#### MY GREAT-GREAT GRANDMOTH-ER'S ROSARY.

BY MARY E. MANNIX. ( From "The Rosary.")

(From "The Rosary.")

A sliver crucifix worn thin and bright,
The feet all smooth with kisses from dead lips
Forever praying as the busy hands
Forever spun: I pass the shiuling strands,
Hallowed with age, between my finger thy
While tears not all umbidden dim my sight:
Nor need I blush for them, dear soul so white!
Ripened in simpler days and holter hands:
She went to heaven eighty years ago.
Her children praised her, following the fee!
That led them only virtue's way to know:
And this left a relic, quaint and sweet,
Hiessed reminder of a saint to me,
Of all I long but dare not hope to be.

# AFTER WEARY YEARS.

By Most Rev. CORNELIUS O' BRIEN, D.D., Archbithop of Halifax.

CHAPTER XXIX. - Continued.

It was a solemn moment, a moment of

happiness after all. When they had recovered in 8 me

"How long is it since you knew who was your mother, my dear boy ?"

Since the last anniver-ary of my disappearance. For a long time I knew my metior was alive, but who she was or where she might be. I never knew intithat night. On now my heart wellout t even at that moment for I know that you were keeping years of water."
"An" that is perhaps way I will
Eleanor that I was thinking may of

you that night. But now did you learn that, existence " From a document which my-to, -

vanid A.dm. left for the voletice died, but which I did not get unit, then, if was written sherily bode rechis death our is a full contession. Shall I lead it "By all means. My staring boy."

La renzathen began THE CONFESSION OF SUCCESSION AND

" Ah' Latenzali ay can I write what I must say? How can I by bare to yet. my heart, and tell you tree great wrong that has been affected on you by no It is a dreadfur thing to be correctly this a frontile that to be circled by these we possionately over it is all the problems from all V. The boldes fro

temember the poor acts of kindness which. I have done, and your promise to hoof my memory in bonehitton.

"Therefore, I am not your tell of the formal figure of Pis IN hoof in the carried style of the Papears that the Papears t

then a laughing boy, with eyes and forehead like my lost dariing; you were nearly the age he would have been. Can you wonder that I loved you? Can you not pity my weakness when I resolved to obtain you? My mind was diseased: I do not seek to palliate my actions, but in mercy remember what I had suffered, and its effect on my imagination. I had neither wife nor child; your parents remained to each other even were you taken. Thus I reasoned with myself. shut my eyes to the wrong which I would do, and steeled my heart against the thought of your parents' grief. I:

has bled full often since.
"I employed an old Jew, named Ezra, to decoy you from your home and to bring you to me at Montreal on the eve of my departure. I have heard that you were playing before the door of your father's house, when he beckoned to you and enticed you to a carriage in waiting. Peppe was told that your parents had given you to be adopted by me, and was cantioned to never undeceive you regarding your birth. You grew up as my son, and warped though my judgment was, God knows I tried to be a good father to you. I had been trained to virtue, and my first great crime was

your abduction.
"In memczy of Canada's great river I named you Lorenzo, In your pocket I found the photograph which I gave you

"After you joined the Zouaves, I visited, unknown to you, Canada, and spoke with your mother to let her know that her son lived. I never realized States are estimated at what her anguish must have been until population of 6.986,166. you had left me. So true it is that we are too often selfishly blind to the suffer-

ings of others. Your true name. Lorenzo, is Denis Church.

Barton.
"Wood, I bring this sad confession to an end with a cry to Thee for pardon and mercy! Deign to accept, as some atonement, the racking torments of more than twenty years of an unquiet Mgr. Ferrata, Papal Nuncio at Paris, is conscience.

"A Lorenzo, my loved, my cherished Lorenzo, paty a frail wretch whose disordered love for you was the root of all his wrong-doing. Forgive and bless, if appointed Mrs. Waddington, a sist you can, the memory of "Giovanni Alpini."

" May be rest in peace " said Lorenzo, as he limshed reading the above, " Amen " seconncy responded Mrs. Barton.

"Is it not strange" began Morgan. "that he should have around the sting | degree their composure. Mrs. Barron of conscience so long and so latterly.

Conseint costs for and so lattery, when he could so cashy have plucked it is it.

"Nomine strange than that a Christian so it should ave one near in mortal sin war it can so teading obtain pardon thanger a good a latest in." answered Mis Barton.

She was 1 got. How have bedone the crises have a continued a work of the strange of the pay aves 1 i years 2 acad to remove and white a work of the surface of the pay aves 1 i years 2 acad to remove and white a continue white the crises have a continued as the continue

which will be his own soul.

