Georgia Tech Yellow Jacket Tells

## How To Take Class Notes . . .

#### The Professor Says:

single poem ever written.'

"Probably the greatest quality of the poetry of John Milton, who was born in 1608, is the combination of beauty and power. Few have excelled him in the use of the English language, or for that matter, in lucidity of verse form. 'Paradise Lost' being said to be the greatest

"When Lafayette first came to this country he discovered America and Americans needed his help if their cause were to survive, and this he promptly supplied them.

. It is possible that we do not completely understand the Russian viewpoint.

"Pages seven through 15 are not required, but will prove of inestimable worth to the student in preparation for the term examination.'

"Socrates was a Stoic but it should be pointed out that Stoicism is very different than cynicism. A cynic is contemptuous of all things, especially human nature, whereas a stoic is one who accepts all things

"The examination will test the student's overall comprehension of the subject and through knowledge of theories behind the facts and their relevance to fieds other than Political Science will be absolutely

"The class Friday will probably be the most important of the year since we will throw it open to a general discussion of the main problems which have come to our attention throughout the course. Attendance will not be taken."

By BRUCE WILLIS

pearance on the Campus. In looking back over the past several years

one sees a certain amount of interesting action in the field of political

endeavour in both Law School and the Campus as a whole. Yours truly

after another spirited campaign on the part of each party. Since this

writer and Sam Peeps, for whom I have the greatest respect, have been

observing the local scene, the Liberals often formed the government, the

Tories having their flings at the task on other occasions, but last year

a party was organized which gave the old established groups a rugged

time. The Canada First Party, capitalizing on a stirring title and an in-

spired nationalistic platform, moved the Liberals out and themselves

Parliament, is based on the federal system with innovations added at

Parliaments since then has been dominated by the Tories, the Grits drawing the Opposition role. A couple of splinter parties have appear-

ed, the most successful being the showing of the C. F. P. last spring.

There will surely be a good response to the campaigns this year, and

perhaps not as great a distance between the Government and the Opposi-

tion in the final standings, and I veture to predict that there will be a

new Government formed this year; new, in that it will turn the Tory

rink, more students than ever before should be able to enjoy this essen-

Now that the Student Council has "burned the mortgage" on the

The Law School Parliament, like its younger brother, the Campus

Politics on the Campus started in earnest in 1955 and the three

would venture to reminisce briefly with your permission.

the discretion of the organizers.

Residence, are still with us.

One notices the Political fever which again makes its annual ap-

The Law School will stage its 72nd Mock Parliament next week

You Write Down:

"Milton-born 1608."

"Omit pages 7 to 15."

"Socrates was a cynic."

"Lafayette discovered America"

"Professor Mitchell is a Red."

During the latter part of Feb-

Then, during the month of March,

"No class Friday."

## RELIGIOUS GROUPS HAVE ACTIVE YEAR

#### CANTERBURY CLUB

The Canterbury Club is the club for Anglicans on the Dalhousie-King's campus. Meetings are held every Sunday evening in the Cathedral Hall, following Evensong.

The meetings usually consist of a speaker or panel, followed by a discussion period. After the discussion, refreshments are served.

The executive has an interesting program lined up for this term. On February 2, the Reverend C. O. Holm of Saint James' Church, Armdale, is going to discuss "Spiritual

February 9 will bring forth a panel discussion on the topic "Can Socialism Work in a Christian Society?" No doubt this theme should interest many people and will cause many rousing comments.

ruary, the club plans to have Quiet Day, under the leadership of its chaplain, Dr. F. Uhlir of the University of King's College. This is a new venture as far as we are concerned, and we hope that it will prove spiritually helpful to all who attend.

there will be a lecture series, which will continue for four weeks. The series will be under the leadership

