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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW
St. Boniface
Manitoba.

CALENDAR FOR NEXT WEEK.

JULY.

- 11 Fifth Sunday after Pentecost. Commemoration of all the Sovereign Pontiffs.
- 12 Monday.—St. John Gualbert, Abbot.
- 13 Tuesday.—St. Anacletus, Pope, Martyr.
- 14 Wednesday.—St. Bonaventure, Cardinal, Doctor.
- 15 Thursday.—St. Henry, Emperor.
- 16 Friday.—Our Lady of Mount Carmel.
- 17 Saturday.—The Humility of Our Blessed Lady.

CITY AND ELSEWHERE.

The University Council meets this afternoon.

Hon. Senator Bernier returned from Ottawa last Saturday.

On Saturday we had as many as three thunderstorms in the course of twelve hours.

Father Viens is the latest addition to the diocese. He arrived from Montreal last week.

Several of the Professors of St. Boniface College are now enjoying themselves on the shore of the Lake of the Woods.

Rev. Father O'Dwyer O. M. I. returned yesterday afternoon from Rat Portage, where he has been taking a week's holiday.

Fred. Starkey, late of Carman, and E. F. Radiger, late of Winnipeg, have gone into partnership as customs, brokers and general commission agents at Rosslands, B. C.

The Canada, of Ottawa, is now conducted by Mr. A. A. C. LaRiviere. Of late it has been exposing all the crookedness of the Drummond county railway scheme.

Among other magazines for July that are already at hand are The Catholic World, the Messenger of the Sacred Heart, The Purple, The Xavier, The Fordham Monthly, The Colonist, The Owl.

The Alumni number of the "Holy Cross Purple" is full of interesting reminiscences and good portraits. It contains an excellent contribution on "Journal" by our late editor, Dr. J. K. Barrett.

The Rev. Joseph Trudel, who, after graduating with honors, has been spending the last three years at the Montreal Grand Seminary, reached his home in Winnipeg last Saturday. He will be ordained priest on the 18th inst.

Rev. Father Morin, accompanying a number of families from Quebec and Michigan for settlement in his colony north of Edmonton, returned from the east last Saturday. The colony has now a population of over five hundred.

Last Friday evening, shortly after ten o'clock, lightning struck one of the flagstaves near the Grey Nuns, Mother House, splintering it all the way down and throwing slivers as much as fifty feet away from the pole. The shock in the adjoining house is said to have been terrific. Strange to say, the ball on the top of the flagstaff as well as the rope

remained uninjured, and the pole itself is still standing and strong.

Mgr. Merry del Val has sent to His Grace the Archbishop of St. Boniface a farewell letter to be read by all the faithful of the diocese. This letter arrived just as we were going to press. We shall publish it next week.

An anniversary Mass for the late Archbishop Tache was sung yesterday by His Grace Archbishop Langevin. The exact anniversary was the 22nd ult. but Mr. Langevin, who was then absent, deferred the yearly requiem to the 5th inst.

The Grey Nuns are in retreat. Rev. Father Gravel preached the opening instruction; His Grace gave the points of meditation for the first two or three days and then Father Lacasse, O. M. I., on his arrival from the West, continued the retreat, which will end on Thursday morning.

Three Assumptionist Sisters, spent last Friday night at Tache Academy on their way to the general chapter of their order at Nicolet, Que. Their names are: Sister St. Anselm, superioress at Battleford, N. W. T., Sister St. Stanislaus, superioress at Onion Lake, and Sister St. Lucie.

One of our Montreal advertizers, while paying for his ad., writes to say that the notice in our columns has been quite profitable to him in a business way. "I beg to state," he says, that we are pleased at the results received from advt. in the Review, and you shall hear us later. In the meantime we remain Yours Resptly., T. P. Tansey."

We are sorry to hear that Mgr. Merry del Val, papal delegate, is lying seriously ill at Ottawa, suffering from fever brought on by over-exertion. He has the best of medical assistance and is under the immediate care of two trained nurses.

Later: Dr. J. K. Barrett received yesterday afternoon a telegram from Father Tampieri, the Delegate's secretary, to the effect that the foregoing report was greatly exaggerated, and that Mgr del Val was already nearly well again and would soon be on his way to Rome.

