lic sentiment throughout these provinces which will withstand any attempt to open this fair land to the hunters of men, or to throw the least impediment in the way of those who are fleeing for liberty, dearer than life.

After the passage of these resolutions a brief discussion followed on the Church as a Social Power.

Hon. Albert Fearing, of Boston, made an appeal in behalf of the movement for the establishment of a Book Fund, to be used by the American Unitarian Association, as capital in the publication, sale, and distribution of Unitarian books.

Rev. Mr. Hassall, Rev. Mr. May and others spoke on this subject, after which the meeting adjourned.

The Communion Service was held in the evening at half-past 7 o'clock. The Rev. Dr. Thompson, of Salem, and Rev. Dr. Peabody, of Portsmouth, N.H., officiated. Although a large number of the delegates had left the city by the afternoon trains, a numerous congregation was present, and this closing service was one of solemn and and tender interest.

## ENGLAND.

Unitarian Home Missionary Board.—We cannot but regard with satisfaction and pleasure the effort which our friends and brethren of the Unitarian name in England are now making to supply a want which has long been felt among them. For many years past they have sustained ministries to the neglected classes, in the larger cities, after the manner of the ministry at large originated by the late Dr. Tuckerman, in Boston, Massachusetts. But they have never had any institution where suitable men might be prepared for such an office. Among the English Unitarians there is a lack of regularly trained ministers for the settled congregations, and the recently organized Board propose an establishment where suitable men may be trained to meet the two-fold want of the smaller settled congregations and the neglected population. It seems to us that such an institution is a needful and fitting supplement to Manchester New College, and University Hall. It is designed to meet a manifest and pressing want in England in some such way as the Mead-