



SAINT STARTED THE RED CROSS

GREAT "NON-SECTARIAN" WORK WAS BEGUN BY CATHOLICS THREE HUNDRED YEARS AGO

On July 18, the Church honored the memory of St. Camillus de Lellis, to whom the world is indebted for the inspiration that has resulted in the formation of the various National Red Cross societies.

Non-Catholics and, in fact, the majority of Catholics, incline to forget the work of St. Camillus, since, having lived and died and accomplished his great work three hundred years ago, he did not appreciate the advantages of a press agent.

In 1850 there was published by the Congregation of St. Philip Neri in London a life of St. Camillus in two volumes. These books were also sold by Edward Dunigan & Brother in the United States that same year.

Father Cicatelli, one of the early Red Cross nurses, wrote a life of St. Camillus a few years after the saint's death. This work went through many editions. As St. Camillus was canonized by Pope Benedict XIV., in 1746, the edition revised by Father Dolera, Rome, 1749, is the most complete.

THE FACTS IN REFERENCE TO THE ESTABLISHMENT OF THE ORDER OF NURSES WITH THE RED CROSS AS THEIR DISTINGUISHING MARK ARE, IN BRIEF, THESE: Camilla Compello, of a noble family in Abruzzo, married in Milan an officer in the Imperial Army of Charles V. of Italy. A few days before a child was born she dreamed that she had given birth to a son with a red cross on his breast, who was followed by other children with similar crosses.

When he was a man of commanding presence, tremendous zeal and unusual piety. He was elected superintendent of the hospital of St. Giacomo, in Rome. Here he brought about much-needed reforms. In 1582 he received an inspiration to form an order of "Ministers of the Sick."

hundred and twenty of his nurses while attending the numerous plagues and wars of that time. Philip IV. introduced the order into Spain. Father Andrea Sisti, of Palermo, traveled to Mexico, Peru and Brazil to introduce the order into South America. Father Perez, of Castile, after being superior of the order in Spain, brought the order to Lima, where he died on August 15, 1770, at the age of seventy-two.

Many societies of both sexes undertaking the work of nursing get a member of the order of St. Camillus to bless the red cross they wear in order to emulate the work of the founder of the Red Cross Nurses. The nursing order of Sisters of St. Francis wear the red cross of Camillus on their breast in hospitals everywhere.

And still there are writers on the "Origin of Red Cross Nurses" who never heard of St. Camillus de Lellis.—The Tablet.

CANADIAN CATHOLIC HONOURED BY AMERICAN UNIVERSITY

Among those Canadians recently honored by the Universities of the United States the special attention of Canadian Catholics should be drawn to two Doctors of Laws, (honoris causa) recently made, viz.: Lord Shaughnessy, of Dartmouth College, N. S., on June 21st, and W. H. Atherton, Ph. D., of Montreal, at Fordham University, N. Y., June 18th.

The name of Dr. William Henry Atherton is already well known on the North American continent as a historian, lecturer, and writer on civic and sociological problems. He is the author of the monumental history of Montreal, (in three volumes) and has been a frequent contributor to Canadian and American Municipal literature.

Dr. Atherton is proud of being a Canadian by adoption. Having been born and educated in England, he pursued his classical and philosophical studies at the famous Jesuit College of Stonyhurst, at which he was afterwards on the teaching staff, as well as at the Beaumont College, Old Windsor, known as the Catholic Eton. He is the author of the well known Life of Father Damien, the leper priest, first published in 1890 by the Catholic Truth Society of England and continues to be reprinted.

The new Doctor of Laws is a Knight of Columbus of the fourth degree and has given a good example of lay Catholic zeal.

CATHOLIC LOYALTY

STIRRING SERMON PREACHED TO KNIGHTS OF COLUMBUS BY WASHINGTON PASTOR

Proving that the Church is the truest defender of this great republic since liberty and equality, the keywords of the Declaration of Independence and the Constitution of the United States, whence has sprung the democracy of the nation, are the sacred inheritance of Catholic teaching. The Rev. Eugene Del. McDonnell, S. J., rector of Holy Trinity Church, Washington, addressed more than their last annual vesper service which was held in the beautiful Dominican church in the National Capitol.

