ION & TRUOUA & MAU SEMI-WEEKLY SUN, ST. JOHN, N. B., AUGUST 8, 1901.



WASHINGTON, July 28 .- A practice | too. There is a time to keen silence as well as a time to speak.

Although not beloaging to any of the great secret societies about which there has been so much violent discus-

al question which is asked in most houses and for many years, is here asked by Dr. Talmage, and answered; text. Proverbs xxv., 9, "Discover not sion, I have only words of praise for a secret to another." those associations which have for their It appears that in Solomon's time, as

object the maintenance of right against wrong or the reclamation of inebriates in all subsequent periods of the world, or, like the score of mutual benefit sothere were people too much disposed to cieties called by different names, that tell all they knew. It was blab, blab, provide temporary relief for widows blab; physicians revealing the case of ed by sickness of accident from earntheir patients, lawyers exposing the ing a livelihood. Had it not been for the secret labor organizations in this private affairs of their clients, neigh-bors advertising the faults of the next country monopoly would long ago door resident, pretended friends behave, under its ponderous wheels, traying confidences. ground the laboring classes into an in-

One-half of the trouble of every comtolerable servitude. The men who munity comes from the fact that so many people have not capacity to keep want the whole earth to themselves would have got it before this had it their mouths shut. When I hear comenot been for the banding together of thing disparaging of you, my first dugreat secret organizations, and while ty is not to tell you, but if I tell you we deplore many things that have been done by them, their existence is what somebody has said against you and then go out and tell somebody else what I told you, and they go out and tell others what I told them that I told you, and we all go out, some to hunt up the originator of the story and others to hunt it down, we shall get the whole community talking about what you did do and what you did not do, and there will be as many scalps taken as though a band of Modocs thad swept upon a helpless village. We have two ears, but only one tongue, a physiological suggestion that we ought to hear a good deal more than we tell. Let us join a conspiracy that we will tell each other all the good and nothing of the ill, and then there will not be such awful need of sermons on Solomon's words, "Discover not a secret to another. Solomon had a very large domestic

thinks proper. circle. In his earlier days he had very confused notions about monogamy and polygamy, and his multitudinous asalphabet for their nomenclature, and

sociates in the matrimonial state kept him too well informed as to what was their members are at the very front in scholarship and irreproachable in going on in Jerusalem. They gathered up all the privacies and poured them into his ear, and his family became a sorosis or female debating society of 700, discussing day after day all the

difficulties between husbands and wives, between employers and employes, between rulers and subjects, until Solomon, in my text, deplores volubility about affairs that do not belong to us and extels the virtue of se-

By the power of a secret divulged families, churches, neighborhoods, na-tions, fly apart. By the power of a secret kept great charities, socialities, reformatory movements and Christian enterprises may be advanced. Men are gregarious-cattle in herds, fish in sonal friends who belong to them ols, birds in flocks, men in social You may by the discharge of scatter a flock of quails or by plunge of the anchor send apart

mantic as to offer her his hand and fever. He was away. Before he got back at midnight the eyes had been eart. There are secret societies where closed, the undertaker had done his hip always involves domestic shipwreck. Tell me that a man has joined a certain kind and tell me nowork, and the wife, worn out with three weeks' watching, lay unconscious thing more about him for ten years, and I will write his history if he be in the next room. Then the returned father comes up stairs, and he sees the still alive. The man is a wine guzzler, cradle gone, and he says, "What is the matter?" On the judgment day he will his wife broken hearted or premature ly old, his fortune gone and his home find out what was the matter. mere name in the directory. Oh, man astray, God help you!

Here are six secular nights in the am going to make a very stout rope. week. "What shall I do with them?" says the father and the husband. "I will take very smal lthreads and wind improvement and entertainment of my family, either at home or in good neighborhood. I will devote one to charitable institution charitable institutions. I will devote one to my lodge." I congratulate you. Here is a man who says, "Out of the six secular nights of the week I will devote five to lodges and clubs and associations and one to the home, which night I will spend in scowling like a March squall, wishing I was out spending it as I have spent the other five." That man's obituary is written. Not one out of ten thousand that ever get far on the wrong road ever stops. Gradually his health will fail through late hours, and through too much stimulants he will be first rate prev for edysipelas and rheumatism of the heart.

