

# KEY TO RELIGIOUS SITUATION LIES IN HANDS OF CANADIANS

### Message and Warning of Notes of Sermon Delivered Yesterday at Walmer Road Baptist Church by New York Preacher—Finest Sunday School in the Dominion Opened.

What is probably the best equipped and largest Sunday school building in the Dominion was dedicated in Toronto yesterday. It is the new building erected as a Sunday school and social centre by Walmer Road Baptist Church, and it was built adjoining the church edifice.

More than six hundred pupils had gathered in the main hall of the new building yesterday afternoon under the leadership of the former superintendent of the school, spoke on "The Prospect," and Rev. Charles A. Eaton, D. D., for a number of years pastor of the church, and now pastor of the well-known Baptist Church at Madison Avenue and 31st Street, New York City, dealt with "The Prospect."

At the time work was started on the new building last spring the Sunday school attendance was about five hundred. During building operations the various classes have been divided, some meeting in the church itself, some in private houses. The dedication held yesterday marked a reunion of the Sunday school, which includes about fifty different classes.

About \$70,000 has been expended on the new building. Of this sum \$30,000 was given by Dr. Elmore Harris, a former pastor of the congregation providing the remainder. Accommodation for about two thousand pupils is available in the new edifice, which in addition to the main hall, has separate rooms for each of the fifty classes. In the basement an up-to-date gymnasium and shower baths are located, which will be available to the young men and young women and the children on different nights during the week. The building is a fine example of social centre, and the various organizations connected with the church will meet there.

**Special Offerings.** In addition to the amount already subscribed, the building committee required \$7000 to provide for the expense of furnishings and equipment. A large portion of this sum was raised at special collections taken for this purpose at yesterday's services. At the morning service the church was crowded to the doors to hear Dr. Eaton preach. The service was marked by the choir's first appearance in surplices. The full organ was played for the first time since its removal from the northeast corner of the gallery to its new situation behind the pulpit.

**Period of Decadence.** The preacher said he had made the journey from New York to give a message and a warning. The future of the Christian religion on this continent rested, he said, with the Dominion of Canada. The warning was that in the northern half of the United States, the portion of that country of which he could speak with knowledge, the people were facing a decadence in religious life, which was unparalleled in history. The church buildings and organizations were there, but the life and habits of the people were drifting away from the true spirit of Christianity.

**Dr. Eaton made the startling statement that if it were not for Great Britain, Germany and France, American Protestantism would die of slow starvation.** Canada was but one generation behind the United States, and was growing at a faster rate than that country did at that stage of its history. It rested with the Canadians of today whether thirty years from now the cities of Canada would be filled with people possessing the swish and swash of different ideas, a population that will never go to church, and parents who send their children to pagan schools to be veneered. This was the most trying age that Protestantism had known, and Canada held the key to the situation on this continent.

**Every Man a Priest.** "The Roman Catholic Church has no monopoly on apostolic succession," declared Dr. Eaton. "You are as much a priest as the Pope of Rome. If you have not won a soul for Christ, apostolic succession ends with you. Away with popes and priests, and give us human beings whose souls have been lifted up and redeemed."

According to Christ's word wherever human beings met for spiritual worship there was a church. He said nothing about bishops and archbishops—they had been manufactured since.

**More Hebrews Now.** Referring to the fact that the Jew was becoming in the life of this continent, Dr. Eaton said that when he was pas-

tor at Walmer road church, a Jew in Toronto was such a rare sight as to cause people in the streets to turn and look. They now occupied a large portion of the city. New York City possessed the largest population of Jews ever gathered together in one city.

"The young Jew of today is a dangerous person," he declared. "He possesses an ability and brain power that will class with the best. Yet he has no religion. He has abandoned the religion of his fathers and has adopted the loose domestic life that has become too prevalent on this continent."

**Effect of Luxury.** A Jewess occupying a high position in New York's educational system had remarked to him that fifteen years ago the Jews of New York were famous for the virtue of their women and the sanctity of the homes. A recent visit to the night court in that city had shown that 85 per cent. of the women taken in from the streets were Jewesses. What thousands of years of poverty had failed to do, the luxury of the present day American life had done in a few years.

## KINGDOM IS OPEN FOR ALL TO ENTER

### Gates on Every Side Admit Humanity to the City of God.

## THE HOPE OF HEAVEN

### Was Archdeacon Cody's Theme Before Large Student Audience Yesterday.

The accessibility of the Kingdom of God and its universality of appeal to mankind, were points of Archdeacon Cody's sermon at Convocation Hall, before a large student audience yesterday. Taking his text from the 13th verse of the 21st chapter of Revelation, Archdeacon Cody described the City of God, "which had three gates on the east side, three gates on the south side, three gates on the north, and three gates on the west." That served to indicate, he said, that the Kingdom of Heaven was open to every nation of mankind, and that it was easy of access to all who would enter.

