

Hughes Rev. E. W. 6 Apr Re proposal to exchange an acre  
"and a half of the Church property 3588/1 A  
"for adjoining land etc 520

Hardyman L. E. 8 Apr Re letters of 5<sup>th</sup> & 6<sup>th</sup> inst enclosing  
Teacher "photo of the Garden River (L.E.) 153906/1  
"School 713

Dept. of Indian & Northern Affairs, Letterbook Index,  
29 March 1910 - 7 April 1910, (R.G. 10, Volume 5281)

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