EVILS OF BAD ASSOCIATIONS.

a necessity and their legitimate The doctor coming in will at a glance sphere distinctly pointed out by the see it is not only present disease, he must fight, but years of fast living. providence of God. Such organizations are trying to dismiss from their asso-The clergyman, for the sake of the ciation all members who are in favor feelings of the family, on the funeral of anarchy and social chaos. They day will only talk in religious generwill gradually cease anything like tyalities. The men who got his yacht in ranny over their members and will forthe eternal rapids will not be at the obsequies. They have pressing engage, bid violent interference with any man's work, whether he belongs to their unments that day. They will send flow; ers to the coffin, will send their wives ion or is outside of it, and will declare to utter words of sympathy, but they their disgust with any such rule as that passed in England by the Manwill have engagements elsewhere. They chester Bricklayers' association, which never come. Bring me mallet and chisel and I will cut that man's epsays any man found running or workitaph, "Blessed are the dead who die ing beyond a regular speed be fined 2 in the Lord?" "No," you say, "that shillings and sixpence for the first ofwould not be appropriate." "Let me die the death of the righteous and let. fense, 5 shillings for the second, 10 shillings for the third, and if still permy last end be like this?" "No." you sisting be dealt with as the committe say, "that would not be appropriate." Then give me the mallet and the chisel There are secret societies in our colleges that have letters of the Greek

and I will cut an honest epitaph, "Here lies the victim of dissipating associations!' Another test by which you can find

whether your secret society is right or morals, while there are others in the wrong is the effect it has on your se-cular occupation. I can understand cene of carousal, and they gamble, and they drink, and they graduate, knowhow through such an institution a man ing a hundred times more about sin than they do of geometry and sophocan reach commercial success. I know cies. In other words, secret societies, some men have formed their best business relations through such a chan like individuals, are good or bad, are nel. If the secret society has advantthe means of moral health or of temaged you in an honorable calling, it is poral and eternal damnation. All good good one, but has your credit failed? people recognize the vice of slandering an individual, but many do not see the Are bargain makers now more anxisin of slandering an organization. There ous how they trust you with a bale of goods? Have the men whose names are old secret societies in this and othwere down in the commercial agency er countries, some of them centuries A1 before they entered the society been old, which have been widely denounced going down since in commercial standas immoral and damaging in their ining? Then look out. You and I every fluence, yet I have hundreds of perday know of commercial establish-ments going to ruin through the social friends who are consecrated to God, excesses of one or two members, their pillars in the church, faithful in all refortune beaten to death, with lations of life, examples of virtue and atter a flock of quaits of by piety. They are the kind of friends whom I would have for my executors zens of the sea, but they will at the fime of decease and they are

You know that sometimes a ropemaker them together until after awhile they come a ship cable. And I am going to take some very small, delicate threads and wind them together until they make a very stout rope. I will take all the memories of the marriage day-a thread of laughter, a thread of light, a thread of music, a thread of banqueting, a thread of congratulation and I twist them together, and I have one strand. Then I take a thread of the hour of the first advent in your house, a thread of the darkness that preceded, and a thread of the light that followed, and a thread of the beautiful scarf that little child used to wear when she bounded out at eventide to greet you, and then a thread of the beautiful dress in which you laid her away for the resurrection, and then I twist all these threads together, and I have another strand. Then I take a thread of the scarlet robe of a suffering Christ, and a thread of the white raiment of your loved ones before the throne, and a string of the harp cherubic, and string of the harp seraphic, and twist them all together, and I have a third strand. "Oh," you say, "either strand is enough to hold fast a world!' No. I will take these strands, and I will twist them together, and one end of that rope I will fasten, not to the communion table, for it shall be removed; not to a pillar of the organ for that will crumble in the ages; but I wind it round and round the cross of a sympathizing Christ, and, having fastened one end of the rope to the cross, I throw the other end to you. Lay hold of it! Pull for your life! **Pull for heaven!**

SHIP NEWS

PORT OF ST. JOHN.

Arrived. July 30-Str Cunaxa, 2,048, Lockhart, from Port Elizabeth via Louisburg, Wm Thomson Co, bel. W G Lee, mdse and pass. St Croix, 1,064, Pike, from Boston, W

Str St Croix, 1,064, Pike, from Boston, W G Lee, mdse and pass. Sch Lyra, 99, Evans, from Boston, A W Adams, bal. Coastwise-Schs Chieftain, 59, Matthews, from Apple River; Oriole, 124, Shanklin, from Digby; John and Frank, 55, Teare, from Alma: Selina, 59, Matthews, from Apple River; L M Ellis, 34, Lent, from Westport; str Beaver, 57, Tupper, from Canning, and cleared. July 31-Sch Ada G Shortland (Am), 185, McIntyre, master, bal. Coastwise-Schs Greville, 57, Baird, from Wolville; Temple Bar, 44, Bent, from Bridge-town; Rex, 57, Sweet, from Quaco; Mildred K, 35, EHis, from fishing; Wanita, 42, Apt, from Annapolis; Morning Star, 45, Pridle, from Campobello; Forest Flower, 26, Ray, from Margaretville.

