

in the devotional exercises, in which we engaged. She said, I am very thankful for the visits of Christian friends when I am sick, but I have learned from your discourse that religion is well worth attending to all our days, in health as well as in sickness, and I believe what you told me that there is generally but little confidence to be placed in a death-bed repentance.

Nov. 7th.—Superintended the Sabbath school and addressed the meeting at the Don. As I was returning from the school, a poor man who belongs to no church and who gets drunk occasionally, met me and taking me by the hand, said sir, I thank you for the good that has been done to me and mine by your Sabbath school. My children are great readers, and they read the books which they get at the school aloud, so that all are benefitted thereby. I wish you, said he, to call at my house to get a dollar to help you to get more books.

Nov. 17th and 18th.—Visited seventeen families in and near River street. A woman who is very poor, told me that both she and her family had derived so much benefit from the Sabbath school and meeting, that she wished to do something to help in the good work, and, said she, I hope you will not be offended when I offer all that I can spare, which is only a trifle. I told her I thought she could ill afford it, and I would not accept it. You must take it said she, for I put it by expressly for this purpose.

Dec. 1st and 2nd.—Visited 19 families in Nelson Street. *Such* houses and *such* drunkards I have scarcely ever seen. One woman, the only person in the house which she called her own, was so drunk, she could scarcely swear, and this seemed her only language. As it appeared useless to say anything to her I tried to find my way up a flight of stairs, when I got to the top, I looked for a door, but found to my astonishment that there was none, but instead a small opening, to crawl through which I was obliged to get upon my hands and knees; such a small low, dirty, cheerless room I never saw, and such a dirty, ignorant, woman as I found in it, I had not elsewhere met, she could tell me that her husband was a hard working man, but she had never heard anything about a Saviour or the life to come. As she was sober I spoke kindly to her about her spiritual interest, and urged her to read her bible.

Dec. 8th and 9th.—Visited 21 families in Queen Street and conducted a prayer meeting. A poor man who goes to no place of worship, and who at my first visit to his house, swore dreadfully at me for coming there, to do mischief as he called it, seemed glad to see me and invited me to sit down and take dinner with him. He seemed very willing to talk about religious subjects, and wished to send his little girl to some Sabbath school, and to go himself to some place of worship, and I advised him by all means, to do so.

Jan. 18th.—Superintended the Sabbath school, and addressed the meeting at the Don. "I want to go by myself and pray before I go to bed," said one of the smallest of the girls attending our Sabbath school. "Why?" said her mother, "because," said she "the teacher was telling us about a little girl who was very happy, because she prayed to God to make her so, and I want to be happy too."

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