

of souls, and to put forth every effort in our power for their immediate conversion to God.

3rd.—To cherish a special solicitude for the welfare of each member of the class.

4th.—To discountenance by our example the worldliness so prevalent among the professed followers of Jesus—1st. By making religious worth the ground of our friendships—2nd. By refusing in our dress to wear costly ornaments and apparel of gay and fashionable appearance.

5th.—To meet together every week for conversation, relating our experience, mutual counsel, and prayer.

6th.—To give our testimony publicly in the church, on all proper occasions, as to our enjoyment of the blessings of perfect love.

CONDITION OF MEMBERSHIP.

No disputing allowed on the doctrine of entire holiness as taught by the Rev. J. Wesley.

Any one living in the enjoyment of entire holiness, or earnestly seeking it, will be gladly received, after being proposed by a member and confirmed by the class.

“BE YE HOLY.”

WHY SHOULD I?

THAT the end of Christ's death may be answered in you. “Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous for good works.” Titus ii. 14.

Because God is holy. “For I am holy.” “Be ye therefore perfect, even as your Father which is in heaven is perfect.” Matt. v. 48.

That you may be fit for labour. “A vessel unto honour, sanctified, and meet for the Master's use, and prepared unto every good work.” 2 Tim. ii. 21.

That you may be prepared for heaven. “Follow holiness, without which no man shall see the Lord.” Heb. xii. 14.

YOU MAY BE.

It is God's will. “For this is the will of God, even your sanctification.” 1 Thess. iv. 3.

Christ died on purpose. “He died for us, that whether we wake or sleep we may live together with Him. 1 Thess. v. 10.

God has promised it. “I will sprinkle clean water upon you, and ye shall be clean; from all your filthiness and from all your idols will I cleanse you.” Ezek. xxxvi. 26.

He waits to do it. “Behold, now is the accepted time; behold, now is the day of salvation.” 1 Cor. vi. 2.

HOW CAN I?

By asking God to do it. “Create in me a clean heart, O God, and renew a right spirit within me.” Ps. li. 10.

By surrendering your will to God. “Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” Rom. xii. 1.

By trusting in the merit of Christ's death. “The blood of Jesus Christ His Son cleanseth from all sin.” 1 John i. 7.

By receiving Christ now as your full Saviour. “Who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.” 1 Cor. i. 30.

INTERCESSORY PRAYER.

MISS MARY JANE GRAHAM writes to a Christian friend,—“I beseech you earnestly to seek the communion of saints. This is the only progress I have made in the divine life. I have received, as a most precious and unmerited gift, the power of feeling the things of the flock of Christ, as if they were my own. You cannot imagine the happiness of this feeling. I dedicate an hour every evening to prayer, and principally to intercession. I generally begin with the thanks due to God for having made Himself known to us, as our Father, for all that He has done for every one of His sheep on that day. It is impossible for me to tell you the great delight of thus mixing myself up with the people of Christ, and of considering their benefits as my own. The thought which transports me the most, is that of how many souls have been perhaps this day joined to the Church! how many succoured under temptation! how many recovered from their backslidings! how many filled with consolation! how many transported by death into the bosom of Christ! I then try to pray for that sweet ‘we,’ and to think of the necessities of my Christian friends. Besides, I have a list of unconverted persons, for whom I wish to pray.”

A pious Christian expressed the following in prayer:—“Wherever we can send a thought, Thou canst send a blessing.”

On account of the pressure of other valuable matter we are compelled to exclude the continuation of “EASTERTIDE” from this number; it will appear, however, in our next issue.