argaretville

Cleared. July 30-Str Flowergate, Barnard, for Bar

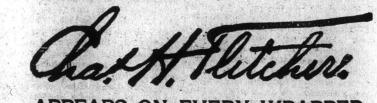


Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria curcs Diarrhœa and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

Castoria. Castoria. "Castoria is an excellent medicine for "Castoria is so well adapted to chi'dren children. Mothers have repeatedly told me that I recommend it as superior to any pre-

of its good effect upon their children." scription known to me." DR. G. C. OSGOOD, Lowell, Mass. H. A. ARCHER, M. D. Brooklyn, A

THE FAC-SIMILE SIGNATURE OF



APPEARS ON EVERY WRAPPER

THE CENTAUR COMPANY, TT MURRAY STREET, NEW YORK CITY.

St John via Louisburg and ordered to Laura and Fraulein, for St John; Robert Ewing, for Charlottetown. Ewing, for Charlottetown. From Baltimore, July 28, str Storm King, Port Elizabeth. DOVER, July 29—Ard, bark Jolun, from Liverpool, NS. At Bermuda, July 29, sch Sainte Marie,

DOVER, July 29—Ard, bark Jolun, 1rom Liverpool, NS. At Bermude, July 29, sch Sainte Marie, McNally, from Fernandina. LONDON, July 29—Ard, str Evangeline, from St John and Halifax. SUTTON BRIDGE, July 26—Ard, bark Cares, from Halifax. SUTTON BRIDGE, July 26—Ard, bark

MADULTRA, July as the bir of a second state PERTH AMBOY, NJ, July 27-Sld, sch A P Emerson, for St John. NEW YORK, July 28-Sld, bark Peristan-cla; for Halifax. SANTIAGO, July 12-Sld, sch Iolanthe, Spurr, for Mobile.

From Barrow, July 25, bark Bertha, Jen-sen, for Shediac, NB. From Larne, July 26, bark Romance, Graff, cia, for New Mills, NB. GREENOCK, July 25-Sid, ship Saga, Spu Haavig, for Quebec (not previously); bark Prinds Leopold, Nilsen, for Grindstone Is-land F

GREENOCK, July 25-Sid, ship Saga, Haavig, for Quebec (not previously); bark Prinds Leopold, Nilsen, for Grindstone Is-and. GREENOCK, July 27-Sid, str Marina, for Montreal. BARROW, July 25-Sid, bark Bertha, for Shediac, NB. LARRE, July 26-Sid, bark Romance, for New Mills, NB. PRESTON, July 26-Sid, bark Enterprise, for Hillsboro, NB. BELFAST, July 26-Sid, bark Romsnoff, Definition of the str Str Double (CALAIS, July 28-Sailed, str Cheronea, Hansen, for Bordeaux and St John. CALAIS, July 28-Sailed, str Cheronea, Hansen, for Bordeaux and St John. From Boston, 28th uit, str Boston, for Yar-mouth, NS; schs Cora B, for St John; Nellie Waters, for do: Walter Miller, for do: Swal-low, for do: Lotus, for do. VINEYARD HAVEN, Mass, July 28-Psd John; Moraney, from New York for Can-ning, NS. PORTLAND, Me, July 28-Sid str Ottoman, for Liverpool.

William's Instr LONDON, AU Queen Alexandre and Prince Niche the guest of their for Hamburg FI funeral services to be held in the ily next Sunday. LONDON, Aug. viding for an ad with King Edwar Emperor William Dowager Empres ter and mother, animously adopte commons today. ernment leader. tion, highly eulo life of the daugh who throughout utmost to promot sion and sympath nations, upon wl future of civilizat BERLIN, Augus finitely decided the Dowager Empress place Tuesday nex mains will be dep ens Kirche mauso Emperor William ordering the army ing for six weeks tails as to how th are to be worn. T tary music for ei cles have been not ladies and gentleme dress till November to wear full mour medium mourning and minor mour 5. Some of the pa to the mourning o referring to the r entertainments an atrical performance funeral, says it be er, to a certain dep which it was des with this order, I order upon the d liam I, in which any mourning rea people to show th own way. The Hamburger rainarch s old org editor's reminesco Frince Bismarch 1 in nivele convers quite untrue that erick caused him g ing Emperor Frede that on the contra

time in his entire

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the "Ninety-nine d The Berliner Ner

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also cherished Bisn has repeatedly den

Frederick took par

which caused Princ

fall, saying:-"She

shrewd a woman

CRONBERG, Au service held at Frid

afternoon was sim

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quest of the late

by the Bishop of F

lain, assisted by Teignmouth Shore,

The coffin stood

ber covered with a

strewn with white

with bowed head

vance of the othe

Emperor William in

Black Hussars, th

late Dowager Emp

him were all the ot

royal family excep

Prussia. The o

formed two lines in Prince and Prince

Schleswig-Holstein

Crown Prince F

aide; Count Von Z

the secretary of

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VOL.

