

Texte de la Clause sur l'éducation dans le nouvel acte de la Saskatchewan: " In and for the Province the Legislature may exclusively make laws in relation to education, subject to the condition that nothing in any such law shall deprive Protestant, or Roman Catholic minorities of such privileges as they were enjoying prior to 1st September 1905, under the N. W. T. School Ordinances then in force. "

Commentaires de M. Scott qui prouvent que les écoles sont "non-sectarian" c'est-à-dire non confessionnelles c'est-à-dire "qu'il n'existe pas d'école catholique subventionnée" par le gouvernement.

Under this constitution the province can alter and improve the school law to any degree. The single limitation is that concerning separate schools. Nothing new is introduced. Just what has been in operation as regards separate schools from 1892 to this time is preserved. There is not one separate school in the whole Lumsden district, but I have no doubt you know that under the N. W. T. Ordinances our separate school is not a sectarian school, but is regulated and managed by the Government in every detail the same as the ordinary public school. Even as regards the religious instruction permitted from 3 30 to 4 o'clock, no distinction is made between the separate and public school—the same privilege extends to all. The education constitution given us has this decided advantage—we know exactly what it means and the kind of separate schools we are to have under it.

AVEU IMPORTANT!

2e Déclaration — Un appel au Conseil Privé pourrait avoir pour résultat de rétablir les écoles séparées et confessionnelles en vertu de la section 92 de l'acte de l'Amérique Britannique du Nord — " and in the end it is very probable that Saskatchewan would find itself compelled not only to permit the existence of separate schools but to permit sectarian control of these schools. Neither M. Haultain nor any other living person dares declare that such will not be the result of substituting section 93 for the education clause. The question, then, which you must answer is: Can Saskatchewan afford to take the risk of destroying the existing national, non-sectarian system and of restoring the dual sectarian system that was abolished in 1892.