

When Prof. Garvin, of Butler University, got out of harmony with the teachings of the Reformation, public sentiment compelled him to get down and out. More recently, Prof. Morgan, of Drake University did likewise, for similar reason. We rejoice in this. So far the Disciples have been loyal to the teachings of the Bible. There should never be room in one of our schools for a man who would take the Holy Book down from its place of prominence, or who would sow doubt or subtle infidelity in the minds of the students. Those who go out from our colleges to preach should be men of faith, not of doubt.

We are often told that the different denominations stand for different great ideas, and attempts to justify denominationalism are often made on these grounds. But if these ideas are truly great, is it right that any one of them should be held or emphasized by only one denomination? Should not each give its proper place to the great idea of every other? When that takes place we will no longer have denominations with some great truth to hold and defend, but we will have the Church of Christ standing for all the great ideas, and defending the whole truth.

**News of the Churches.**

**ST. JOHN, N. B.  
COBURG STREET.**

Sister Elsie H. Smith, daughter of Bro. Geo. T. Smith (who was formerly a missionary in Japan) arrived in this city on July 4th, on her way to Windsor and Cornwallis, N. S., where she will visit relatives.

Bro. Wm. Murray was at our prayer meeting on Thursday (6th). He is spending a few days with the brethren at LeTete.

The annual picnic of the Main Street and Coburg Street Sunday-schools was held at Nauwigewauk on July 11th, on the grounds of J. D. Keator, Esq.

Sister Christiana Lowe died at her home on the 17th July in the 81st year of her age. Confined to her home through ill health, she was unable to attend the worship at the Lord's house, which she so much enjoyed in former years. She was baptized July 18, 1841.

Sister B. H. Swift (nee Banks), of Boston, Mass., is spending a few weeks with her parents in this city.

Bro. H. A. Devce, of South Range, N. S., worshipped with us on Lord's day (16) and preached in the evening from Phil. iii, 14: "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Bro. and Sister Kendrick Outhouse, of Tiverton, N. S., was at our prayer meeting on Thursday evening (27th)

Sister Lylic Hoyt is visiting friends in Boston, Mass. W. A. B.

**MAIN STREET.**

July 11th was the date of the Sunday-school picnic. The weather was all that could be desired, and a most enjoyable day was spent.

Open air services are being held on Sunday and Tuesday evenings. This is a union effort with St. Luke's Episcopal church. The meetings are largely attended, especially that on Sunday.

Death has made its entrance into the membership of the Main Street church. Sister Hines passed away July 20th. A quiet, unobtrusive member, her life and influence were decidedly for Christ and his kingdom. Her husband and family are bereft indeed—we cannot understand the reason of such troubles, but believe that the mother's God and Saviour will watch over the little ones. Sisters Purvis and Nina Whelpley did all possible to assist Bro. Hines in ministering to his sick wife.

On the eve of starting for P. E. I., word came from the preachers which caused Bro. Appel to

cancel his proposed visit in the interests of the Building Fund. It is to be hoped that there will be some individuals on the Island who will manifest "financial" interest in this work, even though a personal canvas had to be abandoned. Building operations have been hindered by rain, but the foundations are nearly finished, and thus another stage in the journey is about completed. If the friends of the work will now contribute liberally and promptly the work can be pushed ahead rapidly. There is great need, however, for generous and immediate help.

**NAUWIGEWAWK, N. B.**

The foundation of the meeting house has been completed. The lumber for the house is ready. The building is to be completed before winter.

Bro Wm Murray has again visited the church. His visit was very beneficial. He preached three sermons in private houses, and two young men and one young woman confessed the Saviour and were baptized. Others are interested.

The Sunday-school is held regularly. The attendance is good. H. W. S.

**DANVERS, N. S.**

We have no reason to complain of religious activity in this section of country. Our general services are well attended, and our Sunday school and prayer meetings are progressing favorably. "Children's day" was observed here and was quite a success.

The writer recently visited the church in Kempt, Queens Co., N. S., and spent about five weeks. We found the brethren ready to work and advance the work of Christ. Though we cannot report any immediate accessions, yet the interest grew until our congregations were good. We preached twice in the Methodist church, at Maitland, to large and attentive audiences. I intend to work a part of my time for the brethren here, as it was the desire of the brethren. H. E. C.

**HALIFAX, N. S.**

Two additions by baptism since my last notes from Halifax.