And the equation of the extension of the

condest true, and the proof loops of a node father, are yet. Which makes a node of the control of the proof in the proof i your father's house. We were kindly ment, but the heartless estimation of the perturbation of the might. You were men, who families together to defend, as with the Evangence of the great and form they thought, their rights against an in-lyader, is without excuse. Riel will one mitre which wer given him on a late day hold his place in the history of occasion, which it is earling on a later translation of the otherwise first true, the intention of the Othewa Government, and the death of the ansales and try and frighten them. St. Lee met Altrar and stayed him in the fortunate Scott, will cease to be called a murder."

\* Shoft was logifundely condemned by the legitimate authorary of field Erver, viz. Rice's provisional government. The point ring of politicians to the wretched triange metror of Ontario in this case is a bull blot, in our councilry, and probably the cause of the present trouble in the Northwest.

(To be continued.) This story can be had in book form from J. Murphy & Co., Rallimore, or Knowle's book store, Haiifax, N.S.1

# DEAFNESS ABSOLUTELY CURED.

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Samuel Johnton published "London" when he was 29.

EDUCATIONAL WORK.

named you Lorenzo. In your pecket I found the photograph which I gave you when you were setting out for Rome; I had seen the original; she was the daughter of your father's nearest neighbor.

The work of educating the public to a thorough knowledge of the virtues or Burdock Rome of Blood Ritters as a care for all diseases of the biblit itself in order to provide for the security and liberty of the Pontiff—a known and used in thousands of homes where it always gives great satisfaction.

#### RELIGIOUS NEWS.

The Catholic Negroes in the United States are estimated at 152,692, out of a Miss Bertha Hollender, of Syracuse, N.

Y., a young lidy of Jewish parentage, has been received into the Catholic

The Holy Father desires to have the

ing his absense from his post Mgr. L.

Archbishop Corrigan, of New York, has appointed Mrs. Waddington, a sister of Rev. Henry Van Rensselaer, S. J., to represent the Catholic women at the World's Fair.

are forgetting, these were read Pontitis of God, not Parliamentary shares.

On the 8th inst., the Feast of the Naivity of the Blessed Virgin, the Holy Father premulgated the definite degrees establishing that the solemn heatifica-tion can be proceeded with conficulty (toto proceed) posse; in the cases of the tollowing venerable servants of Gol: Bianchi, of the regular Barnachite Congregation: Baldinucci, of the Society of Jesus; and Maiella, Redemptorist. It may be remembered that the decrees relative to the authenticity of the miredes perand through their intercession were published on the 25th of March last.

An article which has appeared in the icitta Cattolica on the situation of the Pope in ease in war is creating a dively interest in diplomatic circles. It points out the risk of a state of captivity full of dangers which might accrue to the Holy Fatner in the redoubtable eventuality of inostinties in which Italy might be engaged. Our contemporary desires that

### THE OLD CHURCH BELL.

(From the Boston Sunday Globe.)

In the old Clock Tower, this bright still day, Far up alove the clamor of the street The bells are softly chiming, clear and sweet.

"It is the holy Sabbath; come and pray All ye with heavy burdens, come and lay Your grief and sorrow at the Master's feet; Come, sinner, come into the metry seat, For God will pardon penitents who pray!"

entire sacred college around him, on the 23d of Febauary, 1893, the day of his episcopal golden jubilee.

Mgr. Ferrata, Papal Nuncio at Paris, is on leave for a few weeks in Rome. During his absorption from his great Mars. HENRY COYLE.

#### IN MEMORIAM.

JOHN BOYLE O'REILIA. Air " My Geath Harp."

World's Fair.

Once Protestant Bohemia at present is overwhelmingly Catholic. In 1800 the Protestants 2 22 per cent, and the Jews L56 per cent.

L56 per cent.

Pather was that of Signor Cost too La Venil howe there we have a Year of a region of Fragging. This from the left his exception of Fragging. This from the left his exception of Fragging. This from the left his exception of Fragging. The form the left his exception of Fragging the Fragging of the Latenth of the whole the first ordinary in the Holy Sec.

Att. Last ordinary in this entire Venil we have the same extraording with the s

And still did I pair for the percet.

And still found the ralse with the true;
I sought 'mid the human for heeven,
But caught a mare gampee in it's lobe;
And I wept when the clouds of the mortal
Veils d even that gampee from they view.

And I tooled heart-tired of the human, And I forled hearts as d of the humadh, And I monared vinct for makes of men, Till I knell fong ago at an altar And heard a voice end in (). Since then I wak down the valley of scheme That hes far beyond mortal ken.

Do you ask what I found in that valiey?
"Its my trysting place with the fiverie,
And I fall at the feet of the Holy
And above me a voice said; "He inme."
And there gross from the depths of my spirit
An echo; "My heart shall be thine."

Do you ask how I live in the valley t I weep, and I dream, and I pray. But my tears are as sweet as the dew drops That fall on the roses in May; And my peayers like a periume from censers Ascendeth to fool night and day.

