CHAP. III.

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OF THE PARNAS.

lst.—The Parnas shall have a superintending power over the Hazan, Shochet and Shamas, and see that they faithfully perform the duties of their respective offices; and should either of them appear deficient in the discharge of their duties, he shall report the same to the board of trustees, who shall immediately take cognizance thereof.

2nd.—The *Parnas* shall have the power at his discretion to cause to be given to any person professing Judaism, whom he may deem an object of charity, any sum not exceeding Four Dollars.

3rd.-All the Mitzvas to be the gift of the Parnas.

CHAP. IV.

OF BOARD OF TRUSTEES.

let —All meetings of the Board of Tructees to be called by the Secretary, by direction of the *Parnas*, or any two members of the Board.

2nd.—It shall be the duty of the Board to make and renew all contracts within its cognizance, in such a manner as may be deemed proper and conducive to the interest of the Congregation.

3rd.—The Trustees shall also appoint a suitable person to keep a book for marking all offerings made in the Synagogue.

4th.—An annual meeting of the enregistered Jews shall be called by the Secretary on the third Sunday in August of each year, for the purpose of laying before them a full and correct statement of the accounts of the Trustees, and also to receive the report of all the resolutions of their Board, intended to have the effect of Laws.

5th.—The Board shall meet quarterly to examine such business as may be laid before it.

CHAP. V.

TO PROMOTE SOLEMNITY AND ORDER.

lst.—Every member of this congregation shall, previous to the singing any psalm or prayer, remain silent until the Hazan signify

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