## The Cliff Hanger

By PETER OUTHIT

rink? Or do you go there to skate? Over the years I have skated at the Dal rink several times and so feel qualified to speak on rink types. First, we must divide all skaters into the look-at-me I'm-an-athlete group and the this-is-my-first-timemy-skates-are-so-dull group. The former have of course been skating all winter, and hurtle about the ice in something similar to a pregame warmup at Maple Leaf Gardents. The latter try generally to blend in with the boards with which they are so frequently associated. I am one of these. What an exhilarating sport is skating! You get to the rink, haul out two motheaten boots with blades like blocks of wood and promptly snap a lace trying to jam last year's size on this year's foot. Then there is the all-important Movement to the Ice; in this you alternately slide and stumble to the boards while appearing a paragon of confidence. You step on the ice.

You are now caught in the human maelstrom of whirling fanatics, who skate over you and through you with sneering, ice-crunching strides. Nobody really notices how you almost fall making a turn, or how your elaborate casualness is somehow incompatible with turned ankles and a shortness of breath. From your horizontal position you may observe other rink types, such as an artist, whose smooth spins and one-foot stops are strictly for

### Notice

Next Sunday there will be a Concert at the King's Haliburton Room given by a 35 piece orchestra. There will be swing, jazz, pops, etc. The program will start about 8:00. All those who want to come are wel-

Ever notice people at a skating the gallery; or les femmes (from Shirreff Hall if it is a weekday night) who skate first in inseparable groups but are magically paired off with males within 20 minutes; or the Beginners, who look even worse than you but who somehow manage to stay ahead of you. Skating can do a lot for-or toa person. I've seen the smoothest Latin types leap upon the ice in front of a group of girls, then suddenly lock skates and fall with splintering crash to plow a one-way furrow into the boards, in full view

> One thing I wish, is that they'd get some jazzier records for the P.A. system. The Skaters' Waltz or Marianne 20 times a night is murder if you've left your Bell-tone at home; how about Beethoven's 14th or the sound track from A Hatful of Rain? Tex Ritter or Act two of Die Meistersinger? Have these selectors no imagination?

of gleeful onlookers. What can you

say when this happens? Do you get

up, smile, and say "oh, hello?"

Still I must admit it's a good date: costs nothing, and you don't even have to leave the campus. Man, I'm square.

If you happen to go to a movie after having skated earlier in the day, I'd advise you to sit near the back where your screams will be more easily muffled. Those charley horses sorta sneak up on you, and leave you stiffened with pain while your girl wonders, was it something her big strong athlete ate?

#### UNIVERSITY OF KING'S COLLEGE DAILY CHAPEL SERVICES

8:30 a.m.—The Holy Communion 11:00 a.m.—Matins

WEDNESDAYS: 7:30 a.m.—The Holy Communion 5:30 p.m.—Evensong

FRIDAYS: 5:30 p.m.—Evensong 8:30 a.m.—The Litany Naval Padre at Stadacona. The topic has not been finalized, but, some ook of current interest to University students, with emphasis on the

Christian witness, will be chosen. The fact that the Reverend O'Driscoll will lead the series should arouse much interest. With this series, Canterbury Club will end its

There is a general feeling on the campus that any organization which deals with religion is dull and exremely useless. This is untrue and have never attend Canterbury. Why of the club. not come to two meetings and give us a fair chance to prove ourselves? We will not attempt to convert you but we will be willing to try to answer your questions or discuss prevalent student problems.

urrent term.

But remember-whatever you do, do not judge an unknown quantity! See you Sunday night, at 8:30 p.m. in the Cathedral Hall, behind All Saints Cathedral.

