

*The Family.***BUILDING.**

Souls are built as temples are,—
Soul deep, untempered, unknown,
Lies the sure foundation stone.
Then the courses framed to bear
Lift the cloisters pillar'd fair.
Last of all, the stily spire,
Soaring heavenward, higher and higher,
Nearest sun and nearest star.

Souls are built as temples are,—
Each by inch in gradual rise
Mount the layered mosaics.
Warring passions have their day,
Labourers vanish one by one,
Still the temple is not done;
Still completion seems afar.

Souls are built as temples are,—
Here a carving rich and quaint,
There the image of a saint;
Here a deep-hued pane to tell
Sacred truth or miracle;
Every little helps the much,
Every careful, anxious touch
Adds a charm or leaves a scar.

Souls are built as temples are,—
Based on God's eternal law
Sure and steadfast, without flaw,
Through the tempest, through the snows,
Up and on the building goes;
Every fair thing finds its place,
Every hard thing leads a grace,
Every hand may make or mar.

—Susan Coolidge, in *S. S. Towns.*

SEEING HEAVEN WITH EARTHLY EYES.

It has been said of Harriet Martineau that if her belief had perempted her to hope for a heaven, it would have been a place where all sat round with an ear trumpet and derided the immortality of the soul. Harriet Martineau is not the only celebrity who has made a heaven after the pattern of a personal belief or peculiarity, nor indeed is this habit of forming a picture and plan of heaven found alone with the leaders of thought; most of us, consciously or otherwise, have our little model which has been growing in our minds year by year, subject to change, altered with new experiences of defeat or of success, of joy or of sorrow, built this year on a larger and grander scale than last year's proportions, widened with the expansion of our sympathies or creed, narrowed if we shrink ourselves into selfishness.

Is not, after all, one's plan of heaven an index to the furnishings of his heart and mind? Have not theologians left out a vast multitude and narrowed the limits of the sky without foundations to suit their contracted creed, in many instances? Has not the materialist compassed the conception of it by his mathematical infatuation? Do not most of us have our hours of cheapening and misrepresenting it?

It may flatter our egotism to know that in our homes, or cliques, in our church or parson, our ideas of Christian heaven are limited! Yet those few with the Christ-instructed mind will be expected to fraternize with the thief whose last penance gave him heaven as by a miracle of saving grace, and he who looks upon ascent to the most important religious form of doctrine may find, if he at last sits down with the great company whom no man can number, that Masconcord with their spiritual insight have found that heaven fits their earth-formed ideals better than school sight has agreed with their own mortal thought of it.

The world has always had its ideas of a heaven, and it will no doubt go on forming them to the end of time; but if this future state is not regarded by us as related to the outcome of our characters here, if we flatter ourselves that heaven will be entirely a new start after a long indulgence in unworthy pursuits here, and that a disciple of Bacchus will suddenly be transformed into a St. Paul; if we in our cultured, aristocratic reserve, imagine fondly that heaven will be a place for the especial gratification of our set, then the heaven which shall burst upon the surprised vision of those who from all ages have been prepared to see God, will be no place for us.

Parents in picturing the future state to their children, perhaps do not now so much as formerly insist upon the wings and harps for all those who pass into the celestial city, and yet there are little ones to-day whose future thought of heaven must forever be tinged with the colouring of that mother's conception of paradise.

Said a little five-year-old who pressed a thoughtful face to the window frame, as the funeral procession of a little child was passing, "I wonder how God sticks feathers into the flesh to make his angels!" A lady sitting by suggested that perhaps all the little ones who went to heaven were not given wings. With a fine scorn in his young voice, the child answered, "Oh, yes they are, the pictures all show them that way."

After all would it not be better to early teach the children that passage which defies all exactness in forming plans of heaven, "Eye hath not seen, ear hath not heard, neither hath entered into the heart of man the things that God has prepared for them that love Him," and allow their imagination to build as it will! —*Christian at Work.*

BUT ONE ENEMY.

Cast thyself thyself on harm,
Forget it not! And full of peace,
As if the south wind whispered calm,
Walk thou till storm and tumult cease.

—Collo J. Knott.

THE WELCOME GUEST.

"Why, yes," said Mrs. Steuben, slowly, "you may invite Harry for a week if you like. Be sure to say a week in your letter."

This was in answer to her son's urgent request. He wanted to see his old friend again whom he had known for two years before in the city, and there was no way to do it unless Harry could visit him. Both the boys were fourteen years old, and had once been neighbours and friends, until the Steubens moved to a small town on the sea-shore. After that the boys knew of each other only by letters.

Mrs. Steuben had her own house-work to do, and it was midsummer, a time which tried all her strength and will power. There would be another room to attend to, another person to cook for, besides the extra necessities and the effort to entertain which would be due to a guest. But she loved her boy, and he wanted Harry. Papa was willing, grandpa made no objection, and little Lotty danced up and down with a child's love of company.

So Harry came. He had grown in the two years and looked quite like a young man. Mrs. Steuben thought as he walked up the path with the valise. This made her a little more nervous about her household arrangements, and there was the mercury already above ninety.

"Does he really understand all that?" asked the visitor in a whisper.

"Ask him yourself," replied the chandler, quietly.

The other did so, and the boy, not at all disturbed at finding himself face to face with a perfect stranger, answered so clearly and readily that the question was astonished.

"He must take a good deal of time to play too, though," said he, looking round the room, "if he uses all these toys that you've bought for him."

