

# THE CROSS.



NEW

SERIES.

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No. 43.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, OCTOBER 21, 1816.

## CALENDAR.

- OCTOBER 25—XXI after Pentecost IV Oct. S. Boniface I. P. C. Supp. Doub.  
 26—St. Evaristus P. M. Supp. Doub.  
 27—Vig. S. Roch C. Doub from 16th Aug.  
 28—SS. Simon and Jude Apost. Doub. 2 cl.  
 29—St. Agapitus P. C. Doub from 26th Sept.  
 30—St. Francis of Assisi C. Doub from 4th Oct.  
 31—St. Simons P. Supp. Doub. Vig. and Fast.

## RESURRECTION OF THE CATHOLICS OF NEW BRUNSWICK.

We publish to-day an extract from the *St. John's Liberator*, from which it appears that at the recent Elections for that Province, three Catholic gentlemen have been returned Members of Parliament, and that the election of a fourth was confidently expected. Most heartily do we congratulate our Catholic friends in the neighbouring Province on this promising and satisfactory state of affairs. Assuredly it was full time for them to arouse from their lethargy, and to occupy their just position in the Councils of the Province. During the last Session of Parliament we bitterly lamented the fact that not a single Catholic Representative was to be found in the House, who could defend the misrepresented tenets of his religion or the aspersed characters of his Clergy and Bishop. We took the liberty of addressing a remonstrance to our respected neighbours on this unnatural state of things. Thank God, a beginning is now made in the right direction, and it will be impossible in future for any open or treacherous foe to attack the Catholic Church with impunity. On account of this religious motive, and because we believe it will materially serve the cause of truth, we particularly rejoice

at the result of the Elections in this respect. We are still further gratified, may we are better pleased than if more Catholics had been elected, to perceive that some Catholic constituencies have returned their old and tried friends of other Denominations.

The significant lesson read to some Catholic laymen who were notorious for meddling with Church affairs, must be productive of great good. The Editor of the *Liberator* alludes to the case of one individual. We believe, however, that but for his generous delicacy to a prostrate foe, he might have added a very remarkable example nearer home.

## MARCH OF LIBERALITY.

We perceive with surprise and shame that one of our City Journal is attempting to excite all the venom of Sectarian animosity against the Catholics of this City and Province. The election of one Catholic to the City Council is surely no legitimate provocation, to those especially, who have been so long puffed and pampered with the honours and emoluments of the state, to the exclusion of their fellow christians. Are we not as loyal subjects of Her Majesty as any others in the Province? Shall we not be at liberty to exercise our civil rights without the odious *No Popery* cry being raised against us? We seek no ascendancy; we want no exclusion; we desire no connection of our religion with the state. But we certainly cannot endure that our religion or our country should be stung in our teeth whenever an Irish Catholic happens to obtain a crum from the political feast at which others have been so luxuriously banquetting, for a long time. Cannot our political questions be discussed on their own merits, without lugging in eternally the fondly