AT

Will

The Body of

British Parliament

gather themselves together again. If you by some new power could break the associations in which men now stand, they would again adhere. God meant it so. He has gathered all the flowers and shrubs into associations. are the men who would stamp on anything iniquitous, and I would certain-You may plant one forgetmenot or ly rather take their testimony in re-Leartsease alone, away off upon the hillside, but it will hunt up some other gard to such societies than the forgetmenot or heartsease. Plants love company. You will find them talking to each other in the dew. them confess themselves perjurers.

OUTBRANCHINGS OF SYMPATHY.

You sometimes see a man with no outbranchings of sympathy. His na-ture is cold and hard, like a ship's mast iceglazed, which the most agile sailor ould never climb. Others have a thouand roots and a thousand branches. of their degrees. They might give me In consequence of this tendency, we find men coming together in tribes, in communities, in churches, in societies. Some gather together to cultivate the some to plan for the welfare of given us a rule by which we may judge the state, some to discuss religious themes, some to kindle their mirth, some to advance their craft. So every active community is divided into asons of artists, of merchants, of bookbinders, of carpenters, of masons, of plasterers, of shipwrights, of plumbers. Do you cry ont against it? Then secret societies by two or three rules. you cry out against a tendency divine-ly implanted. Your tirades would acaplish no more than if you should preach to a busy ant hill a long ser-

ome if you have a home. That wife non against secret societies. Here we find the oft-discussed ques soon loses her influence over her husband who nervously and feelishly looks tion whether associations that do their work with closed doors and admit their upon all evening absence as an assault on domesticity. How are the great eners by passwords and greet each other with a secret grip are right or terprises of reform and art and literature and beneficence and public weal wrong. I answer that it depends eno be carried on if every man is to have tirely on the nature of the object for his world bounded on one side by his front doorstep and on the other side which they meet. Is it to pass the hours in revelry, wassail, blasphemy by his back window, knowing nothing and obscene talk or to plet trouble to the state or to debauch the innocent, then I say, with an emphasis that no man can mistake, No! But is the ob-ject the defense of the rights of any class against oppression, the improve-ment of the mind, the enlargement of higher than his own attic or lower than. his own cellar? That wife who becomes jealous of her husband's attention to art or literature or religion or harity is breaking her own scepter of conjugal power. I know an instance the heart, the advancement of art, the defense of the government, the extirwhere a wife thought that her husband was giving too many nights to pation of crime or the kindling of a pure hearted sociality, then I say, with Christian service, to charitable service, to prayer meetings and to religiust as much emphasis, Yes. ous convocation. She systematically There is no need that we who plan for the conquest of right over wrong should publish to all the world our in-tentions. The general of an army new decoyed him away until now he at-

tends no church, waits upon no charitable institution and is on a rapid way to destruction, his morals gone, his ns. The general of an army nevmoney gone and, I fear, his soul gone. er sends to the opposing troops infor-mation of the coming attack. Shall we Let any Christian wife rejoice when who have enlisted in the cause of God her husband consecrates evenings to the service of humanity and of God or humanity expose our plans to the my? No; we will in secret plot anything elevating, but let no man sacrifice home life to secret society life, he ruin of all the enterprises of satan nd his coherts. When they expect us as many do. I can point out to you a great many names of men who are guilty of this sacrilege. They are as genial as angels at the society room by day, we will fall upon them by night. While they are strengthennis their left wing we will fall on their right. By a plan of battle formed in secret conclave we will come suddenly "The sword of the and as ugly as sin at home. They are generous on all subjects of wine supupon them crying, "The sword of the Lord and of Gideon." Secrety of plot and execution is wrong only when the object and ends are nefarious. Every ns, yachts and fast horses, but they are stingy about the wives' dresses and the children's shoes. That man has made that which might be a healthful influence a usurper of his affections, and he has married it, and he is guilty family is a secret society, every busim and every banking and insurance institution. Those men who have no capacity to keep a secret are unfit for positions of trust anywhere. There are thousands of men whose vital need of moral bigamy. Under this process the wife, whatever her features, become uninteresting and homely. He becomes critical of her, does not like the dress, is culturing a capacity to keep a se-

