

trine and ministry of the One Catholic and Apostolic Church, and is that part of the Church which has been settled from early times in our country.

The Lower House asked that their Lordships of the Upper House should give their concurrence to these questions and answers; but the subject was deferred.

**UTTER FAILURE.**—The attempt to compel the Archbishop of Canterbury, to take order for the consecration of Sir George Cox as Bishop of Natal, in succession to Bishop Colenso, was an utter failure. The crown officer replied to the application—"coercion impossible." It now only remains for this schism to confess that it is a schism,—or it may join one of the several divisions of the so-called Reformed Episcopal Church.

**RAPID GROWTH.**—The corner-stone of the new Trinity, Kansas City, was recently laid by Bishop Talbot—the rector, Rev. Robert Talbot, is the Bishop's brother. The parish was organized only three years ago, but numbers over 300 communicants. The Church is estimated to cost about \$80,000.

**FON DU LAC.**—A noteworthy feature of the Church work in this Diocese is the successful efforts put forth among the Germans. Six German missions have been admitted into union with the Council during the past year, and a class of 100 was confirmed at Oshkosh on Whitsun-Day.

**A WORTHY KNIGHT.**—Some weeks ago the newly-created Knight, Sir Pryce Jones, and Lady Pryce Jones, of Newtown, gave £1,000 towards the erection of a new church at Denygloddfa, Newtown. On Tuesday week Sir Pryce Jones and Lady Pryce Jones further communicated to the Rev. R. Evan Jones, M.A., vicar of the parish, their willingness to build at their own expense the complete church, at a cost of from £2,500 to £3,000, and to present it to the parish as a Jubilee gift.

**A SECTARIAN QUERY.**—The Ven. Archdeacon Farrar attended the last annual gathering at Chesnut College, a training college for Dissenting ministers, and Dr. Parker of the City Temple, London, writes on the subject as follows:—

A clergyman of the Episcopalian Church will not preach for a Nonconformist minister, on the ground that he does not acknowledge the validity of Nonconformist ordination. In other words, the Nonconformist is not a minister at all in the Episcopalian sense; yet that same clergyman can preside or officiate at the anniversary of a Nonconformist college, whose one object is to prepare young men for what is to him a non-apostolic ministry. *Is the clergyman consistent?* How can he recognize preparation for illicit orders? How can he wish well to students for whom he will not preach when they become ministers? Ought a Chancellor of the Exchequer to preside over private mints, to congratulate the coiners, and then reject the coin as spurious?

**AN ANSWER.**—The following common-sense paragraph from the *Church Record* will answer some of the subscribers of the *CHURCH GUARDIAN* who have addressed similar letters to us:—

Occasionally we get a letter stating that the person writing had subscribed for *THE CHURCH RECORD* for only one year, and therefore he does not see that he is liable for more than that time, hence it may not be out of place to explain our mode. The funny part is that such objectors always know that the original term of their subscription had expired long before, and they had received and read their paper with perfect placidity, *until the bill came*. The truth is that in order to give the Church a paper at the lowest possible cost, we have set

the price so low, that when subscriptions are obtained by agents, after their commissions are deducted we receive only about half the amount the paper costs us. We have to take it for granted that our readers so far appreciate our efforts for the Church that they will continue to be our readers, and in a great majority of cases this is so. But desiring to be perfectly just, we tried various ways of notifying them, which had very little effect, and then we tried taking for granted that they did not wish the paper, and stopping, but this brought endless trouble and complaint. Finally we adopted the mode of all such publications (there is no exception to this except among metropolitan papers and periodicals), sending the paper *until ordered discontinued*.

**PROOF POSITIVE.**—Bishop Paret (of Maryland), reports a visitation of St. George's, Poplar Hill, the first place where our *Church Services were established in Maryland*, by the Rev. Wm. Wilkinson, about A.D. 1650. In 1652, a parishoner bequeathed "the milk of three heifers forever" to the parish; and in 1675, another gave 344 acres of land, which after 212 years the parish still holds, with 156 more, a glebe of 500 acres, with a Rectory.

## Notice to Clergy CENTENARY CELEBRATION.

All the Clergy who intend to be present at the Centenary Commemoration at Halifax, on 12th August, are requested kindly to send in their names at ONCE to the Archdeacon of Nova Scotia, Halifax, so that as far as is possible accommodation may be provided for them. Application has been made for reduced fares on Railways and Steamboats.

