

and still be anything less than a thief.

Real Christianity does not mean that because a person is either mentally, financially, politically, socially, or in any other way stronger or better or superior to another individual, it gives that person a license to rob those other persons that are weaker. Christianity, under these circumstances, means instead that it is the duty of the more fortunate to help the others that are less fortunate, rather than steal from them or oppress them.

If we could, by any means, establish one rule that would mete out exact justice between man and man, no matter what position in life they occupied, we would have gone a long way towards establishing the only basis on which the brotherhood of man can be founded.

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If all persons who, by commercial or financial juggling or manipulation, took values that they did not earn by service, in addition to being branded unqualifiedly as thieves and charged with stealing, were also characterized as cowards and craven curs, penalized by law and ostracized by society; and when they accomplished their juggling through the enactment of corrupt laws or the rendition of venal or unjust court decisions, or through governmental executive action, were branded as traitors to the government and the people, and punished for treason, instead of being allowed, as at present, the reward of their ill gotten gains and honored by being credited for exceptional ability and shrewdness, the most of our economic injustices would almost entirely ~~disappear~~ die out and disappear; then, and then only, we would have real Christian economics.