orses or drowned in the large pora-ons of cognac or Monongahela. That the men whom I would have catry me out to the last sleep when I am dead. secret society was the Loch Earn. Their business was the Ville de Havre. They struck, and the Ville de Havre You cannot make me believe that they would belong to bad institutions. They went under! The third test by which you may

know whether the society to which yo testibelong is good or bad is this: What mony of those who, having been sworn is its effect on your sense of moral and n as members, by their assault upon religious obligation? Now, if I should take the names of all the people in One of these secret societies gave for this audience and put them on a roll the relief of the sick in 1873, in this and then I should lay that roll back country, \$1,490,274. Some of these soof this organ and a hundred years from cieties have poured a very heaven of now some one should take that roll sunshine and benediction into the home. and call it from A to Z there would of suffering. Several of them are not one of you answer. I say that any founded on fidelity to good citizenship society that makes me forget that fac and the Bible. I have never taken one is a bad society.

When I go to Chicago, I am some the grip a thousand times and I would times perplexed at Buffalo, as I sup not recognize it. I am ignorant of pose many travellers are, as to whethe it is better to take the Lake Shor their passwords, and I must judge entirely from the outside. But Christ has oute or the Michigan Central, equally expeditious and equally safe, getting to not only all individuals, but all socieheir destination at the same time ties, secret and open. "By their fruits ye shall know them." Bad societies But suppose that I hear that on one route the track is torn up, the bridge make bad men. Good societies make are down and the switches are up good men. A bad man will not stay in ocked, it will not take me a great a good society. A good man will not while to decide which road to take. stay in a bad society. Then try all Now, here are two roads in the futur -the Christian and the un-Christian the safe and the unsafe. Any institu-INFLUENCE ON HOME LIFE tion or any association that confuse Test the first: Their influence on

my ideas in regard to that fact is bad institution and a bad association I had prayers before I joined that so ciety. Did I have them afterward? attended the house of God before connected myself with that union. Do absent myself from religious influ ences?

IN THE LAST HOURS.

Which would you rather have your hand when you come to die, a nack of cards or a Bible? Whie would you rather have pressed to your lips in the closing moment, the cup o Belshazzarean wassail or the chalace of "Christian communion? Whom would you rather have for your pallbearers, the elders of a Christian church or the companions whose conversation was full of slang and innuendo? Whom would you rather have for your eternal companions, those men who spend their evenings betting, gambling swearing, carousing and telling vile stories or your little child, that bright girl whom the Lord took? Oh, you would not have been away so much nights, would you, if you had known me, your house has never been the same place since. Your wife has never er brightened up. She has never got over it. She never will get over it. How long the evenings are with no one to put to bed and no one to whom to tell the beautiful Bible stories! What a pity it is that you cannot spend more evenings at home in try-ing to help her bear that sorrow! You can never drown that grief in the wine cup. You can never break away from the little arms that used to be flung around your neck when she used to say, "Papa, do stay with me tonight!" You will never be able to wipe away from your lips the dying kiss of your little girl. The fascination of a bad secret society is so great that sometimes does not like the way she arranges her a man has turned his back on his home met. Men talk too much, and women hair, is amazed that he ever was so un. when his child was dying of scarlet

and the second of the second o

Str Coban, Honnes, for Boston. Str Str Croix, Pike, for Boston. Sch Quetay, Hamilton, for Fall River. Chastwike-Schs, Klendyke, Roberts, for Windsor; Brisk, Smith, for Advocate Har-bor; Chieftain, Tufts, for Quaco; Maudie, Beardesley, for Port Lorne; Annie Pearl, Star-ratt, for River Hebert; Marysville, White,

July 31-Str State of Maine, Thompson, fo Str Wastwater, Stephen, for Manchester. Barktn Culdoon, Adams, for Drogheda. Sch Joseph B Thomas, Lermond, for Bris-

Sch Valetta, Cameron, for Boston. Sch Valetta, Cameron, for Boston. Coastwise-Schs Yarmouth Packet, Shaw, or Yarmouth; Friendship, Alexander, for oint Wolfe; Alice, Benjamin, for St Stephen orest Flower, Ray, for Margaretville; Mag-ie, Scott, for Noel; Centennial, Priest, for pple River; Susie Pearl, McCrea, for Qua-o; Ocean Bird, McGranahan, for Margaret-ille; Serene, Lyons, for Parrsboro; Mar-aret, Bezanson, for Joggins.

DOMESTIC PORTS. Arrived.

