

## The Temperance Cause.

### BISHOP TEMPLE ON THE VALUE OF THE DUAL BASIS.

At the annual services and meeting in connection with the C. E. T. S. at Plymouth, the Bishop of Exeter remarked that the arguments used in the Temperance cause must be repeated again and again. It was only by gradual process that the practices of mankind could be changed. Long after they had convinced men's reason they would cling to their own customs, and do things which they professed to regret while they did them. The advocates of Temperance did not profess any magical method, and they must persist in their work so long as bad customs were persisted in, and must let people know they did not intend to be defeated by the slowness of their own progress. Indeed, though their work might be called slow, there was enough of it to show God's blessing was with them. Work of this sort must take the labor of more than one generation. But this would not daunt those who had taken up the cause of Temperance. They were growing in numbers as they were growing in resoluteness. The young were growing up who had never known the taste of drink, and with the princely heart of innocence walked in the midst of temptation without harm. And those who hesitated to join the Total Abstinents were joining the General Section in large numbers, and that was a very strong evidence of the growth of the cause in public opinion. It meant that though there were a great many not yet convinced, it was the duty of everyone not yet convinced to take part in the work. And by joining the Society they showed they did not disapprove of the methods of Total Abstinents. He looked upon the growth of the general section as a remarkable phenomenon in the history of the Temperance cause, although he himself had long joined, and joined with all his heart, the cause of Total Abstinence. The General Section was a proof that they endeavored to force no man's conscience, in spite of their enthusiasm. And a large number of those who began in the General Section had ended in the Total Abstinence Section. In this way all society was penetrated.

### THE SCOTT ACT.

Petitions are being circulated by the opponents of the Scott Act, praying for an alteration in the law, so as to require the polling of a three-fifths majority vote in favor of the Act before it can be brought into operation. At a meeting of the Executive Committee of the Dominion Alliance it was unanimously resolved to issue counter petitions, asking that no change may be made in the Scott Act that would make it less effective, or that would make it more difficult to secure its adoption or enforcement.

The *League Journal*, in its review of the past year, says:—  
"The C. E. T. S. is doing a great work. Founded on the principle of including within its membership Total

Abstainers and others desirous of suppressing drunkenness, it has attracted many within its fold. Going forth with the sanction of the Church and the prestige of its name, leaders of the Society, who are, as a rule, of the Total Abstinence Section, have leavened the Dioceses of England with Temperance truth. Fifteen Clerical and ten Lay Secretaries are employed, and the membership is 553,152, an increase of 120,478 members. There is also a Woman's Union, with seventy-nine Branches, which rendered good service in getting up petitions against grocers' licences, and arranging public meetings on the Temperance question."

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