

In Pain?

In the Back?
Then probably the kidneys.
In the Chest?
Then probably the lungs.
In the Joints?
Then probably rheumatism.

No matter where it is, nor what kind; you need have no longer. It may be an hour, a day, or a year old; it must yield to

Dr. Ayer's Cherry Pectoral Plaster

Immediately after applying it you feel its soothing, warming, strengthening power. It quiets congestion; draws out inflammation. **It is a new plaster.**

A new combination of new remedies. Made after new methods. Entirely unlike any other plaster. The Triumph of Modern Medical Science. The Perfected Product of years of Patient Toil. Placed over the chest it is a powerful aid to Ayer's Cherry Pectoral in the treatment of all throat and lung affections. Placed over the stomach, it stops nausea and vomiting; over the bowels, it controls cramps and colic. Placed over the small of the back, it removes all congestion from the kidneys and greatly strengthens weakness. For sale by all Druggists. J. C. Ayer Co., Lowell, Mass.

Quarterly Meeting.

The Caledon, Victoria and Madawaska Co's Quarterly Meeting convened with the church in Woodstock, on the 9th inst., extending its services over the following Sunday. It may be chronicled as having been a comparative success. The delegates were fewer, however, than could have been expected seeing that external Nature was so favorable to a large attendance.

The opening meeting Friday evening was fairly well attended, and Rev. A. H. Hayward preached an exceedingly helpful sermon on the subject "The Discouraged Prophet," his text being 1 Kings 19:13, (last clause). The social service following showed that the preacher had struck a chord sensitive and responsive in the hearts of his hearers.

After the regular business of the Quarterly was transacted Saturday morning, reports from the churches were received which showed that, while the regular services of the churches are generally well supported, there is an absence of real spiritual energy and the great need of deeper personal consecration and aggressiveness in Christian activity. The hackneyed cry of "hard times," whose doleful sound is heard more or less distinctly in all sections of the District, seems to serve the baneful purpose of tightening the purse strings and of leading to the "withholding more than is meet," which circumstance itself "tendeth to poverty"—at least to the impoverishment of Christian and church life and work. The afternoon service took the form of an old time conference meeting, and was a veritable season of refreshing from the presence of the Lord. After the leader, Pastor Hayward, had sounded the key-note of the meeting, "Rejoice in the Lord," a goodly company blended their voices in praise of Him who is our life. Towards the close of the service Elder Tucker of the local

Advent church was introduced and responded by expressing his pleasure at being present and by bidding the cause "God speed." In the evening the meeting was largely attended and was full of contagious enthusiasm. The speakers were wide awake and their words were with power. Pastor Atkinson, of Jacksonville, read a paper on "Family worship," which abounded in practical wisdom and spiritual helpfulness. And Pastor Hayward's address on "The Relation of Baptists to Missionary work," commanded the closest attention and revived our desires to prove ourselves more appreciative of the honor the Master has conferred upon us, and more faithful to the trust He has so evidently committed to us. Our esteemed brother, Rev. T. Todd, terminated the speech making of the evening with a characteristically vigorous *impromptu* address, in which he gathered up the "fundamental principles" of the preceding addresses, and, charging them with his own personality, threw them, luminous and warm, into the open hearts of his receptive auditors.

The Sunday services were of a high order, and full of grace and power. In the morning Rev. P. N. Atkinson delivered the Quarterly sermon, from Isaiah 40:31, to a large and delighted congregation. Our brother is a preacher who "needeth not to be ashamed." His sermon impressed on so strongly that the Quarterly Meeting requested Bro. Atkinson to furnish it for publication to the "MESSENGER AND VISITOR." The Sunday School session in the afternoon was of unusual interest and Superintendent Saunders was greeted by a full house. Young and old were present as it had been announced that Bro. Hayward would preach a "little" sermon to the children. After the usual preliminary exercises, Bro. Hayward gained the attention of his audience and spoke interestingly and impressively upon the value of boys and girls and upon the possibility of their early conversion and enlistment in Christian service. "Father" Todd having made a few exceedingly suggestive remarks, the children dispersed pleased with and, we doubt not, profited by, their sermon and the attention which the Quarterly Meeting had given them.

Rev. Thos. Todd was the preacher of the evening, and with vigor, clearness and eloquence did our aged brother present to a large and appreciative congregation the ever-inspiring theme of the Gospel, taking as his text Rom. 1:16. Assuredly do his more than years rest lightly upon Bro. Todd, and nowhere does he appear younger than when engaged in the pulpit. Long may his strength remain yet unabated! After a social service in which a goodly number bore testimony to the value and power of the Gospel of Christ our Quarterly Meeting came to a close. The verdict of the delegates being that the Meeting had been one of unusual profit and inspiration. As one result the Treasurer received for Home and Foreign Missions \$15 65. The next Meeting is to be held at Jacksonville, beginning on the evening of the second Friday in March, '99. A more than usually attractive programme is arranged to be furnished.

W. J. RUTLEDGE, Sec'y Treas.
Woodstock, Dec. 17th.

Notices.