At Newcastle, July 27, str Londonderry lirvan, from Glasgow. At Hillsboro, July 27, sch Harold

garet,

At Newcastle, July 27, str. Londonderry, Girvan, from Glasgow. At Hilleboro, July 27, sch Harold C Beecher, Law, from Castine; 29th, schs Henry Weeler, Tramer, from Portland; Ann Louisa Lockwood, Henderson, from Moncton. At Chatham, July 29, bark Jennie, LeRoy, from St Laurent du Maroni, French Guiana. HALIFAX, July 28-Ard, strs. Yarmouth, from Boston; Loyalist, from St John. LOUISBURG, July. 27-Ard, str Cunaxa, Lockhart, from Port Elizabeth, and sailed for St John to lozd for Giasgow. HALIFAX, July 27-Ard, str Halifax, from Charlottetown and Hawkesbury, and sailed for Boston. CANSO, July 27-Ard, sch Mercury, Ste-phenson, from New York. RTCHEY'S COYE, July 26-Ard, sch Ra-vola, from New York.

RITCHEY'S COVE, July 26-Ard, sch Ra-vola, from New York. HALIFAX, NS, July 30-Ard, strs Cartha-genian, from Glasgow and Liverpool via St Johns, NF, and cleared for Philadelphia; Pro Patria, from St Pierre, Mig; Olivette, from Charlottetown and Hawkesbury, and sailed for Boston; Orinoco, from Demeraira, Windward Islands and Bermuda; steam yacht Saywhen, from Cleveland for New York. HALIFAX, July 29-Ard, str Dora, from Manchester.

Manchester. At Fredericton, July 30, schs P G Thomp-son, Hatfield, from New York; Stella Maud, Miller, from New Jersey; Jennie C, Currie, from New York.

Cleared.

At Moneton, July 29, sch Ann Louisa Lockwood, Henderson, for Hillsboro. At Quaco, July 19, schs Abana, Golding, for Vineyard Haven f 0; 23rd, Edna, Dono-van, for New York; 22nd, James Barber, Ells, for Vineyard Haven f 0. At Hillsboro, July 27th, schs Glenrosa, Fin-lay, for Hastings; Sarah C Smith, Wood, for Newark; 29th, sch Lanie Cobb, Beal, for Newark.

Newark, John, July 29, barks Aphelia, Peder-Sen, for Melbourne; Norman, Nickelson, for London; Ajaz, Pedersen, for Londonderry. At Newcestle, July 30, str Triton, Bok bury, for Cardiff.

Sailed. From Hallfax, 27th ult, str Erna, for Ber-muda, Windward Islands and Demerara; barkentine Alertina, for Yarmouth; Altone, for Bridgeport; Lief, for Llanelly. From Hallfax, 29th ult, bark Leif, for Llanelly.

BRITISH PORTS.

Arrived. DUBLIN, July 26-Ard, str Lord Lans-downe, from Parrsboro, NS, via Sydney. DEAL, July 24-Ard, bark Jotum, Peterson, from Liverpool, NS (anchored). LONDON, July 25-Ard, ship Kings County, Saiter, from Pensacola. DUBLIN, July 24-Ard, bark Advokat Schi-ander, Ass, from Northport, NS, via Pug-wash, NS. ST JOHINS, Nid, July 27-Ard, str Cartha-ginian, from Glasgow and Liverpool for Halifax and Philadelphia. KING ROAD, July 27-Ard, str Duneric, from Montreal and Quebec for Sharpness. GLASGOW, July 27-Ard, str Naparian, from Bangor and Halifax. GLASGOW, July 28-Ard, str Chicoutimi, via Sydney, C B, for Manchester. CAPE TOWN, July 29-Ard, str Tanagra, DUBLIN, July 26-Ard, str Lord Lans

Sailed.

Arrived.

NEW YORK, July 25—Ard, sch Potomac, Page, from San Blas. PHILADELPHIA, July 27—Ard, schs Manuel R Cuza and Mabel Hall, from St

GLOUCESTER, Mass, July 27-Ard, sch

GLOUCESTER, Mass, July 27-Ard, sch I izzie Dyas, from Belleveau Cove, NS. PHILADELPHIA, July 23-Ard, sch Annie Bliss, from Newcastle, NB. VINEYARD HAVEN, Mass, July 27-Ard, schs Bonnie Doon, from Richibucto, for or-ders; Clifford C, from St John, for do. "EOSTON, July 27-Ard, strs Boston, from Yarmouth, NS; Alf, from Louisburg, CB; State of Maine, from St John; schs Jos B Maguire, from Liverpool, NS; Jessie D, from Shulee, NS.

