the sister and brother, and bearing a suitable inscription. It was erected by an organization of college autoral alumni.

If there are ten commandments, keeping nine of them involves a miss; and according to the final standard, a miss is sin.

BRITISH AND FOREIGN.

China is to have a new navy, and \$100,000,000 is to be raised for that purnos

Boston and New England are planning a World's Fair for 1920, to com-memorate the 300th anniversary of the landing of the Pilgrims.

Mrs. Martin, a first cousin of Grace arts martin, a first cousin of Grade Darling, has died at Bamburgh, aged 84. She was born in the same house as the Longstone heroine and owned furniture which had belonged to her famous cousin.

"In Bathnal Green twenty years ago every church but two was empty," said the Bishop of London at St. Peter's Church, Bayswater. "To-day nearly every church is crowded with St with reverent and worshipping congregation.

The distress following the massacres in Asia Minor is appalling. The Brit-ish Consul at Adama says that over 22,-000 persons are receiving aid. At least \$1,500 and ay is needed to keep the people from starving.

The Missionary Review of the World gives seven watchwords of missions: Go, Give, Tell, Pray, Love, Trust and Dogt

The Laymen's Missionary Movement is now arranging for fifty Men's Mis-sionary Conventions to be held with-in the next six months, and culminating in a National Missionary Congress in April, 1910.

The "Indian Witness' savs there The Indian Winess' says there are forty thousand Hindustani people in the Fiji Islands. Two Wesleyan missionaries visited India last Decem-ber to get some Hindustani workers for their mission in Fiji. They went for their mission in Fiji. They went to Barielly and secured five theological students in response to their appeal.

The Bible to-day, is the most pop-ular book in the world, and more copies are sold than of any other hun-dred books combined. The Oxford Press turns out 20,000 Bibles in a rress turns out 20,000 Bibles in a week. More than 40,000 sheets of gold are used in lettering the volumes, and the skins of 100,000 animals go into Oxford Bible covers each year.

Have you heard of the London Spec Have you heard of the London Spec-tacle Mission Society? The work of this society is among the aged and poor whose eyes need attention. Dur-ing the past year 2,915 persons have asked for spectacles, and since the work was begun there have been 25,000 work was begun there have been 25,000 applicants. With few exceptions these needs have been met. When patients suffer from complicated defects they are treated. Glasses of various kinds are also sent to the leper rettlements in South America, where the people suffer much from the glare of the sun. One thousand delegates, including 400 from the United States and other foreign nations, attended the twelfth International Anti Alcohol Congress in

ndon

The Presbyterian Church of Eng-land added four new congregations last year and communicants have increased to 86.421, a gain of 647; the pre-ceding year there was a loss of nine-teen. The total income of the church was 289,926 pounds sterling of which 44,597 pounds were for missions.

44.54 points were for missions. In an earth-uake in southern Greece twenty persons were killed and one hundred injured in one village, Havard, and at least three hundred people lost their lives in the province of Eils.

Rain and cold weather have caused heavy damage to the wheat and grape crops in France.

It is announced that Lord Kitchener has accepted the invitation of the Government to visit Australia and advise upon the defence of the Commonwealth.

Contrary to expectations, since the Boxer insurrection in China the is-sue of Bibles for China last year was 428,000 copies.

During the first year of America's rule in the Philippines, 10,700 Bibles were distributed there.