Last Sunday morning, the choir of St. Mary's Church with their friends, to the number of one hundred and thirty under Rev. F. Guillet's direction took the steamer Assiniboine for St. Norbert where they furnished all the singing and music at High Mass, at which Monsignor Ritchot officiated pontifically, assisted by Rev. Father Paul, Trappist as deacon and Rev. Father Guillet, O. M. I., as subdeacon. In the afternoon the pilgrims visited the Trappist monastery. At half past six in the evening an eloquent sermon by the devoted pastor of St. Mary's Church was followed by Benediction of the Blessed Sacrament sung by St. Mary's choir. All the pilgrims were delighted with their outing. The trip up the river took three hours and a half, while the down trip lasted only two hours and a half. The steamboat was roomy enough to afford protection against the morning rainstorm.

OBITUARY.

The Late Superior General Of The Grey Nuns.

Mary Julie Hainault Deschamps was born at Lachine May 19th. 1819, five days before Queen Victoria. At the age of seventeen she entered the novitiate of the Grey Nuns, at Montreal, where she was clothed with the holy habit on Sept. 7th. 1837—thus beginning her life as humble servant of the poor and unfortunate the same year that Our Gracious Queen ascended her throne of honor and glory. A year later, Sept. 10th. 1838, she pronounced her religious vows, and from that day till one week before her death, she never ceased to work with all the energy of her extraordinary ability for the advancement of the community and relief of the poor.

Besides fulfilling the important charges of General Assistant, Mistress of Novices and Treasurer she was elected three times to govern the Community as General Superior, being the 8th, 11th and 13th General Superior of the Institute. During the twenty-five years of the Rev. Mother Deschamps' rule she founded twenty-five new missions, visited the missions in the extreme North three times and admitted three hundred and ninety seven Sisters to their Religious Profession. When she made profession in 1838, there were only thirty three Grey Nuns—sixty years after she leaves five hundred and forty-three to weep over her sacred remains. It seems as if our dear Lord wished to console

and fortify the Rev. Mother and reward her even before death for her life of heroic devotedness in His service: for the morning of her death, June 29th. she had the great consolation of receiving the Apostolic Delegate, Mgr. Merry del Val. She was indeed, a most extraordinary woman and well may we mourn her loss, for her place may be occupied but it can never be filled.

The Late Archbishop Plunket.

Whilst the late Protestant Archbishop of Dublin was alive we often felt called upon to criticize his public actions. His incursion into Spain and the part he played in giving Mr. Cabrera the status of a Bishop were exhibitions of misdirected energy which naturally elicited an expression of the amusement these incidents caused. But though Dr. Plunket was sharply taken to task even by his co-religionists in England, we always felt that his animating motive was not bigotry against the Catholic Church but a sort of obstinate zeal in clinging to an antiquated tradition of Irish Protestantism. His countryman, Archbishop Magee, fairly appraised his action when he wrote that the Archbishop "has taken the bit in his mouth and will go forward, spite of all remonstrances. He will hurt the Irish Church and not help the new one—me judice." Probably his Grace did not hurt the Irish Protestant Church, but he certainly did not help "the new Spanish one." In his own country, during his career as an Archbishop, an important change came over the spirit of Protestantism—a change which is probably due in some measure to Disestablishment, but which we would fain believe is also partly the result of the Archbishop's personal influence. Previously the Irish Protestant Church was distinctly and emphatically anti-Irish. Within recent years it has accorded some recognition to national feeling. How far Archbishop Plunket abetted the alteration of policy we know not; but he was certainly a man of a kindly and amiable disposition, and at heart cherished a deep affection for the land of his birth.—CATHOLIC TIMES.

Looked at in the light of cold criticism, Protestantism has contributed just two leading ideas to the world: the idea of private interpretation, which has made chaos of the people's faith; and the idea of divorce, which has made chaos of the people's morality.—Ave Maria.

The President of an electric railway company complained to his superintendent, a Hibernian named Finnegan, that his daily reports of trouble on the line were too long—too wordy. "Cut 'em short," said the busy President. The superintendent's next report of a car off the track satisfied all hands. It was:

- "Offagin.
- "Onagin.
- "Awayagin.
- "Finnegin."

Mrs. Tenspot — "Isn't it odd that the encores are always much more enjoyable than the regular numbers on the programme?" Mr. Tenspot — "Yes it is I wonder why they don't sing the encores first?" — Judge.

BIRTH.

L'ÉVÊQUE.—At St. Boniface, on Wednesday, June 30th, Mrs. George E. L'Évêque, of a daughter. Both mother and child are doing well.

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