## PROMOTERS' PAGE.

After conferring so many diplomas and crosses, the Holy League has a right to expect a great increase of zeal and activity. Nothing contributes to the prosperity of a centre like the Promoters' meetings, and the best sign of life is a full attendance at them. The test of a good Promoter is regnlarity at the meetings. Faithfulness in this reppect edifies the body of Promoiers, aud through it the whole centre. Abeence has the opposite effect. It is a bid for a break up. IVe trust all our Promoters, and especially the officers and councillors, realize their responsibility in this regrard. An officer who do s not regularly attend the Promoters' meeting ca:mot show a greater proof of devotion to the Sacred Heart than by resiguing. We have heard of a lady presioent of a flourishing centre, who, leaving her friends behind, came home three hundred miles from her country seat in order to preside at the first autumn mecting. Another has not once failed to call on the pastor the week before meeting, to have it announced the following Sunday, marking the day, hour and place. You may depend the meeting was announced, and when the day came the Director was on time, the Secretary had Messengers, Rosary sets and tickets laid on the table. The Holy League is first, and before all, a league of zeal and activity.

It is not necessary that the meeting be a long one. A half hour (in country parishes, where it is he!d after mass, -a quarter) ought to be enough for the work, the talking afterward may be prolouged indefinitely, especially since there are too hundred days-indulgence for it. What is to be done in the half hour? The Director, or President in his absence. opens punctually by Our Father, Hail Mary, Creed, Sweet Heart, etc. Follows an exhortation, not longer than ten minutes, or the reading of an article out of the hand-book with the Promoter' page. Rosary sets, Messengers, tickets are distributed, the Secretary marking names; subs iptions are received and marked by the Treasurer.

