

PARISH KALENDAR.

MARCH.

1. S. 2ND IN LENT. 8 A.M. Holy Communion. 4.15.
Baptisms.
4. W. 8 P.M. Evensong and Sermon.
6. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
8. S. 3RD IN LENT. 8 and 11 A.M. Holy Communion.
11. W. 8 P.M. Evensong and Sermon.
13. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
15. S. 4TH IN LENT. 8 A.M. Holy Communion.
18. W. 8 P.M. Evensong and Sermon.
20. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
22. S. Passion Sunday. 8 A.M. Holy Communion.
25. W. THE ANNUNCIATION. 11 A.M. Mattins and Holy Communion. 8 P.M. Evensong and Sermon.
27. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.
29. S. Palm Sunday. 8 and 11 A.M. Holy Communion.
30. M. Holy Week. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.
31. Tu. Holy Week. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.

PARISH REGISTER.

BAPTIZED.

Feb. 1.—Mary-Vivienne d. of George-Herbert and Frances-Sarah Burnham.

DIED.

Feb. 3.—Suddenly, at her residence, 130 Beverley Street, Ann, beloved wife of Samuel Taylor, aged 70.

Mrs. Taylor was in her accustomed place in S. George's twice on the Sunday preceding her death, and was in unusually good health up to a very few hours beforehand. Her husband has the sympathy of all who knew her, in his bereavement.

LENT.

A good beginning as regards attendance was made on Ash Wednesday at both services. Prof. Clark preached in the evening. Last Wednesday evening Prof. Boys was the preacher. On the 4th inst. the Rev. R. W. E. Greene will occupy the pulpit, and on the 11th, the Rev. Dyson Hague, on the 18th. Prof. Clark, and on the 25th, probably the Bishop of Algoma. At the 5 o'clock service on Friday afternoons, the Rector is preaching a course of sermons on the Life of Grace. The book used at the services on Wednesday evenings and Friday afternoons, is a Mission Service Book compiled by the Rector, which is being used in several other Parishes in Toronto at Week-day Services. It is a shortened form of the Evening Service, with popular Hymns, some of which are taken from Sankey's Collection. As some have expressed a wish to have a copy,

it may be as well to add, that single copies are 10 cents, and that any one is at liberty to make the exchange at the little table near the doors.

P. M. A.

Which means "Parochial Missionary Association," of which the Rector is President, Mrs. John Macnab, Treasurer, and the Collectors the Working Committee. The object of the P. M. A. is to aid Mission Work in our own Diocese, in Algoma, and in our own Parish. The means by which it seeks to do this are, a monthly collection throughout the Parish of amounts which vary from ten cents up to ten dollars per month. Mission Work is Christian work done for the love of Christ on behalf of souls who are dear to Him. Therefore every Christian throughout the Parish ought to have his or her name on the list of subscribers to the P. M. A. And yet every now and then the Treasurer reports the dropping off of a subscriber who is perfectly well able to continue giving. Where there is inability to give, the case is different. But even then, is it not true, that people begin to retrench by cutting off their gifts to God first, and then their own comforts and expenses. Is not this to put Self first, and GOD second? And to reverse our Lord's precept, as loving as it is wise, to seek *first* the Kingdom of God, trusting to Him to provide the rest? In the other case, where there is ability to give without the will, there are the first symptoms of a disease that will prove fatal, unless arrested. This is the disease spoken of by our Lord as "Love waxing cold." Sure signs of it are "weariness in well-doing;" Giving that is not "cheerful;" a failure to understand how it can be "*more* blessed to give than to receive." There is a third way of accounting for a falling off in subscriptions, viz.: not knowing how great the need is of an increase rather than a falling off. What is the need then? First, there are the poorer Missions of our own Diocese in unsettled townships. There are 42 of these poorer congregations that require the aid of the richer Parishes. The sum required by the Mission Board for this purpose is \$10,855 per annum, which of course must be collected wholly within our own Diocese. Next, the Diocese of Algoma has claims upon us, which cannot be ignored. Algoma being purely a Missionary Diocese—"The Child of the Canadian Church"—the eight Dioceses in this Province have charged themselves with its support. Towards this support the share of our Diocese is \$2,287 per annum,