

Diocesan Intelligence.

TORONTO.

RESIDENT MINISTERS OF TORONTO.

Right Rev. A. N. Bethune, D.D., D.C.L., Bishop of Toronto. Beverley Street, near St. George's Church.
 Very Rev. H. J. Grassie, B.D., Dean. The Rectory, Adelaide Street.
 Ven. T. B. Fuller, D.D., Archdeacon of Niagara. St. George's Rectory, John Street.
 Rev. H. Scadding, D.D., Rector of Holy Trinity. Trinity Square.
 Rev. Canon Baldwin, M.A. 51 Duke Street.
 Rev. Provost Whitaker, M.A. Trinity College.
 Rev. Prof. Ambory, M.A. "
 Rev. Prof. Jones, M.A. "
 Rev. J. McCaul, LL.D. 74 Carlton Street.
 Rev. J. Beaven, D.D. Corner Bloor and Sherbourne Streets.
 Rev. S. J. Boddy. Winchester Street, west of Parliament Street.
 Rev. A. J. Broughall. St. Stephen's Rectory.
 Rev. W. S. Darling. Trinity Square.
 Rev. E. Day, M.A. Murray Street.
 Rev. H. W. Davies, D.D. 9 Grenville Street.
 Rev. J. C. Gibson, B.A. Brockton.
 Rev. Saltern Givins, Rural Dean. 91 Bloor Street.
 Rev. A. C. Hill, Hill, M.A. Church Street.
 Rev. S. Jones, M.A. 7 Charles Street.
 Rev. Jno. Langtry, M.A. 380 Church Street.
 Rev. Alex. Sanson. 342 King Street East.
 Rev. E. Rush. Stimson, M.A. 41 Melinda Street.
 Rev. A. G. L. Trow, M.A. Yorkville.
 Rev. A. Williams, M.A. St. John's Rectory, Portland Street.

HAMILTON.—The Primary Missionary Meeting in connection with (the new) St. Thomas's Church was held on Tuesday evening, the 6th instant. At the request of the Rector, the Rev. J. P. Dumoulin, Rural Dean Goddes occupied the chair. After the usual Collects had been said and an appropriate hymn sung, the Dean introduced the subject in a succinct, luminous, and instructive address, sketching the history of the Home Mission cause in the diocese, and particularly in the city of Hamilton. He reported a steady and cheering growth in the contributions and the number of missionaries in the diocese, which had now reached the highest point ever yet attained, viz.: \$14,000 and 56 missionaries. The crying spiritual needs of the rear settlements and of our Indian brethren were faithfully set forth, and the claims of the Church upon the affections of her children were powerfully enforced. He was followed by the Rev. T. S. Cartwright, who, in flowing and graceful language, portrayed the vast field of missionary enterprise now tilled by the Church of England in every part of the globe, the condition of Canada itself with its material progress and rapidly multiplying population, and powerfully urged the planting of the Church, in her integrity, after the manner of the Church in the United States in every new settlement. The Rev. H. S. McCollum, after enlarging at some length upon the glories of the Gospel message, urged in detail the claims of the several Funds of the Synod, especially describing in mournful and persuasive terms the deathbed of the clergyman worn out in the service, and leaving his widow and orphans unprovided for, and pleading for liberal aid to the Widows' and Orphans' Fund, which was now in a feeble and critical state. The Rev. Septimus Jones spoke of the Church as supernaturally planted, and yet made dependent in one sense upon the husbandry of men for its perpetuation in the world. Vast responsibility rested upon us both as ministers and members. This sense of responsibility was good for us—developing our love and effort, and tending to assimilate our characters to the divine image of the Supreme Giver. The privilege, the blessedness of co-operating with Christ in the glorious work of redeeming souls from death. The reflex influence of missionary effort upon parochial enterprises was described, concluding with an animated appeal for large increase of liberality to the missions for the sake of their suffering brethren—for the sake of their pastor, their Bishop, and their Saviour. The meeting was largely attended, and the collection exceeded \$40.

LOWVILLE.—One of those happy events, a Sunday School festival, which children look forward to with so much pleasure, took place on Monday Jan. 31st in connection with St. George's Episcopal

Church, Lowville. It was held in the Temperance Hall, Cumminsville. The evening being fine the attendance was large, so that the hall was filled to repletion many not being able to obtain a seat. The Rev. Mr. Hall, the incumbent, having been called to the chair, returned thanks to his many friends—or their kind support, and the interest which their presence indicated in the prosperity of the Sunday School, then he turned to the children, and in a solemn and impressive manner addressed them in plain and simple language on the importance of an early acquaintance with the word of God, which maketh wise unto salvation, and illustrated, by examples which came under his own personal observation, the great amount of good which even the youngest scholar among them may do. He also alluded to the absurd notion entertained by some young people, that when they come to be called young men or young women, or choose to consider themselves as such, it is then time to give up going to Sunday School; he expressed the hope that none of his scholars would allow such a foolish idea to take possession of their minds. The evening's entertainment was enlivened by the Rev. F. Tremayne, of Milton, reading in very effective style, Mary, Queen of Scots, and the Rev. S. Houston, of Watertown, related a ghost story containing a very excellent moral well calculated to arrest and instruct the young minds before him. At intervals the choir of Grace Church, Watertown, entertained the audience by singing in their usual happy style some very pretty pieces and obtained for themselves well merited applause. But perhaps the great attraction of the evening was a very beautiful Christmas tree, which remained covered till near the close of the evening, when it was beautifully illuminated and displayed the most varied productions suspended from its branches as presents for the children, 93 in number, the distribution of which was not completed until 11 o'clock, when all returned to their homes having spent a most happy evening. The sum realized was \$40, which is to be applied to the enlargement of the library.

