

tions, and throw all their enthusiasm equally into the Bible pageants and dramatizations, and the musical numbers and drills.

The Daily Vacation Bible School has given the college student an opportunity for service that pays and repays; it has increased the wear and tear on the downtown church, but it has given it a new justification for its existence; it has added to the schooldays of the city children, but it has also added to their health, happiness and usefulness. It has

relieved the mind and cheered the hearts of hundreds of tired, fretting mothers.

The movement has had a rapid and widespread growth. During the past summer Vacation Bible Schools were conducted in over 60 cities and towns, as far remote as Santiago, Chili, and Minneapolis, Minnesota. The three Canadian cities on the list were Montreal, Brantford and Toronto, the latter having seven schools.

HOW THE WORK GOES ON

The World's Sunday School Association has voted \$10,000 for secretaries to promote Sunday School work and education in Turkey, North Africa, Arabia and Persia, the great Moslem countries of the world.

Eight years ago, in the district under the care of Rev. Dr. Strang, Superintendent of Home Missions in Southern Saskatchewan, there were 51 Presbyterian Sunday Schools. Now there are 280,—more than five times as many.

The International Sunday School Lesson and Daily Readings were used as a basis for discussions at morning meetings for prayer held in connection with a month's special services at Hwaiking, Honan, last winter.

On Sundays the students of our theological college in Formosa, numbering between 40 and 50, go out, in bands of seven or eight, to establish Sunday Schools in the country amongst non-Christian children, and also to preach the gospel to all who will listen.

In Taokou, Honan, twelve new homes have been opened to our missionaries, where from 5 to 20 women gather, with a crowd of at-

tendants, to hear the gospel and pray. From these homes 20 or 30 little girls come to the mission chapel and learn hymns and prayers, which they are told to repeat at home.

In August last, the first East Indian girl from our Mission in British Guiana was sent to the Iere Girls' Home, Trinidad, to be fitted for mission work amongst her own people. Two young men have been sent to the Trinidad Training College to be prepared as catechists and teachers.

There is a Sunday School in Prince Edward County, Ontario, in which every man, woman and child in the neighborhood is enrolled either in the regular School or the Home Department. This same School has organized a Home Department in an adjoining neighborhood where there is no School.

The National Free Church Council of England have decided on a Come-to-Church Campaign. It is proposed to fix the third and fourth Sundays in January as days of universal church attendance, and to enlist every available worker in giving a personal invitation to every family in England and Wales to attend worship on one of those days.

A WORD FROM THE BUSINESS MANAGER

The Board of Sabbath Schools and Young People's Societies have recently issued a folder entitled Plans for Missionary Giving for Sunday Schools and Young People. It makes interesting reading for the Sunday

School teacher and officer. If these "Plans" are followed throughout the church, the Sunday Schools and young people will give for 1915, \$250,000, $\frac{1}{6}$ of the Budget. To do this, every enrolled Sunday School scholar