

in Christ, and made it pass "from darkness to light, and from the power of Satan unto God" (Acts xxvi. 18) revealing the light "of the glory of God in the face of Jesus Christ." (II Cor. iv. 6.) See him then, lying on his death bed "without peace with God." (Rom. v. 1.) Reader, think of it, and ask yourself what would be your feelings under such circumstances.

"Is not a debt forgiven when it is paid?" I asked him.

"Nothing more certain," he replied, "but how can a man pay his debt to God?"

"Surely," I said, "it is indispensable that a sinless sacrifice be presented. You admit that in yourself you are unable to pay your debt to God, but since the Son of God has taken it upon Himself what have you to do? God offers you a free pardon when He says, "Through this Man, is preached unto you the forgiveness of sins," (Acts xiii. 38,) and He can righteously make this announcement on the sole ground, that Jesus Christ having taken the sinners place, He becomes, by faith in Him, the sinners substitute. Jesus has paid the demand due for sin, and what is God demanding from you?"

"That, I cannot answer," said he slowly and sorrowfully.

"Consider," I said, "if you had been in debt and I had paid the debt and sent word to you that I had done so, what would I be looking for from you?"

This time the answer came without hesitation, "That I should believe that you had done so."

"Exactly, and since you, sinner that you are, owe