#### NEWMAN CLUB Good turnouts and a varied intel-

lectual program have caused the most successful Sunday nights so far in the history of the Dal-Tech Newman Club. The current lecture series on Natural Law, and occasional panel discussions such as the one last week on Alcoholism with Father Robertson, Father Rourke, Duncan MacMaster, Pat MacDonald and a representative from Alcoholics Anonymous, have proved very popular. The remainder of the program has talks on the Practical Apolications of Honesty, Catholic udges and Lawyers, and the Spiritual and Practical Applications of Restitution, on Feb. 9, Feb. 23 and March 2, respectively. Among the doctors on the Feb. 16 panel discussion chaired by Father Mc-Carthy, will be Dr. M. G. Tompkins who last term conducted an extremely interesting question period on the movie "Hemo the Magnifi-

Much enthusiasm is being shown during the current discussions on the new constitution. This was drawn up by three members of the Dal Law School, Al Creaghan, Walt Goodfellow and Gerry Conrad, as an assignment in Legislation.

Among the Law students and others going over it with a fine

very cheerful Mr. Carleton. Much of the discussion so far has centered around the question of associate memberships for students on Cathcampi, that the social aims of lub might be realized without romising the other aims as they are laid down in the constitution of the Canadian Federation of Newman Clubs: the promotion of the spiritual, intellectual and social welfare of Catholic students attendnon-Catholic or non-sectarian colleges and universities. Except for am willing to say that 90 per cent this matter, the constitution will f the people who read this article not affect the existing operation

#### HILLEL

Jewish students in universities are united through the efforts of international organization, which is known as Hillel. These dations and counselorships are sored by B'nai B'rith service clubs, and are under the guidance of local members of the clergy.

Dalhousie's Hillel club was established in 1953, and has been functioning successfully since then. Its purposes have been achieved through religious, cultural and social activities, and also through invitations extended by the local

As in past years, plans are now underway for out-of-town students to receive home hospitality for the Passover week. This is made possible through the kindness of the

cially, Hillel has sponsored a most successful dance, and future plans include a closing dance, and also a supper, where the girls will play host to the boys.

During the month of January, vin Jones, a first year Law student was guest speaker at a meeting, and his topic was "The Middle East." He served in the British army during the Israeli-Arab war, and his comprehensive talk was oughly enjoyed by all. Members of Hillel have been ask-

ed to be guests at the Breakfast Club meeting of the Shaar Shalom Synagogue. The group will first attend services, and then, after breakfast, take part in a discussion of current religious problems. The same congregation was host to university students at a special Friday evening service, which was well at-

functioning under a slight disability, since a new director wasn't appointed until the second term. Much praise is due Morty Brown, Hillel President, who was instrumental in making this year the success that it has been.

#### THE STUDENT CHRISTIAN MOVEMENT

The SCM is a national movement formed in 1921 by a post-war generation of students who wanted a voluntary, self-governing student movement. Its roots go back into the nineteenth century to the work colleges by the student branches of the YMCA and YWCA.

The SCM is an "open movement" -open to all who tolerate different ewpoints and who desire to share in a community of life and thought in the university. It welcomes into its fellowship students who are committed Christians and those who are perplexed about Christianity, believing that the questionings of sincere enquirers are a challenge to loosely held assumptions and are often a medium in which truth is revealed.

The Dal-King's SCM is a unit of the Canadian Student Christian Movement with national offices in Toronto. Through its National Council, which meets annually, the Canadian SCM is also a member of the World's Student Christian Federation, a federation of over 60

The activities of local SCM's are planned by a student executive, assisted by a senior advisory board of interested faculty, graduates, city clergy and senior friends, who make it possible for local units to employ part or full-time staff.

These activities include lecture series and study groups on the Chrisitan faith and relevant questions; worship; participation in regional, national and international student conferences; involvement in summer work projects in industry and mental hospitals, and the support of student work in Asia, Africa

Membership in these groups and all other SCM-planned activities is by participation only. Monthly assemblies are held to enable all interested students to determine matters of program and policy in co-operation with the executive.



Pictured above is Dr. Kerr, President of Dalhousie University, and the desk which is one of seven pieces of furniture presented to Dalhousie by Lady Dunn. The furniture which now adorns the president's office is the same which was until recently located in the Montreal office of Sir James Bunn, one of Dalhousie's greatest benefactors.