"St. John is here drawing a picture, not in colors, but in poetry, of the holy city of God," declared Archdeacon Cody. "It is present and yet it is of the future. The present element is surely that the church of Christ in its truest and most catholic sense must be like unto the city described by St. John. In days like the present, the problems of humanity seem to be centered in the cities with their throngs of wretched and sin-laden humanity. Here is depicted the ideal state of the city of God."

**Gates Are a Symbol.** This symbol of the gates was said by the speaker to proclaim the universality of the Kingdom of God. The three gates which faced towards the east indicated that the Christian message was intended for those nations who dwelt in the east, the world was young, when came the three wise men who were present at the Epiphany. The changeless east was represented as now being in a state of transformation, which is unparalleled in history for its rapidity and breadth of sweep. The speaker said that there was room in the ideal city for the millions of Asia who are at present in a spiritual twilight. He emphasized upon the students that there was no better opportunity for them to pour out their lives than in the plastic and changing east.

**North and South.** The three gates on the north indicate that through the centuries, access has been free to the virtue and active nations of the north. The Christianity developed in the north lands has been for the last few centuries the hope of the world. It was a Christian of Germany with all the best qualities of the Teuton who stood up against the criticism of the world, and imprinted upon Christianity the indelible stamp of Protestantism. The nations of the south were also free to enter the gates, though they did not possess the virility and impetus of the people who had endured the chill of winter as well as the heat of summer, they were equally as valuable in the sight of God, and they were welcomed just as eagerly as was the European seeker of the truth of the Holy Writ.

**The New Land.** St. John could not see beyond the Pillars of Hercules, and could not know of the great civilization which

## Suckling & Co. Auctioneers.

TRADE AUCTIONEERS. We have received instructions to sell in detail the Wholesale Jobbing Stock of

### Canada Woollen and Haberdashery Co.

on the premises, 74 Bay Street

Thursday, Jan. 22, 1914

commencing at 10 o'clock a.m.

AMOUNTING TO \$423,000

consisting of Men's Tweed and Worsted Suits, Men's Fancy Vests, Spring Goods, Men's Linen and Alpaca Goods, Men's Hard and Soft Hats, Tweed and Worsted Coats, 1500 pairs Worsted Pants, Men's Negligee Shirts, Men's Duck and Tweed Shirts, Smocks and Overalls, Men's Belts, Mufflers, Soft Collars, Linen Collars, Neckties, Silk Four-in-Hand Ties, Fancy Knives, Hairbrushes and Merino Underwear, Wool Shirts and Drawers, Woollen Suits, 200 pieces Tweed and Worsted Suits and Overcoatings, 550 pairs assorted Moccasins.

Fixtures to be sold 12 o'clock Thursday, Jan. 22, 1914, 74 Bay Street, Toronto.

## Estate Notices.

**NOTICE TO CREDITORS—NOTICE BY Administrator to File Claims—In the Matter of the Estate of Margaret Wallace, Late of the City of Toronto, Spinster, Deceased.**

Notice is hereby given that all persons having any claims or demands against the late Margaret Wallace, who died on or about the 13th day of October, 1913, at the City of Toronto, in the Province of Ontario, are required to send by post, prepaid, or to deliver to the undersigned, solicitor herein for John Alexander Milne, administrator, their names and addresses and full particulars in writing of their claims and statements of their accounts, and the nature of the securities, if any, held by them.

Dated at Toronto, on the 24th day of January, 1914, the said John Alexander Milne will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which he shall then have had notice, and which he shall then have approved by the court, and will not be liable for the claims of those of whom claim he shall not then have received notice.

Dated at Toronto, on the 24th day of December, 1913.

W. H. FORD,  
713 Temple Building, Solicitor for the said John Alexander Milne, Administrator. D28-312,19

## Application to Parliament

**TAKE NOTICE** that Samuel William Randall, the undersigned, of the City of Toronto, now of Winnipeg, Intends to apply at the next session of the Legislative Assembly of Ontario for an Act changing his name from William Samuel Nelson Randall to Samuel William Randall.

Dated November 23, A.D. 1913.

SAMUEL WILLIAM RANDALL,  
Per Howard Shaver, his solicitor,  
157 Bay Street, Toronto. 41

## SIX-CYLINDER CAR

### Good Running Order Will Sell Cheap APPLY BOX 78 WORLD OFFICE

would be developed by the nations of the north when they turned their faces to the west. All the developments of civilization were considered by the author of the plan. The busy, practical life of the west was considered, and the appeal of religion was made as essential to those people as those of the east and north.