The instructive discourse of the eloquent Jesuit was in part as follows: "When we gaze out over this fair land, blessed as it is beyond other countries with beauty and natural resources; with great oceans to the east and west defending us from our enemies; with its inland seas and coursing rivers, teeming with food, its towering mountains, piled high with the riches of the earth, its fertile fields yielding harvest that might feed the world; when we behold scattered throughout the length and breadth of this beautiful rich country cities and towns all throbbing with human life and industry, what Christian man but must feel grateful to God, who has so blessed this great land, and thankful to the noble men who laid down their lives that we might possess it."

Yet right and beautiful as it is, this is not the real reason why this country is so dear to us Americans, since few indeed possess or can ever hope to possess its wealth. We love America because it is the land of the free. Here every man, no matter how lowly, is a free man in a free land. If we are grateful to those who won this land for us, we should be more grateful still to those who framed the laws and Constitution that have made it for millions a refuge from tyranny and oppression and for all a land of liberty and equality.

Liberty and equality! These two words, the foundation of our Declaration of Independence as well as of our Constitution, are the keywords of our democracy, and, my friends, they are the sacred inheritance of Catholic teaching. Why, the very language of that Declaration reads like a translation from the prince of Catholic theologians, the great Dominican, St. Thomas Aquinas. "There are, however, no two words so grievously abused, so grossly misinterpreted. What then, is that self-evident truth the all men are created equal? Equal in what? In bodily beauty or strength? That is not so. Equal in powers of intellect, in gifts of soul? They are not—"

least it is not self-evident. Equal in individual opportunities, personal advantages? No. In none of these things are men equal. As no two blades of grass are equal, so there are probably no two men equal in strength or perfection of body, in intellectual gifts, or in opportunities. It is a self-evident truth that in this sense men are not created equal, and we realize it.

"In what sense, then, are men created equal? In a far higher and nobler sense it is evident that all are created equal. Equal before God, all alike the object of His overshadowing love and Providence, for He is no respecter of persons. Equal in nature, and therefore one and the same before all just law and in the sight of that civil authority which comes down from God. Equal in the sense that no man is a bondsman to another by nature or by taint of blood. Equal in the sense that no portion of the body politic shall be oppressed or wronged to benefit another. Equal in the full protection and safeguarding of personal rights that just laws have guaranteed. Equal in the right, if not in the opportunity, for the full and free development of all his God-given faculties.

"Let us remember that any liberty of speech or anything else that transgresses the law of God is license, not liberty; that any liberty which militates against the common good, against the just laws of the land, which injures the civil rights of citizens in their character or property is gross license and not liberty and should not be tolerated. Such is Catholic teaching regarding liberty, and it is exclusively Catholic, and this teaching is not only not found outside of the Church, but the very opposite teaching is prevalent in theory.

"Atheism, agnosticism, evolutionism, cannot admit any liberty that does not throw wide open the door to every form of license. Protestantism repudiates all liberty, through original sin. All these, therefore, on principle are and must be sworn enemies of democracy.

"In the face of all this, then, who is the enemy and who is the only true friend of democracy? The principles of Catholic teaching are clean and true and strong, and her practice of them has won the admiration of even bigoted historians. Yes, liberty and equality, the cornerstone of democracy, are the pure, unadulterated teaching of Catholic faith alone, to be found nowhere else under heaven in their truth and beauty. If this is true, who is the real defender of the democracy in this country, who is the real upholder of American liberty? The Catholic Church and the Catholic manhood of America imbued with her doctrine and living up to her principles.

"Nor let ignorance and bigotry say that the Catholic's allegiance is divided between his government and the Pope. Was it divided in the Revolution? Washington did not think so. Was it divided in the Civil War? Was it divided in the Spanish War? Is it divided to-day in our army on the Mexican border?"

"In every battle in which the Stars and Stripes waved thousands of Catholic men were there to die for that flag, and they died for it. Bigots may shout all they wish about the divided allegiance of Catholics, but they will never offend from the memory of this generation and from the memory of posterity the proof, strong and undeniable, of the undivided allegiance to country and to flag which the children of the Catholic Church are giving to-day, on the battlefields of Europe drenched with Catholic blood, nor blot out from the pages of American history, red with the blood of Catholic manhood, the noble part which the Catholic Church and Catholic citizens took in preserving American liberty."