The next session of the Queen's County Quarterly Meeting will convene with the church at Upper Gagetown, Saturday, Jan. 14th, at 10 o'clock. On the afternoon and evening of the day preceding, the Queen's County Baptist Sunday School Convention will hold its quarterly meetings. An interesting programme is being prepared. Let the churches be well represented.
F. W. PATTERSON, Sec'y-Treas.

Canadian Pacific Ry.

Passenger Train Service for St. John, N. B.
In effect October 2nd, 1898.

LEAVING, Eastern Standard time at
6:25 A. M. Stephen, St. Andrews, Houlton, Woodstock and points north, Bangor, Portland, Boston and points South and West.
8:35 A. M. Mixed—week days—for McAdam Jet and all intermediate points.

P. Express—week days—for St. Stephen, Houlton, Woodstock, Sherbrooke, Montreal and all points West, North and East, on the Pacific Coast, Bangor, Portland, Boston and points South and West.

Canadian Pacific Sleeper St. John to Montreal, and Dining Car to Montreal, Bangor, Portland, Boston and points South and West.

Express—week days—for Fredericton and all intermediate points.
RETURNING to St. John from
Montreal, 7:30 p. m.; Boston 8:00, X 7:45 p. m.; Portland, 7:00 a. m.; 11:00 p. m.; Bangor 8:30 a. m.; 3:00 p. m.; Woodstock, 3:30 a. m.; 4:15 p. m.; Houlton 4:35 a. m.; 4:30 p. m.; St. Stephen 7:40 a. m.; 4:40 p. m.; St. Andrews 7:00 a. m.; 4:30 p. m.; Vancorbo 8:30 a. m.; 4:35 p. m.; Fredericton 6:30, 8:20 a. m.; 7:20 p. m.; Arriving St. John at 8:30, 11:50 a. m., 9:40 p. m.

Daily except Saturday, 8 Sunday only. X Daily except Saturday and Sunday. J Monday, Wednesday and Friday only. U Tuesday, Thursday and Saturday only. Other trains week days only.

Denominational Funds, N. S., from Nov. 19th to Dec. 12th, '98.

Hillgrove church, (annuity Fund), \$6; New Tasset church, \$3; Lunenburg church per P., \$1.20; Smith's Cove church, \$5; Chester, \$12.30; Chester Basin, \$11.75; West Shore, soc. New Germany, \$14.66; Foster Settlement, \$10; Pleasantville church, \$6; Nictaux church, \$23.46; Immanuel Baptist church, Truro, \$28; Great Village B. Y. P. U., \$2.50; Westport church, \$14.25; Dartmouth church, \$24.77; Hampton church, \$9; Antigonish church, \$16.89; Cambridge church, \$6.50; Miss Sarah Craig, Cambridge, \$2; Paradise and Clarence church, \$15; Clarence B. Y. P. U., \$10; Dalhousie East, \$5; Tiverton church,

\$3.53; Digby Neck, 2nd (Little River), \$3.38; Digby Neck, 3rd (Sandy Cove), \$3.87; Digby Neck, 1st (Centerville Sect.), \$10.76; Digby Neck (Lower Rossway), \$3.52; Digby church, \$6.10; St. Mary's Bay church, \$5.79; Hillgrove church, \$3.85; Weymouth church, \$5.30; Cambridge church \$4.60; Lower Stewiacke, per District Meeting, \$2.43; "C.H.H." Port Wms Station, \$1; Morristown Branch, Aylesford church, \$3.36; Aylesford church, \$23; Kingston church, \$8.45; Liverpool church, \$9.80; Liverpool church B. Y. P. U., \$2.26; \$32.78. Before reported \$1201.53. Total to date \$1534.31.

A. COBURN, Treas. Den. Funds.
Wolville, N. S., Dec. 13, 1898.

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59 Charlotte St.
6 S. Market St.

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KID GLOVES FOR CHRISTMAS

LADIES KID GLOVES

AT 75c.—A new make, two large dome fasteners, good, soft, fine quality German kid; black and colors; all sizes.
AT 75c.—Five hook lacing glove, nice quality.
AT \$1.00.—The Victoria glove, usually sold for \$1.25, 7 hook lacing, fully guaranteed; black and colors; all sizes.
AT \$1.10.—Four dome fasteners, fully guaranteed, black and colors.
AT \$1.25.—A real French kid glove, fringed fingers, equal to any glove retailed at \$1.50, black and colors.

GENT'S LINED KID GLOVES

Real mocha buckskin, in nice shades of dark tan, undressed at 1.20 a pair.

DRESSED KID GLOVES

With a nice soft wool lining, best fitting, \$1.00 a pair.

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St. John, N. B.

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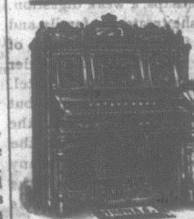
ings at Fraser's. What more acceptable present can you give a man, boy or child than a good suit of clothes, a handsome necktie, a pair of Kid Gloves, a comfortable Reefer, a good warm Overcoat or Ulster. Imagine, \$4.00 only for an "Sole" Ulster! Ladies' Ulsters. Some of them here with amazing handwork. Yet! Come or write us.

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