Shules, NS. BOSTON, July 28-Ard, strs St Croix, from St John via Eastport and Portland; Prince, George, from Yarmouth, NS; schs Wallalus, from River Herbert, NS; Priscilla, from St John; Hattle McKay, from Parreboro, NS; Josephine, from Bear River, NS; Sainte Marie, from Five Islands, NS; N Jones, from Celais

VINEYARD HAVEN, Mass, July 28-Ard, schs Eltie, from Elizabethport for St John; E H Foster, from St John for Fall River; Prudent, from St John, for orders. FORTLAND, Me, July 28-Ard, str Van-

PORTLAND, Me, July 28—Ard, str Van-couver, from Liverpool. SALEM, Mass, July 28—Ard, sch Flash, from St John to Salem, for orders. CALAIS, Me, July 29—Ard, schs Jessie Hart, from Norwalk; Viola, May, from Pro-vidence; M K. Rawley, from St George; Chas B Sears, from Lubec. PROVINCETOWN, Mass, July 29—Ard, sch S A Fownes, from Port Reading for St John. PORTLAND, July 28—Ard, schs Riverdale, from St John for Boston; Progress, from do for do.

from ac of the second progress, from an of for do. PORTSMOUTH, July 29-Ard, schs Myra B, from St John for Boston; Nettie B Dob-bin, from Cristie, Ruth Robinson, from Hills-boro for New York. PROVIDENCE, RI, July 29-Ard, sch Nellic Eaton, from Calais. PORTSMOUTH, NH, July 30-Ard, sch Rowena, from Madison for Sackville. BOOTIBAY, We, July 30-Ard, sch Jennie Lind, from Calais. RED BEACH: Me, July 30-Ard, sch M J Soley, from Windsor.

RED BEACH, Me, July 30-Ard, sch M J Soley, from Windsor. VINEYARD HAVEN, Mass, July 29-Ard and sld, schs Emma D Endicott, from St John for Bridgeport; Union, from River Herbert for do (latter lost jib); Luta Price, from Dorchester, NB, for Apanaug, RI; L A Plumner, from Frankfort, Me, for New BOGTHBAY, Me, July 29-Ard 28th, schs Portland Packet, from Eastport; Alma, from Boston; Masgie Miller, from Portsmouth. BOSTON, July 30-Ard, strs Mystic, from Louisburg, CB; Boston, from Yarmouth; Cumberland, from St John via Eastport and Portland; sch Hattie Muriel, from St John. From Bootbbay, Me, 28th ult, sch Ayr, from St John for New York. BOSTON, July 29-Ard, strs Prince Arthur, Kinney, from Yarmouth, NS; Halifax, from Charlottetown, PEI, Port Hawkesbury, CB, and Halifax, NS; barkentine Nora Wiggins, from Brobados; sch Lena Mand, from St John.

John. VINEYARD HAVEN, Mass, July 30-Ard, schs Bessie Parker, from St John for Phila-delphia; Fraulein, from Port Johnson for St John; Elizabeth S Potter, from Calais for

Philadelphia. CALAIS, Me, July 30-Ard, schs Susan Stetson; Georgie B Ferguson, from Bargor; Angler, from Boston. At St Pierre; Mart, July 22, sch Laconia, Suthergreen, from New York via Guadeloupe; July 1, brig Ora; O'Hara, from St John, NB. At Wilmington, July 23, sch Melrose, Kelly, from Baltimore.

Cleared. FERNANDINA, Fla, July 25-Cld; sch Leonard Parker, Hogan, for Dorchester, NR. CAEN, July 25-Ard, bark Somerset, An-dersen, from Halifax. NEW YORK, July 29-Cld, sch Dora C, for Windsor; tug Gypsum King, for Hantsport.

Sailed. From City Island, July 27, schs Tay, Annie

 New Mills, NB.
 PRESTON, July 26-Sld, bark Enterprise,
 ning, NS.

 PRESTON, July 26-Sld, bark Romanoff,
 PORTLAND, Me, July 28-Sld str Ottoman,

 for Hillsboro, NE,
 PORTLAND, Me, July 28-Sld str Ottoman,

 for Campbellton.
 SALEM, Mass, July 28-Passed tug Gypsum

 shiELPAST, July 29-Sld, str Breckfield, for
 SaleM, Mass, July 28-Passed tug Gypsum

 GREENOCK, July 29-Sld, str Dean, for
 Form Belfast, July 26, bark Romanoff, Me

 From Belfast, July 26, bark Romanoff,
 Leed, for Campbellton.