ENTERTAINING THE CONGREGATION

There could scarcely be a more striking indication of the bankruptcy of popular Protestantism than the fact that a book called "Church Advertising, Why and How," has recently been published to meet what is presumably a "crying need." The twenty-one papers in the volume were read before the "Church Advertising Section of the Twelfth Annual Convention of the World's Associated Advertising Clubs," and a number of the speakers were ministers with D. D. after their names. Throughout one of those who addressed the gathering cautioned his hearers against giving "the impression that it is necessary to force members to go to church," and against making "people think that you must beg outsiders to come," most of the speakers insisted on the importance of systematic and aggressive advertising if the church's pews are to be kept filled. The preacher, moreover, must "deliver the goods."

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ture of a romance built round a submarine," and as the U-boat came to the surface the thoroughly up-to-date pastor preached on "Submarine Sins." On the first Sunday of July he would hold a "Snow Service" with "movies" of the Arctic regions, and he took care that a "pile of snow, together with a block of ice" in which fruit and flowers were frozen, "were placed on the table before the pulpit." On a subsequent Sunday every worshiper received a duly advertised rose apple. Here are some other methods by which this highly modern preacher made piety attractive to his congregation:

"Last spring Secretary Josephus Daniels came over from Washington and answered critics concerning the navy. Judge Ben Lindsey was highly popular to a great company as he related Juvenile Court incidents. Other speakers such as the late Mayor Gaynor, Mayor Mitchell and various city commissioners, have also been invited in. Hans Kronold, the most noted 'cellist,' and W. D. Hinshaw, a grand opera basso, were other features. When the "Giants" were on the verge of capturing the pennant, a baseball service was arranged. Statements concerning their indebtedness to religion were secured from Herzog, Snodgrass, Fletcher, Chief Meyers, and other conspicuous players.

"Apt subjects will draw listeners," was one of the speakers' concluding remarks. No doubt. But it would be interesting to know how many of his listeners and spectators were worshippers. Matters have come to a sad pass when Christians can be lured to church only by a flamboyant advertisement that promises they will be amused and entertained there. If the object of preaching is to turn sinners into penitents, the "popular" services conducted by that New York minister must be somewhat unsatisfactory.—America.

TEACHER WANTED FOR S. S. NO. 12, Post, Co. Wellington. Experienced 2nd class professional. Salary \$500 per annum. Duties to commence Sept. 1, 1917. Give phone no. Apply to L. A. Harcourt, Sec. Treas., Arthar. Ont. 2022-3

WANTED TEACHER, WITH EXPERIENCE preferred, capable of teaching French and English, in a small school, near the city. Good location, modern school house, five miles from nearest station and four from home from church. Salary \$600. Duties to commence after summer holidays. State qualifications. Apply to Francis X. Enery, Sec. Treas., R. R. 2, Bear Lake, Ont. 2022-4

CATHOLIC TEACHER WANTED FOR S. S. NO. 1, Rutherford; 1st or 2nd class professional certificate. Male or female. Duties to begin 1st Sept. next. Salary \$700 for first year. For 2nd class certificate. Apply to P. R. de Lamarandiere, Killarney, Ont. 2022-4

TEACHER WANTED FOR CATHOLIC S. S. NO. 2, March. Holding 2nd class certificate. Duties to commence 1st Sept. Apply stating salary and experience to John Connolly, Alms, Ont., R. R. No. 2. 2022-3

QUALIFIED CATHOLIC TEACHER WANTED FOR S. S. NO. 3, Dover, Kent county. Duties to begin 1st Sept. next. Salary \$700 for first year. Apply to Hugh C. Bayley, R. R. No. 2, Northfield Station. 2022-4

TEACHER WANTED FOR SEPARATE SCHOOL, No. 3, Inver, Kent county. Duties to commence after the holidays. Apply stating salary, experience and qualifications to D. D. Gagner, Jr., Pain Court, Ont. 2022-3