## NEWS FROM THE HOME FIELD.

### DIOCESE OF NOVA SCOTIA.

**HALIFAX.**—The refusal of the Rev. Dr. Edgehill to accept the Bishopric will necessitate the re-assembling of the Synod on August 10th. There will probably be a large attendance. We strongly deprecate the incessant allusions and promptings in the local press as to the probable successor to the See. We learn that Ven. Archdeacon Gilpin has withdrawn his refusal to be nominated; and if nominated his election is regarded as pretty certain.

**St. Mark's.**—The Congregation has decided to postpone the election to the vacant Rectorship until the middle of August. There is a great number of applicants seeking the position and some active canvassing has taken place in the parish.

**HERRING COVE.**—A meeting of the Tangier Rural-Deanery Chapter was held at Herring Cove (Rev. G. F. Maynard, rector) on July 8th.

At the service the Rev. E. H. Ball read prayers, Revs. N. R. Raver and T. C. Mellor the lessons, and the *ad clerum* sermon was preached by the Rev. J. A. Richey, of Seaforth, from Eph. iii. 20, 21. At the choral celebration Rev. Rural Dean Ellis, of Sackville, celebrated and was assisted by the Rector.

Capitular meeting was held in the afternoon and after consideration of various matters and among them the Rural Deanery Magazine, which has now reached a circulation of 230; the best thanks of the Chapter were unanimously voted for the able *ad clerum* sermon, on "Glory in the Church by Christ Jesus."

At the evening service the sermon was preached earnestly by the Rev. T. C. Mellor, of Eastern Passage.

Notice of this meeting would be very imperfect without marked mention of the kind hospitality of the Rector and Mrs. Maynard, the

abundant and tasteful floral decorations of the altar (the work of the Church women of the congregation we were told), the musical services very ably accompanied on a superior reed organ by Mrs. Maynard, and the surpliced choir at the evening service.

**ALBION MINES.**—Mr. H. H. Pittman, again acting as assistant to the Rector during the King's College "long vacation," all being glad to see him again. He enables us to have 6 and 7 services on the Sunday, instead of the 3 and 4 we have during the Winter, giving to three Stations *Sunday* services; where Mr. Moore, when alone can only go on week day evenings.

**AMHERST DEANERY.**—Rev. R. W. Hudgell, has, to the regret of the Chapter, signified his intention of giving up his work as travelling missionary for this Deanery. An active young clergyman is needed as his successor. The Rural-Dean will be glad to hear from such an one. His address is Stellarton, N.S. The stipend is \$650.

The next meeting of this Chapter will (D.V.) be held at Pugwash on the Feast of St. Matthew (Wednesday, September 21st next); appointed preacher, Rev. J. L. Downing, rector of River John. First service, Tuesday 20th, at 7 p. m.

**PERSONAL.**—In another column will be found notice of the death of Mr. Thomas Ashe, who in his younger days was a very earnest and active worker in the Church's cause. It was almost wholly due to him and his self-denying efforts that the beautiful little church at Berwick was built, as he gave of both his time and labour to the work, gathering money where he could to help in purchasing material, and working hard at the building himself, but he had the satisfaction of seeing it completed and ready for consecration at the time of our late Bishop's last visit to that Parish, and now he has entered into his own rest also.

**PERSONAL.**—Rev. Dr. Partridge, has left for a visit to England, on private business. The absence of the Secretary of the Synod will evidently necessitate the election by the Synod of a Secretary *pro tem* on August 10th.

We regret to learn that the Rev. T. B. Keagh, of Prince Edward Island, has been seriously ill at Halifax. Hard work on the Island is the cause.

Rev. Dr. Hole, of St. Paul's, had an interesting children's flower service recently, at which were sung hymns composed by himself. The flowers were presented to the hospital.

The Rev. V. E. Hariss, of Amherst, and the Rev. Mr. Wiggins, of Sackville, are soon to take a trip across to the Old Country, and be absent for about six months.

Rev. David Neish, is taking duty at St. Mark's during the vacancy, and is also doing the routine work of Clerical Secretary.

### DIOCESE OF FREDERICTON.

#### SYNOD PROCEEDINGS.—Continued.

The following Committee not having completed the work for which they were appointed be continued, viz: the Committee of the Amalgamation of the Synod and D.C.S.; Committee appointed to define the duties of Church Wardens; and the Committee on the keeping of Registers.

Arrangement was made in accordance with the recommendation of the Board of Domestic and Foreign Missions for the continuance for another three years of the annual contribution of \$300 towards the Stipend of the Bishop of Algoma.

The report of the Governors of King's College, Windsor, was received and ordered to be printed.

The Coadjutor Bishop then read the report of the Women's Aid Association for the diocese. The Association was organized in Fredericton