 From Liverpool, July 28, bark Amity, Ol Form Hull, July 26, bark Dunstaffnege,

 Forbes, for San Francisco.
 NEW LONDON, Conn, July 29-Sld, sch

 for New York.
 NEW LONDON, Conn, July 29-Sld, sch

 Sower, for New York.
 NEW LONDON, Conn, July 29-Sld, sch

 Sower, for New York.
 HAMBOY, NJ, July 30-Sld, sch

Bower, for New Yorz.
HABBURG, July 26-Sid, ship Charles, for Quebec.
PERTH AMBOY, NJ, July 29-Sid, sch D J Melanson, for St John.
NEW YORK, July 30-Sid, schs A P Emerson, for St John?
MEW YORK, July 29-Sid, schs A P Emerson, for St John?
ANTWERP, July 29-Sid, bark Hawkes-bur, for St John?
PROVINCETOWN, Mass, July 30-Sid, sch SA Stromes, for St John?
MEW YORK, July 30-Sid, ship Ancenis, for Melbourne; schs E Merriam, for Elizabethort: Fred H Gibson, for Jacksonville.
STONINGTON, Conn, July 30-Sid, sch
STONINGTON, Conn, July 30-Sid, sch
Corinto, for Parrsbore, NS.
BOSTON, July 29-Sid strs Peruvian, for Glasgow; English King, for Baltimore and Antwerp; St Croix, for St Joha: Prince George, for Yarmouth.
WNEYAD HAVEN, Mass, July 30-Sid schs John Proctor, Victory, Emeline G Sawyer, Ella. Cliftor and Tay.
CALAIS, Me, July 30-Sid strs Halifax, for Halifax, NS and Charlottetown, P E I: Boston and Prince Arthur, for Yarmouth; sohs Mercedeas, for Belleveau Cove, NS; Fred A Small, for Hillsboro, NB; Cumminser, for Lance and Louis, PQ; Susie Preseout, for Paint Wolfe, NB; Harry Troop, for Liverpool, NS; Thomas B Garland, for Sloningin, Me, and New York; Annie Gus, for Calais: Nelle Carter, from Windsor, NS, for Galais: Nelle Carter, from Windsor, NS, for Glave, I latter in tow.

Houcester, latter in tow.

MEMORANDA.

KINSALE, July 28-Passed, str Damara, from Liverpool for St Johns, NF, and Hali-fax, NS. PRAWLE POINT, July 28-Passed, str

London. CITY ISLAND, July 27-Bound south, brig Iona, from Newcastle, NB; schs Clara E Rogers, from Advocate, NS; Lizzie D Small

and Fraces Shubert, from St John. CITY ISLAND, July 28-Bound south, schs Nodoc, for Advocate, NS; Sarah A Reed, for Calais, Me; tug Gypsum King, from Hants-port, NS, with schs Gypsum Emperor, New-burgh and barge J B King, No 20, from Windsor, NS.

Windsor, NS. CITY ISLAND, July 30-Bound south, sch CITY ISLAND, July 30-Bound south, sch

KINSALE, July 30-Passed, str Belfast,

KINSALE, July 30-Passed, str Beliast, from Halifax. KINSALE, July 30-Passed, str Pydna, from Chatham, NB, for Liverpool. CitY ISLAND, July 30-Bound south, str Silvia, from St Johns, NF, and Halifax; schs Abbie and Eva Hooper, from St John; Wm Eiklins, from do; Roger Drury, from Hills-boro, NB, for Newark; Neille F Sawyer, from do for New York; Cheslie, from Windsor for Newburgh: Theta, from Cheverie, NS, for Carteret, NJ. Passed Kinsale, July 30, str Pydna, from Chatham, NB, for Liverpool. In port at Buenos Ayres, June 30, bark Skoda, Lee, for South Africa. Passed out at Cape Henry, Va, July 28, str Storm King, from Baltimore for Antwerp.

SPOKEN.

Bark Oregon, Petersen, from Delfzyl for St John, NB, prior to July 16, lat 49 N, lon 13 W.

REPORTS.

CITY ISLAND, July 28-The British bark Palmouth, Capt Bentley, from Windsor, NS, for Newburgh, NY, with a cargo of plaster, arrived here today and reports that at mid-night, 24th inst, struck a sunken wreck about one-third of the distance from Squash Mardow constern hurer to the set bluoy on about one-third of the distance from Squash Meadow castern buoy to the east buoy on Hedge Fence, directly in the channel. The vessel was fast on the wreck for about an hour, when she slid off. Found five fathoms of water all around the wreck and ten fathoms a hundred feet away. The vessel was hove to until daylight. While there two Sound steamers passed on one side of the urack within a form fort of it

Sound steamers passed on of wreck within a few feet of it.

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