# Are You Getting Your Money's Worth?

MONEY'S WORTH out of your years at university? An awful lot of money (close to \$1000 for four years Arts tuition, is needed to keep us here, and the fees we are asked to pay do not cover all of it. Endowments, grants and other acts of generosity are necessary to support these years of learning. Therefore the question: what are you getting out of it? Are you absolutely certain that these are the best years of your life? that you are doing all the things you dreamed about during high school and before then? If you are perfectly satisfied that you are getting all you ever wanted then stop reading this article. It's not meant for you. It's meant for the one who is a little bit disappointed by it all, who feels that it's rather like a souped-up high school: much less emphasis on the books, and much more on social activities, which are now "grown-

If you feel this way then chances are you're just a dabbler. You go to the odd meeting of this group or that, and manage to be a spectator at a few major sports events. You never really get into one activity, or give it enough time and energy to make it become a major part of your university life. It would be cruel to call you selfish; you are really just thoughtless. You got along quite well in high school. just being an onlooker, why

about it!

The university life here at Dal, with its pep rallies, football and hockey games, dances, movies, exams and study is quite a change of pace from university life a hundred years ago, say at Oxford or Cambridge. Life there was more peaceful, classes were all but optional, and social activities were not used as an escape from studies. One didn't "take" Arts, Medicine or Science, one "read" them. emphasis was on book work, done by oneself, and not out of anthologies either!

Whether this type of life sounds like Heaven or otherwise to you, the results obtained then are not necessarily completely beyond our reach today. To take John Ruskin (thank you, Prof. Bennett) as an example. After supper in the great dining hall at Christ Church, Oxford, he would either get into a discussion with some of the more serious students or go off for a "frolic" with some of the others. He enjoyed both. Because he had been giving his full attention to his studies during the day he could relax, and not worry.

Today the set-up is different. One is not expected to spend one's whole day at the books, with only a cheese sandwich for lunch. There is much more leisure, and classes demand less individual preparation. Today it's a case of absorbing what has shouldn't it continue? It can, and been prepared and thrown at you, YOUR MONEY'S WORTH?

ARE YOU GETTING YOUR it will unless you do something and doing the compulsory reading. cation", with the required courses in the university calendar forming a frame-work around which you fill in your electives, scholastic and otherwise. What was once learnt in an atmosphere of dusty books, quiet afternoons on the river, church bells, stained glass windows. and mad inventions to enable one to sneak in after the curfew, all this can still be learnt today.

If you frankly feel that you

couldn't stand a life of straight study, then supplement it. Don't treat it like an escape and act as if life here were a matter of opposites, a drudgery of books and a "mad ball' with no compromise, only a guilty alternation between the two. Do the sensible thing. Choose one activity and give it your best. Use it to meet people, to share ideas, and you will find it does wonders for your outlook on life, and for your studies too.

Books aren't everything, and play isn't everything either. It is finding the balance between them that involves things that once learnt will always be useful, and worth more than cold hard cash.

So learn to give a little to the general cause, and you will get an awful lot back. That the title of this article should attract a reader is merely an indication of the current emphasis on getting as oppos-ed to giving! ARE YOU GETTING

STATISTICS: On the basis of 400

applicants who were recently

given this examination at a lead-

ing downtown College, the follow-

ing results have been compiled

18% Were in the wrong room

10% Forgot to bring a pencil

and never returned

8% Asked to leave the room

6% Didn't know who Marilyn

3% Made paper airplanes out

2% Are still working on it

1/4% Thought it was funny

101% (Four wise guys handed in

It is obvious that the judicious

use of this examination would

admit only the most qualified stu-

dents but to further asist those

border-line cases, the following

"I'm Walking Behind You" by

"Sure-fire Stake-out Lines for

Only Hurts When I Laugh"

books are recommended for those

12% Fell asleep half-way

through

Monroe was

of the exam

two papers.)

who wish to cram.