"That I've bought for him!" echoed the father, with a broad laugh. "Man, he's made every one of them himself!"

"Made every one of those toys himself!" cried the visitor, staring.

"Ay, just as ye see. I bought him a box of tools a wee while since, and this is what he's done wif them!"

"Well, upon my word, you may well be proud of him. He's certainly a most uncommon child, and I beg your pardon sincerely for speaking so foolishly about him as I did just now."

"Good!" echoed the father. "It's a good laddie!"

The next morning Harry came early down stairs before Fred had thought of stirring. Mrs. Steuben was busy in the kitchen. He said good morning brightly, and sat down by the window where it was cool. Presently there was a rap at the door.

"Oh, dear!" exclaimed Mrs. Steuben, "here are my hands all in the flour!"

"I'll go," said Harry.

It was a neighbour bringing a fine head of lettuce. Harry received it in his hands, with the dirt clinging to the roots, and instead of asking where he should put it, said:

"I'll take this out to the well and wash it for you, Mrs. Steuben."

When he brought it back thoroughly washed, with the roots and torn leaves removed, Mrs. Steuben said, impulsively:

"What a hateful boy you are, Harry, the scoundrel, she went from room to room making beds, to find Harry's room looking as neat and orderly as if he had not slept in it. The bed was made, the bureau set in order and the boy had hung his best suit carefully away in the closet.

"When would Fred ever think of such a thing?" Mrs. Steuben asked herself.

Each day Harry, without making any ado, found some way of helping. If anything were suddenly wanted from the store, Harry cheerfully offered to go. Sometimes he brought in wood, sometimes he got a pail of water. He seemed to enjoy every moment, whether in the house or off on some trip. Fred took him to every point of interest in the neighbourhood, and Mrs. Steuben was encouraged to propose rowing on the river when she saw how strong and how capable Harry was in all he undertook. She went rowing herself with the boys and was not afraid to let Lotty go too.

One day as she was looking at an old split-bottomed chair in the corner Harry said:

"My mother had a chair like that and she got some white paint and painted it all over white, with little gold bands around the legs and around parts of the back. Then she made a peacock blue cushion to it and set it in the parlour. You might do that too, Mrs. Steuben. It is very pretty when it is done."

Mrs. Steuben decided on the instant that she would do it, and felt grateful to Harry for the suggestion. Another time, when the ice man was bringing in ice, Harry mentioned that his mother always wrapped ice in old newspapers when she put it away, and this made it last a great deal longer.

Harry's week was extended to two weeks by Mrs. Steuben's especial request, and she told her own boy privately the reason why.

"He makes so little trouble, Fred!" she said, "and he is so cheerful and obliging. I fairly enjoy giving him a good time, and I am going to have a picnic for you all on the shore before he goes. Now if you ever visit anywhere, you know, dear, remember and try to be like Harry. Then you will always be welcome and find friends."

She was a little touched the next day, when she went to Fred's room, to find that her own boy had been making up his bed! He had begun already, and in various little helpful ways, awkwardly at first, but very naturally and daintily afterward, he showed his willingness to be of service to others, even as his boy guest had been. —*Plain's Companion.*

BOYS WHO BECAME FAMOUS.

"Why don't you send that child to school? He looks a bright boy, and it's a pity he should trifle away his time like that."

So spoke a tall, well-dressed man who was standing beside the counter of a ship-chandler's shop in one of the water-side streets of the old Scottish seaport of Greenock. The door of the inner room happened to be open, and through it could be seen the chandler's younger son—a slender, large-eyed, delicate-looking little fellow of six years old—who, kneeling upon the hearth-stone, seemed to be drawing strange figures all over it with a piece of coloured chalk.

As the visitor spoke a slight flush of displeasure passed over the father's rough face; but in another moment it gave place to a smile of quiet amusement.

"Weel, sir," said he, in his broad Scotch accent, "will ye just look what he's 'trifling away his time' wi'?" as ye

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"Does he really understand all that?" asked the visitor in a whisper.

"Ask him yourself," replied the chandler, quietly.

The other did so, and the boy, not at all disturbed at finding himself face to face with a perfect stranger, answered so clearly and readily that the question was astonished.

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out discussing any of these dates, I will take the lowest, which is given by Bishop Usher at 125 years. The next question is, How many people would be born in 125 years? Let the reader consult Gen. xii., Numbers I and xxvi.

Take Manasseh for an example, and we find that 254 years after he was born, the fighting men of the tribe were 33,700, and 33,200 had died in the desert, making a total born to Manasseh of 34,900; by then taking the fighting men to be one ninth of the family of Manasseh, his descendants increased in 250 years to 503,400.

From the time of Adam's creation to the marriage of Cain was, say 125 years, or just one-half of the time from the birth of Manasseh to the time he entered Canaan; so that if Adam only increased as fast as Manasseh, there would not be less than 254,700 people on the earth when Cain married. Again, allowing 21 years for Manasseh's nuptials, this would increase the inhabitants to 341,466. Again, allowing for the children of Manasseh who were slain by Pharaoh, and also for the slow increase in the wilderness caused by the death of 33,000, there must then have been nearly half-a-million of people on earth when Cain took a wife. These are not mere conjectures, for I have not chosen the tribe of Manasseh because it increased faster than others, but to show the recklessness of men who make an assertion for which there is not the least foundation in the Word of God.

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