TEACHER WANTED FOR C. S. NO. 3, Griffith. One with knowledge of singing music preferred. Salary \$400 and board to suitable applicant. Apply stating qualifications to J. J. Jones, Sec. Treas., Griffith, Ont. 2022-2

TEACHERS WANTED HOLDING FIRST OR second class Ontario Certificates for Catholic schools. Fort William, Ont. Salary \$600 per year. Duties to commence Sept. 1st. Apply to G. P. Smith, Sec. 1121 Simpson St., Fort William, Ont. 2022-1

MALE TEACHER WANTED, EXPERIENCED. 2nd class certificate, for Separate school, No. 4, Mornington. Apply stating salary and experience to J. M. Jones, Sec. Treas., R. R. No. 1, Britton, Ont. 2022-1

WANTED AN EXPERIENCED NORMAL trained teacher as principal of Separate school, Espanola, Salary \$600. Apply to John J. Fox, Sec. Espanola, Ont. 2021-4

QUALIFIED TEACHER FOR SECOND grade, C. Separate school, Espanola, Salary \$520. Apply to John J. Fox, Espanola, Ont. 2021-4

TWO ENGLISH-FRENCH TEACHERS FOR 1st grade, Catholic Separate school, Espanola. Must be qualified to teach both languages. Salary \$500. Apply to John J. Fox, Sec. Espanola, Ont. 2021-4

TEACHER WANTED FOR THE CATHOLIC Separate school of Keweenaw. Teacher must have at least a third class certificate for the province of Ontario, must be able to teach both French and English. Salary \$750 per year. Apply to Sec. Treas. Joseph Gagnon, Keweenaw, Ont. 2021-6

NORMAL TRAINED TEACHER WANTED for C. S. No. 4, Westmont. (La Passe). Duties to begin Sept. 3rd, 1917. One capable of teaching French and English. Apply stating salary and experience to W. C. Gervais, Sec. Treas. C. S. No. 4, Westmont, La Passe, Ont. 2021-1

TWO TEACHERS WANTED FOR SEPARATE school, No. 5, Bagot Renfrew Co., holding 2nd class Normal certificate. Duties to commence Sept. 3rd, 1917. School beside the church, and close to railway station. Apply stating salary and experience to J. L. Legris, Cabotville, Ont. 2022-1

COMPOSITOR WANTED FEMALE COMPOSITOR WANTED, STRAIGHT matter only. Apply Catholic Record, London, Ont. 2022-1

TEACHERS WANTED

TEACHER WANTED FOR S. S. NO. 14, Adajia; third class. Duties to commence Sept. 4. Apply to John O'Leary, Sec. Treas., R. R. No. 2, Loreto, Ont. 2022-1

TEACHER WANTED HOLDING A 2ND CLASS certificate for Separate school, No. 2, North Barry's Bay, two teachers; a principal having Normal training and an assistant teacher for the Junior form. Duties to commence Sept. 4th, 1917. Apply stating salary, experience and qualifications to Martin Daly, Sec. Treas., Barry's Bay, Ont. 2021-3

WANTED 2ND CLASS PROFESSIONAL teacher for St. Augustine Separate school, County Huron. Duties to commence Sept. 3rd, 1917. Apply stating salary and experience to J. W. Boyle, Sec. Auburn, Ont., R. R. No. 2. 2024-3

THE HOME BANK OF CANADA ORIGINAL 1854

Notice of Quarterly Dividend

Notice is hereby given that a Dividend at the rate of five per cent. per annum (5%) upon the paid-up capital stock of this Bank, has been declared for the three months ending the 31st August, 1917, and that the same will be payable at the Head Office and Branches on and after Saturday, the first day of September, 1917. The Transfer Books will be closed from the 17th day of August to the 31st day of August, 1917, both days inclusive.

By Order of the Board, J. COOPER MASON, Acting General Manager. Toronto, July 15th, 1917.

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WANTED HOUSEKEEPER FOR A PRIEST in one of the cities of the Detroit, Mich. diocese. Must furnish references as to character. Address, The Catholic Pastor, Belding, Mich. 2022-1

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Claudio Belmont, by Rev. Walter T. Leahy. This is a fine college story of full healthy vitality, and it will amuse and inspire boys who are lovers of the adventures of a college boy.

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