"The true church of Christ should stand as this ideal city," concluded the preacher. "We must become as little children before we can enter the gates in simplicity of faith and humility that is willing to be taught. To you students, as yet unconquered in the battle of life, and with almost limitless vitality and strength, the doors are open. Come thru the gates with your own religion, with your own experiences, exactly as you are."

## MILLIONAIRE IS CONDUCTOR WHILE WAITING FOR BRIDE

### Girl Writes That Her Mother Would Like to Marry Him.

(Special to The Sunday World.)

SOUTH BEND, Ind., Jan. 17.—Otto Buck Churchill, who came here to seek a wife, and who says he is the heir

## Lucky Brampton LINER ADS

are run in The Daily World at one cent per word; in The Sunday World at one and a half cents per word for each insertion; seven insertions in The Daily, one in The Sunday World (one week's continuous advertising), for 6 cents per word. This gives the advertiser a combined circulation of more than 138,000.

**Farms for Sale.**

\$4700—\$3000 DOWN, balance arranged, for 200 acres, clay loam, about 180 acres under cultivation, the balance bush and pasture, water is supplied by a well and running spring. There is a large storehouse and ample barn room, with stone stabling for forty cattle and ten horses. There is a beautiful avenue of maples leading up to the house. The surrounding country is good. There is a C.P.R. shipping station about a mile distant; church, store and school convenient. This is one splendid buy; don't fail to get full particulars. Philp & Beaton, Whitevale, Ont.

\$800 DOWN, balance \$1200 arranged, for 30 acres sandy loam, comfortable five-roomed frame house, good stone cellar, large bank barn with good stables underneath, also a large open shed. There is a splendid running stream on this dairy farm, and it is close to a station; also convenient to school and church. Only about thirty miles from Toronto. Philp & Beaton, Whitevale, Ont.

\$2200—HALF CASH, balance arranged, for twenty-five acres splendid arable land, situated in the suburbs of Toronto. On this is a comfortable six-roomed frame house, a good barn, eight rooms, good cellar, and a good sized raspberry patch. The land is level and nice to work; is suitable to grain, hay, or garden purposes. Philp & Beaton, Whitevale, Ont.

ANY ONE of the above three properties is a good buy. Let us send you full particulars. Philp & Beaton, Whitevale, Ont.

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100 ACRES, with buildings, 40 miles from Toronto, convenient to railway; twenty-eight rooms, good cellar, and a good creek; also a good orchard, and a creek crossing both lots. For further particulars apply at 280 Main Street, East Toronto, or J. R. Mansel, Mount Albert, Ont. ed-7

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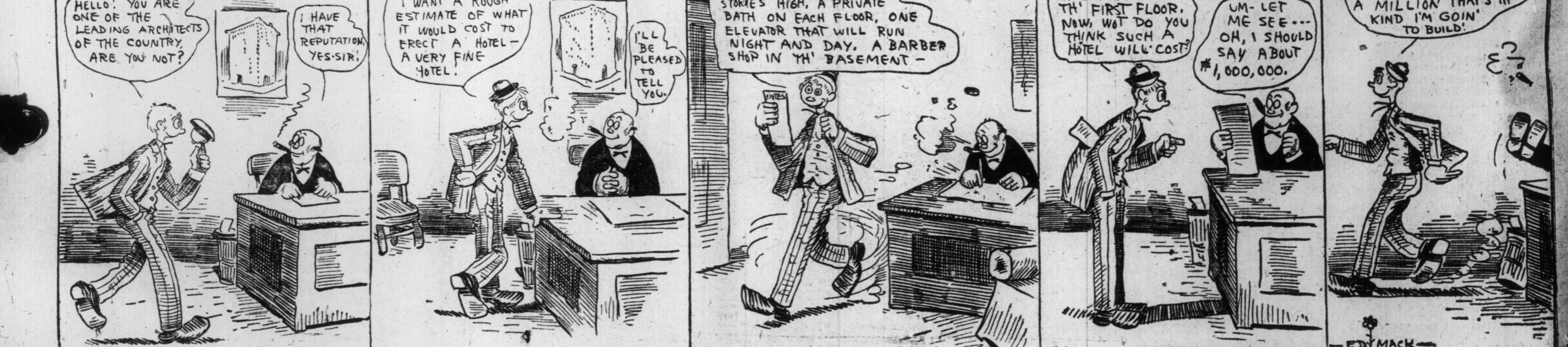
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