In the hush of the valley of sib-acc. I dream all the songs that I sing; And the music floats dawn the drawalley. Title each finds a wond for a wing. First to hearts, like the dove of the delage, A message of peace they may bring.

But far on the deep there are billows.
That never shall break on the beach;
And I have heard songs in the science.
That never shall float into specif;
And I have had dreams in that valley.
Too lotty for language to reach

And I have seen thoughts in the valley—
Ah, me! how my spird was stirred!
And they wear holy velts on their faces—
Their footsteps can searcedly be heard;
They pass through the valley like virgins
Too pure for the touched of a word!

Ito you ask me the place of that valley?
Ye hearts that are harrowed by exre!
It lieth afar between mountains
And flod and his angels are there;
And one's the dark mount aim of sorrow,
And one—the bright mount aim of prayer!

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wonderful power of KILLING EXTERNAL and INTERNAL PAIN. No wonder then that it is found on

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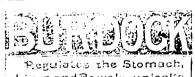


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# RAILWAY.

CHANGE OF TIME.

Commencing Sanday, June 26th, 1892, Trains will run as follows;

Tradus will run as follows;

For Toronto. Detroit and Chicago-6.29 a m., Sp m. (sundays included, le 15 p.m. for Cornwall— (p.m. For Ottivar-9.6m., 1.75 p.m. For Ottivar-9.6m., 1.75 p.m. For St. dechines 2.5, 6.26, 8.25 and 9.15 a m., 12.35, 2.95 Saturdays only, 5.65, 6.26 and 7.40 p m. For St. Anne's-1.10 a.m., 9 p.m. For St. Anne's-1.20 p.m., teverpt Saturdays and Sundays, 1.55 p.m. (saturdays only), 6.15 p.m. and 11.20 p.m.

For Dorval-5.00 p.m.

For Brockville-12.40 m. (Mxxd., For St. Laurent-7.40 m., 12 mon, 5.75 p.m.

EASTROUND.

For Portland, Quebec and St. Flavie-For Portland-s top in. For Quebec, St. John and Halifax-11.15

p.in.
For Island Pond—3.55 p.m.
For St. Hyaclithe—5.25 p.m.
Mixed for Quebec and Island Pond—6.55 For at Hilafre-1, to p.m. (Saturdays only).

SOUTHBOUND.

SOUTHROUND.

For Rouse's Point and D & H. C. Co =7.15 a.m., 7.25 (Sundays included).

St. Johns and C. V. Ry =7.50 and 8.50 a.m., 4.19, 7.35 (Sundays included).

At 19, 7.35 (Sundays included), and 8.50 p.m. (Sundays included), and 8.50 p.m. (Sundays included).

For Massean Springs=6.45 a.m., 5.45 p.m. (Mixed for Rouse's Point=5 a.m.

For St. Lambert=5 of and 6.45 a.m., 12.15, 2.65, a.m., 12.15, a.m.,

Toronto
Through Pullman Sheeping Car on Il 15 p.m., train for Halinax,
Through Parlor Car on 7. Volum, train for St.,
Flavie.

# RICHELIEU & ONTARIO NAVIGATION CO. 1892 — SEASON — 1892.

The following steamers will run as under and earliat the usual intermediate ports To QUEBEC - Connecting agost 25th April, the Steamers QUEBEC and MONTREAL will beave Montreal daily [Sundays excepted] at 7 p.m.

To TORONTO-Commencing Wednesday, 1st June, 5 ave dudy (sundays excepted), at 19 a maj from Tagehine at 12.30 p m , from Cotenn Landing at 6,50 p nr.

Coteon Landing at 6,5 o p.m.

To the SAGUENAY—About and May will have quebec every Toesday and Friday at 7.30 a.m., and from 250 June to 15th September four times in week -Tuesdays, Wednesdays, Fridays and Saundays.

To CORNWALL—When canal ready, Str. BOHEMIAN will leave every Tuesday and Friday at noon.

Friday at noon THREE RIVERS- Every Tuesday and To CHAMBLY-Every Tuesday and Filday at 1 p m.

To BOUCHERVILLE, VARENNESS VERCHERIES and ROUT DE LUSLE-DRIVESUNDAYS exerpted, per Steamer TER-REBONNE ACC SORM. Saturdays at 2.30 p.m. LONGUTTUTL FEITHY-From Longueuil 5 a.m. and every subsequent hour. From Montreed commencing at 5.30 a.m. Lastrip sacp.m. Sectimetable.

To LAPRAIRUE-From Laprairle-From 18th April to 2nd May, 7 and 10 a.m. From Montreal-Sa.m. and 4 p.m. EXCURSIONS—Commencing Sunday, May 1st, by Stemmer Terrehonne every Saturday at 2.59 p.m. for Vetcheres, and Sundays at 7 a.m. for University, returning same evening at about 8 nm.

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