CASUAL COMMENTS.

I have been wasting for a long time to say something upon what is one of the most glaring injustices of the present day.

I'm Empire and on Tuesday that "this but which is complicently accepted even by many of those we need and certainly in referring, to a vice quiest lead to still the longer of the waste order of things. I refer to the small whether all mands, etc. could be compilled in unitation occasted by women who is war cape. It may perhaps look like a with, a napared with the earnings of wen, trills to the editor, this question of active the fact is completed in the many industrial language to the fact is completed in the mere statement and the material and indicates the day of the solution in the fact is completed in the mere statement as mater. In the disconding the combinion of the solution is to a different many workers, that the mere statement is mater. The fact is component as well known to all but to those said inferious it is a different sage workers, that the more statement is confinent Exceptedly knows that some in creating the statement is confinent Exceptedly knows that some in the statement is assume amount of work, but very few appear to realize that there is any injustice; in it. If they do think about it, the long forced to ware a distinguishing dreas, taught, but none the less false, doctrined of women sufferently affords a confortivable and conclusive solution. To some, a confortivable and conclusive solution. To some, a farm from the Empires opinion altoworer—and I am glad to say their, mumber is increasing rapidly—there is unly one opinion to be held in the subject, and that is, as I have stated, that it is nothing but a rank injustice.

Thus is the position that should be will be before the majority of us recognition.

justice is strong enough to make them to werecome the projudice resulting from the teaching of conturies, that it was divinely ordained that woman should be "the weaker vessel" We should believe that weeker vesse" "We should believe that equal labor should receive equal remains a consideration of the served and another consideration of the served is the powersk third of a reason for deprivation of the points and the column appears a letter from a fine power which is a leading thousands of workers of their just share of the wealth they produce. This share of the wealth they produce. The share of the send that share of the wealth they produce. The share of the send that share of the wealth they produce. The share of the send that share of the wealth they produce. The share of the send that the share worker in the social reform movement, in share of the continuity, and should be equally rewarded: but of this produced that the opinions expressed on the Sunday and should be equally rewarded: but of this produced that they are weane, receive less than their fellow-workers of the other sex? I street fellow-workers

meantune, E A Macdonald looks ve th like a member of one or the other of modeling the classes of people, kind est. MCKENDR meantune. Fig. A. Macdonald looks very much like a member of one or the other ϵf

Titls is the position that should be all the before the majority of us recog-taken by all whose some of right and justice is strong enough to enablathent to their curioument makes them, and that overcome the projeduce resulting from the the fancied superfority of some is merely teaching of centuries, that it was divinely an accident, for had they been born under ordamed that woman should be "the blight other crementances they would have been the servant instead of the served

is—Why should women, samply because they are women, receive less than their follow-workers of theother set. I is there follow-workers of theother set. I is there follow-workers of the other set. I is there follow-workers of the other set. I is there follow-workers of the other set. I is there for the first of the right the sale to deny the first quality, even though your should not admit the mjustice.

Grantino, then, as a well known fact, that women doget smaller pay, for equally efficient work, than men receive, the monopropolitor the greater part of the only cure open if the the standard of the speckers' voices I can more sway. I admit that that it is the sound of the speckers' voices I can more sway. I admit that that it is the only course open if the shoulers, angers, etc., continue to the composition the greater part of the only course open if the shoulers and the should be contained the same than the should be contained the same than the same that the same than the

Grantino, then, as a well known fact, that women do get smaller pay, forequally effected work, than more received, the sound of the speakers' voices I can more wave. I add that women do get smaller pay, forequally equation comes. Should they ! To that I cannot see any other answer than that stready given, and which I hope is ascented to tayal. Women should receive, mill cases where similar work is done, the same wages as are paid to men; anything less than this is injuctice. Of course, I know that it is only one of many others; I know that it is only one of many others; I know that it is only one of many others; I know that it is only one of many others; I know that the iron law of competition, which so many land as a good thing, decrees that it shall continue. I know that the iron law of competition, the example of the complacency with which we regard the existing order of things should be done. The complacency with which we regard the existing order of things should be done. The complacency with which we regard the existing order of things should be done. The complacency with which we regard the existing order of things should be done. The complacency with which we regard the existing order of things should be done. The complacency with which we regard the existing order of the properties of the existing order of the existing order of the existing and the existing the existing the existing the existing the existing the existing and the existing order of the existing and the existing the

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