J. Edgar Hoover.

39% % Failed

FROM THE MANITOBAN

## A New Type of University Entrance Exam

HISTORY (Underline the most MATHEMATICS: satisfactory phrase-.

(1) The panic of 1837 started because (a) a girl walked down Wall Street in a tight skirt; (b) Macy's announced a sale on ladies' handbags; (c) they found out it was really 1838.

(2) The War of 1812 started because; (a) somebody called somebody an ignoramus; (b) it was an election year; (c) Cecil B. DeMille thought it would be a good idea for a spectacular

(3) George Washington chopped down the cherry tree because
(a) it blocked his view of the window across the street; (b) it attracted all the neighborhood dogs; (c) he didn't know how else to get it down.

WORD ASSOCIATION: (Write down the first thing that comes to your mind beside each part):

(1) Money

(2) Marilyn Monroe

(3) Engineering

(4) Sex

GREEK MYTHOLOGY (Fill in the missing blanks):

> (1) Don Ameche invented the telephone because he wanted to call up a girl named

(2) Before Columbus found America in 1492, it was lost for years.

(3) The four horsemen of The Apocalypse were Melvin, Irving, Sam and ...

(1) If you had 96 marbles and wanted 100 marbles, how far off your marbles would you

(2) A tank holds 150 gallons of gasoline. The first day Tom took three gallons away. The second day, Tom took nine gallons and the third, 27 gallons. How long will it be before they take Tom away?

(3) A man takes 4 hours to write 3,000 words by hand. How long will it take him if he uses a

CURRENT EVENTS: (Check the appropriate space.)

(2) The Taj Mahal is real-

True False (1) Lassie was a member of the Communist party

ly a front for a bookie (3) The Taft - Hartley Act recently appeared on Ed

Solomon's show (4) The Boston Tea Party developed into a famous

Rock 'N Roll Orgy (5) The Battle Of The Bulge is being waged at

Silhouette, Indiana.

by Ichabod Crane. "I Was Dead And Didn't Know It" by Ima Zombey.

ENTRANCE THESIS: (Write an essay of 250,984 words on any five of the following subjects.)

(1) The importance of the subplot in L'il Abner.

(2) Why I miss my appendix.

(3) The perfect Professor. - THE END -

"Try Going Without A Bath" by B. O. Plenty. "How To Steal From Eaton's" by Robert Simpson.

Parties" by Seymour Broadz.

"The Egghead and I" by Yuliette

#### tial asset to the campus. We can feel sure that the University will. provide a good sheet of ice at all future times. Persons in a position to speak on the matter inform me that the depression in the South end of the rink will soon be flooded to provide a swimming pool. That failing, an effort will be made to invite Sir Edmund Hillary to take a rest from his efforts in the Antarctic and come to Dal to explore the numerous gaping crevasses and dizzying peaks which dot the ice surface. It's reassuring to note that the Council has put a patrol in the rink for skating sessions. It's high time that something was done to curtail the reckless antics of children and non-students, with the possible exception of the Nurses, who, like the girls at the Hall, and the Men's

As of this date, one seems to have very little to complain of as far as the weather is concerned. The unusual state of the elements is, due perhaps, to the BOMB, or so they say. Actually, I can remember a winter of similar weather, way back in 1937, when there were no A Bombs on which to blame the vagaries of the heavens. Leads one to seriously consider Mark Twain's statement: "Whether it's cold, or whether it's hot, we must have weather, whether or not."

Let's close this week with some predictions for the new year: 1. More fellows than ever before will call the Hall because they have the numbers.

because the boys have the numbers. 3. More people than ever before will notice that the Men's Resi-

2. More girls will answer phones at the Hall than ever before

4. REPENT! The end of the world is at hand.

MONDAYS, TUESDAYS, THURSDAYS SATURDAYS: 8:30 a.m.—Matins (8:30-8:50) 5:30 p.m.—Evensong