class of men who, being possessed of the means of subsistence, could have become attached to the soil, and who in time would have built up a free and prosperous society. But a system such as this was totally opposed to the social ideas of the times—times when the most prevalent idea was to establish overseas a state of society similar to that of mediæval Europe, the soil in the possession of certain lords paramount, and the settlers holding their lands in a condition little above that of serfs.

The two colonising expeditions undertaken in consequence of the charter cost Alexander a large sum of money, and both ended in failure, owing to ill-management. This failure by no means dampened Sir William's zeal. In 1624 he issued a small work entitled, An Encouragement to Colonies, which was furnished with a map of New Scotland. The names given on this show the determination to reproduce the peculiarities of Scotland, even in minor ways. In this manner the St. Croix River appears as the Tweed, while another, flowing from its head into the St. Lawrence, is named the Solway. The river doubtless intended for the St. John, is called the Clyde, and the inlet of the sea on the coast of New Brunswick is put down as the Forth.

In this work Sir William depicts New Scotland as having "very delecate meadowes," "with roses white and red," and "very good, fat earth," as the voyagers in the St. Luke had seen it along the coast. As a further inducement for early occupation, he added a mention of rich grains, and an abundance of fowls and fishes. Scotland he referred to as like a bee-hive, sending out swarms of her people yearly, who expended their energies in foreign wars. He then