We are now in the vacation season and a number of our members are already out of the city enjoying their annual vacation, and others are yet to go.

Sister Packard, of New York, worshipped with us two Lord's days. Sister Woodworth, of Windsor, N. S., was also with us over three Lord's days, and at this writing, Sister E. A. Minard, of Cambridge, Mass., is visiting in the city and worships with us regularly. We are all glad to see Sister Wisdom back again from Massachusetts, where she has been spending the winter. After losing so many of our faithful workers, the presence of these friends of the cause we plead is especially encouraging.

The Sunday-school of the North St. Christian Church expect to hold their annual picnic August 10. A good time is expected.

The writer of these notes rejoices to know that Bro. H. Murray has taken on the work in Westport and Tiverton. No better man could be found for the work in those interesting fields. I am also very glad to know that Bro. R. E. Stevens is fully into the work in Cornwallis. My interest in the cause in those fields has grown with my years. Twenty-nine years of my life, since I began to preach the gospel, was nearly equally divided between those two fields; hence my deep interest in the cause we plead, and great pleasure in knowing that two such good men have been secured to carry on the work in those important fields. May God abundantly bless their labors in my daily prayer. E. C. Ford.

Halifax, N. S., July 26, 1899.

**CHARLOTTETOWN, P. E. I.**

Began work here as shepherd three weeks ago. Splendid audiences and collections considerably above expenses. The future is bright. Last Sunday morning our entire membership (but one) was present and unanimously voted to build. Have \$1,500 pledged. Expect to put up a modern church building that will seat 400 for \$2,500. It will mean hard, consecrated work, but we believe now is the time to strike and that God will bless our efforts. R. F. WHISTON.

**RAT PORTAGE, ONT.**

We are again in a protracted meeting. Bro. J. K. Hester is doing the preaching and Bro. Thos. E. Jones, of Chicago, is leading the singing. The meetings have been in progress one week. The interest is increasing. I hope to be able to report a good number of additions in next month's issue. O. B. STOCKFORD.

**Home Missions.**

Address all communications and remittances to W. A. Barnes, Secretary, 225 St. James Street, St. John, N. B. J

If your church or yourself are not praying and working for home missions, it would be well to look for a cause, and that no doubt, you will find to be simply a lack of interest in humanity.

Only another month before the time appointed for holding the Annual meeting and there are some churches who have contributed to foreign missions and have not given anything for our home work in these provinces. This ought not so to be. Let us be more interested in the home work. When we are in a position to have an evangelist in the field permanently, and this I fear cannot be done if we send our money to the foreign field, we shall not only be able to raise money for the home work, but for the foreign work as well. There are many of our churches without preachers that would be strengthened and encouraged by regular visits from an evangelist.

A number of the pledges made at the Annual remain unpaid. The year in which they were to be paid expires with the month of August. A word to the wise is sufficient.

We are glad to learn that at the Hants county meeting held recently at Newport, N. S., a resolution was passed requesting the elders and deacons of the several churches to arrange for the employing of a preacher to labor in the county for the year.

The following will show how the apportionment has been responded to:

	Amount asked for	Amount paid 1898	Amount paid 1899
St. John, Coburg St.,	\$125 00	\$95 16	\$57 43
"    Main St.,	35 00	48 40	14 71
Lord's Cove, ....	60 00	42 49	17 78
Leonardville, ....	25 00	8 00	4 00
Silver Falls, ....	5 00		
Burt's Corner, ....	5 00		
Back Bay, ....	10 00		3 35
Letete, ....	20 00	3 00	2 62
Mascarene, ....	5 00	3 50	11 35
Halifax, ..	25 00	25 00	17 35
Pictou, ..	5 00	20 00	
Milton, ..	60 00	17 90	19 35
West Gore, ....	30 00	12 00	16 00
Tiverton, ....	30 00	12 50	17 25
Westport, ....	30 00	32 00	30 83
Cornwallis, ....	25 00	23 00	10 00
Newport, ....	10 00		4 00
South Range, ....	10 00	5 00	
Kempt, ..	10 00	4 20	2 06
Shubenacadic, ....	10 00		
Upper Rawdon, ....	10 00		
Summersville, ....	10 00		
Southville, ....	10 00		3 05
Gulliver's Cove, ....	10 00		
Elmsdale, ....	5 00		4 00
River John, ....	10 00	5 00	
Nine Mile River, ..	5 00		
Pledges at Annual, ....			\$104 00
Unpaid pledges, ....			110 00