Miss Hall, daughter of the Rev. T. Hall, Incumbent of Lowville, was presented by the congregation of the Episcopal Church, Carlisle, with a purse of \$12 for her services as organist, and Miss M. Hall, a young lady of only 13 years, was presented by the choir of St. John's Church, Nassagaweya, with the sum of \$17 for similar services.

CHURCH OF THE REDEEMER, YORKVILLE.—PRIMARY MISSIONARY MEETING.—The primary missionary meeting in connection with this church was held on Monday the 12th inst. A number of Sunday School children was assembled in the west transept the adults filling the body of the church. The Bishop and Ven. Archdeacon Fuller and Rev. Provost Whitaker, Rev. Mr. Givins were unavoidably prevented from being present.

In the absence of the Bishop, the chair was filled by the Rev. Dr. Beaven.

After the reading of Holy Scripture and a prayer by the Rev. S. J. Boddy, followed by a hymn, the rev. chairman introduced with a brief and appropriate address the several speakers.

The Rev. J. Langtry spoke first, in forcible terms of the claims of our Domestic Missions, thence passing on to a rapid summary of the general mission field, in the course of which he paid an eloquent and touching tribute to the late martyred Bishop Patteson.

Mr. J. Ham Perry gave a comparative view of the progress of the Church in Canada, and especially in the Province of Ontario, and Diocese of Toronto manifesting a familiarity with the field which would have been remarkable even in a clerical officer of the Church. He analysed the several amounts contributed by the several congregations of the city, and described the earnest and longing gaze of the country parishes towards the cathedral city and the mighty thrill of love and hope which would run through the diocese were a response made in Toronto like that of Montreal—where one church contributes over sixteen hundred dollars—to the Mission Fund, more than our whole city, and the cathedral there over \$1,800 annually to the same object. Last year owing to the exertions of five of the city churches a gratifying increase had been made in our total collections for the year past—Total some \$1,400. Throughout the country generally, and especially throughout his own county of Ontario, he could testify to the cheering revival of religious life and of church work. He congratulated the churchmen of Yorkville upon the en-

couraging signs of progress indicated by the rapid subdivision of parishes and the new and flourishing congregation whom he now had the pleasure of addressing.

The Rev. C. J. Fessenden, missionary from Mono, portrayed the spiritual destitution prevailing not fifty miles from Toronto, and the urgent need of a further effort in the mission cause. He credited the city for her zeal in local church objects and in coping with the mass of sin and misery which gathered together around such centres of population, but he entreated them to lift their eyes to the rear country to open their hearts and outstretch their helping hands. In very beautiful language he compared the attraction of the heart to its own local charities to the centripetal force in the planetary system, and the more expansive charity to the centrifugal. Either tendency unchecked by the other would end in darkness or destruction. One balancing the other kept each congregation like a planet obediently revolving in its God-appointed orbit, round the central sun of righteousness. By a variety of other illustrations drawn from common life, he powerfully enforced the mission cause, and retired. The audience seemed deeply moved at the conclusion of his address.

Dr. Hodgins, Deputy Superintendent of Education was much gratified at being present, and to see that there was a platform upon which men whose opinions were well known to differ could cordially unite. He had been specially requested to address the Sunday School. He much admired this new feature which his friend the Rector had introduced. Various theories had been argued as respects baptized children; but this was the happy solution of many difficulties: one which had been too much neglected—the practical recognition of all baptized children as members of the Church—called to work in the Master's service. The first thing was to lead the young heart to Jesus, and then set the young hands diligently at work for Him. He hoped that this feature would be extensively observed and imitated in the Church. He also addressed the children themselves directly in a brief but effective manner.

The Rev. J. P. Dumoulin, of Hamilton, delivered the closing address, which well sustained his wide and well earned reputation as a platform speaker, and as a preacher. He began by laying down the fundamental character of the need for missionary effort. It was based upon man's state of nature. He needed a change, an inward and thorough change. To raise man from his natural state, various agencies had been tried, giving pompous promises of success; but all had miserably failed. The Gospel was the sole and effectual remedy. The Gospel was given men not to be kept to ourselves, but to be gratefully handed on and shared with others. How was this to be done? In a closely reasoned address he showed how by the analogy of God's dealings with His Church under both the Old and New Covenant he had never supplied by miraculous interposition the temporalities of the Church. He sketched in glowing terms the noble attitude of the Church of Ireland rising up in all her strength and beauty from amidst the dust and debris of disestablishment; and also passed an eloquent tribute to the Church of Canada in somewhat similar circumstances. He closed with a fervent appeal to devise and execute liberal things towards God, who would suffer himself to remain no man's debtor, but would reward them sevenfold into their bosom.

The collection was then taken up, during which a hymn was sung.

After which the children brought forward their missionary offering, which amounted to nearly \$28. The Rector having previously explained that the children had been diligently taught to deny themselves and to give of their own to Christ. They had learned the blessedness of doing so, and their willing Sunday contributions had risen from one dollar to an average of about four. This was in addition to regular quarterly collections, which were taken up in the Sunday School as well as in the Church.

During the presentation the children sang with much spirit an appropriate hymn.

The venerable Chairman, in receiving their gift, made a brief but eloquent address to the children, which went straight to every heart.

The rousing congregational music, led by the choir, interspersed with Sunday School hymns, and the happily tuned remarks of the chairman, added greatly the effect of the excellent speaking, and it