

drunkenness : but put ye on the Lord Jesus Christ.' Rom. xxii. 13.

'Do not eat . . . drunkards shall not possess the Kingdom of God.' 1 Cor. vi. 9.

'The works of the flesh are manifest, which are . . . drunkenness, revellings, and such like, of which I foretell you . . . that they who do such things shall not obtain the Kingdom of God.' Gal. v. 19, 21.

'The grace of God, our Saviour, hath appeared to all men, instructing us, that denying ungodliness and worldly desires, we should live soberly, justly and godly in this world.' Tit. xi. 11, 12.

'Be sober and watch : because your adversary, the Devil, as a roaring lion, goeth about, seeking whom he may devour.' 1 Pet. 5.

On Monday morning, the Feast of the Nativity of the Blessed Virgin, a considerable number of the faithful approached the Holy Communion, and after Mass, twelve persons were enrolled by the Bishop in the Order of the Scapular.

CHEZETCOOK.

The fervent Catholics of this picturesque township enjoyed another *Fete* on Tuesday last, and proved by their appreciation of them how worthily they deserve those benefits of their holy religion of which they have been so long deprived. A resident priest is now stationed there, and not only on Sundays, but week days, they have the happiness of being able to assist at the adorable Sacrifice. A school has been opened, and the rising generation of both sexes will be instructed not only in their own language and other useful acquirements, but will also receive a sound religious education. The old friend and pastor of the people of Chezetcook, their endeared Pere Vincent, who, so many long years ago, made his first mission in Nova Scotia, in their secluded district, went down on Friday, at the request of the Bishop, to visit and prepare them for the Sacraments. On Sunday he celebrated High Mass, and preached an eloquent sermon on the love of God and our neighbour, with an unction and power of delivery which delighted his hearers. On Monday evening the Bishop arrived in Chezetcook, to complete the duties of the visitation. He was received as before, with discharges of fire-arms, and by a

procession of the people headed by Pere Vincent, in the white and simple dress of a Trappist. On Tuesday morning the Church was filled at an early hour, and before High Mass a fine Processional Cross was solemnly blessed by the Bishop. He also deposited, in the Tabernacle, in a small Silver Cross and antique reliquary, a portion of the True Cross, which he obtained at Rome. The possession of this precious treasure seemed to diffuse great joy amongst this religious people. At 9 o'clock a Pontifical High Mass commenced, at which Dr. Walsh was assisted by the Venerable Pere Vincent as Deacon, and the Abbe McDonnell as Sub-Deacon. Before Confirmation the Bishop exhorted the people for a considerable time, and then confirmed 21 persons, who had not been prepared at his former visit. Then followed a distribution of religious medals, pictures, French books for the school, &c. At one o'clock, the Absolution of the Dead was pronounced in the Church and Cemetery. The latter was beautifully arranged for the occasion, and the entire congregation walked in procession from the church to the grave yard, where every thing was performed according to the Roman Pontifical. The procession returned to the Church whilst the Bishop, Clergy and Choristers (the latter in surplices) recited the 50th Psalm. Having arrived at the foot of the Altar, the concluding prayers for the Dead were recited by the Bishop, and the Visitation closed. Notwithstanding the services of the morning this faithful people would not return to their homes until they should again testify their respect to the Bishop at his departure. They lined the road for a considerable space to receive his benediction. Simple and warm-hearted souls! May God bless them, and with the modest simplicity of their dress may they long unite the integrity of their Faith, and the innocence of their lives!

PURGATORIAN SOCIETY.

The Office of the Dead was recited on Sunday evening, at 6 o'clock, for the repose of the souls of the faithful departed, especially those whose remains are interred in the Cemetery of the Holy Cross. The holy sacrifice of the Mass will be offered up once a month for the same purpose.

Restrain not grace from the dead.' Eccl. vii. 37.