

been added to the church, and a Sunday-school organized, consisting of one hundred and thirteen scholars.

**HAMILTON.**—It has been unanimously resolved that an invitation to the vacant pastorate of the Hughson Street church be given to the Rev. Henry Sanders, of Wakefield, England. Mr. Sanders, if he accede to the request of the church, will be a valuable addition to the ministers, both of the city and denomination at large.

At the last meeting of the church, Mr. H. G. Grist gave an interesting resumé of the proceedings of the Congregational Union.

The "young people's monthly meeting," which has been discontinued since the death of the late pastor, was resumed on the second Sabbath in June, when several interesting and instructive papers were read.—*Com.*

**SPEEDSIDE AND DOUGLAS.**—Rev. W. F. Clarke is preaching at these two stations every Lord's Day, service being held at Speedside in the forenoon and at Douglas, twelve miles distant, in the evening. We understand that this arrangement, which is at present only temporary and experimental, may possibly grow into something permanent, should it prove, on sufficient trial, to be practicable and satisfactory. The Speedside people are proposing to build a new parsonage, if this plan is found to work. A large and interesting congregation, chiefly of young people, gathers at Douglas every Sabbath evening, and the field of usefulness there seems to be one of special interest.

**ST. JOHN'S, N. F.**—We are delighted to hear of a gracious work of grace which has been in progress for some time in the Congregational Church in St. John's, Newfoundland, and which promises to spread to many parts of the Island. It has been characterized by intense earnestness without much visible excitement. At a communion season recently held, twenty-seven new members were received into the church, and as many more were testifying of their hope in Christ. By previous arrangements, the pastor, Rev.

Thomas Hall, has left home for England on behalf of the Home Mission work, which his church is energetically prosecuting, leaving a young man who has been secured as assistant pastor in his place.

**LIVERPOOL, N. S.**—It is pleasing for us to note, that amid the almost impenetrable gloom under which we now are, and have been for some weeks past, resulting from the severe commercial crisis under which we are now labouring, there looms up a brightness in our religious horizon. And this is all the more gratifying when we consider that our cause has been spiritually dead for many years. Mr. J. Black, who was stationed at Brooklyn last summer, arrived here the first of the month (May), and will remain with us during the ensuing season, and we are hoping that a great deal of good may result from his coming. He has established a Bible class, and Female Prayer-meeting, besides the regular weekly Prayer-meeting, and, though it may sound premature, we think that we already see signs of a better time, in the increased attendance on the Sabbath, and the awakening interest in the various services through the week. We earnestly hope that it may prove so, feeling confident that we have the best wishes of all the sister churches throughout the Dominion.

W. L.

**REV. C. CHAPMAN.**—We learn that on the eve of the Rev. Mr. Chapman's departure for Liverpool, a few of the members of his church called at his residence and presented him with a purse containing 42 sovereigns, contributed to aid in defraying the expenses of his journey.—The Rev. Gentleman expressed himself in grateful terms for this mark of affection and confidence on the part of the contributors.—*Witness.*

**REV. W. M. PEACOCK.**—It is with great regret we learn from a private source that since the Union meeting, Mr. Peacock has been obliged to consult with physicians in Montreal in regard to his health, and that they insist upon the necessity of immediate rest for some