on behalf of the Society, which we hope will be blessed of God At the close of our meeting Miss Hammond's letter was read, dated Cocanada, Feb. 15th, acknowledging a box sent her by Mr. Hutchingsòn from our Society. To know that she was pleased with its contents gave us double pleasure, and we can say from the depths of our hearts, "it is more blessed to give than to receive." We were very sorry to hear her heath was failing, and tope and pray ere this it is fully restored to her, and that she may be long spared to teach the way of life to our sisters in India. She wrote very encouragingly of the Conference held at Akidu, and writes-"After the Conference an Association of Telugu Christians was organized for the Southern field - It was an inspiring sight to see so many dark faces together, and showed plainly what the Gospel could do for India."

We have been blessed in every special effort we have made for our Society, and we pray that in the future we may be more zealous and that we may realize more fully that "prayer is the golden key that can open the wicket of mercy."- In behalf of the Society,

Adelia b. Davis, tiec.
RETLKN OF MRS. SANFORI OF HMLIPATAM.
Mrs. Sanford and children have arrived and passed on to the old home in Cornwallis, N.S. Mrs. S. is quite as well as could be expected. She looks weary and as though she much needed the bracing influence of a northern atmosphere. She speaks with enthusiasm of the bright prospects of the Telugu mission. It lies near her heart, and only too ready will she be to again invest herself in this department of the Lord's service when she gains the needed strength. We cannot too much admire the missionary spirit of Bro. Sanford, who for the love of his work, the salvation of the Telugus, bids good-bye to his wife and litule ones in Liverpool, and returns to Bimlipatarn Like another missionary, he says: "This, Lord Jesus, 1 do for Thee." Be it ours to stand nobly at his back, and supply the wants of his dear ones, as well as enable him vigorously to push on his conquests for the Master. If health permit, Mrs. Sanford expects to be present at our Convention, and address our sisters on the work and wants of our mission field. . Christian Vistior.

## Ramapatam.

Rev. W. B. Boggs, formerly of the Canadian Telugu Mission, now of the American Baptist Missionary Union, writes
"There bas been no period of my life in which ! have been so busy as I am here at Ramapatam, from morning till night, every day. Sometimes it is difficult to get time for a walk in the cool of the evening.
"The particular department of work in which I have been engaged for the past year, ! like much, and regard it as very important, the teaching of young ministers and school teachers, who go out to multiply these teachings in a great many places. Wie have had a large number under instruction. But after Mr. Williams, the permanent Principal, comes back from America, I expect to retum to the Ongole field, and will probably take up a subdivision of it, and establish a new station.
"The great work of ingathering still continues in the Ongole field. From January ist to March ist, there were 1,500 baptized, chiefly as the result of Bro. Clough's evangelistic tours in the country. He was in tent nearly three months, and never more than two or three days in one place. He is a great evangelist. There are now
comnected with the Ongole station nearly 21,000 Christians.
"The loving-kindness of the Lord to us has been very great. Our health is perfect, our work is full of blessedness and promise, and we are very happy. 'Bless the Lord, O my soul.'"

## THE EXCHANGE DRAWER.

The following manuscifi paperb have been kindly placed at our disposal for the use of the Circles. All who wish to avail themselves of these helps to Circle meetings can do so by sending a postal card to Mrs. M. Frecland, P. O. Box 8, Yorkville, naming the paper requested, which must be prompily returnad.
"Reasons why we should make the monthly meetings interesting, with some hints as to the best means of doing so," Mrr. H. 7. Rose ; "Why we work," Miss Ida Fitch; "A day in Cocanada Mission House," Mfr. Mf Laurin; "Woman's work in Missions," Mrs. A. F. 7 impany; "The condition of women in Indin," Mrs. 7 . Coults; "Some facts and fgures about our Society," Mrr. Mf. Frwlind ; "Sketch of the W. M. A. Societies of the kower Provinces," Mrs. W. H. Porter . "Our Sisters is Ipdia," Afrr, Amistrong: "Christian Activity," Miss $\mathcal{F} . \mathrm{Tl}_{\text {. Lloyd; " He shall have duminion from sen }}$ to sen," a Member of the Winnipeg Circk: "China and her Missions," Mrs. H. K. Graftey; "Dawn of Day in the South Scas," M/rs. C. Alloway.

Fior Mussion Bands:"The Telugus and their Country," Katic Mflaurin; "A Missionary Colloquy," Mrs. Fitch.

Editor's Nutes. - If the members of Circles, W. M. A. Societies; and other kind friends, who send lists of subscribers for the Link, will be so good as to collect and forward the renewal subscriptions for the fifth volume, due in August, they will confer a favor upon the managers and materially assist the Foreign Mission interest.

Sister Belle is again crowded out. Will the little folks forgive us?

## WOMEN'S BAPTIST FOREIGN MISSIONARY SUCIETY OF ONTARIO. <br> \section*{Ancrival to fusk 281h, 1882.}

jarvis St. Mission Circle, $\$ 8.55$; St. Catharines Mission Circle, $\$ 6.75$; St. Catharines, "Mission Quilt," \$23.25; Goble's Corners, col. For Miss Frith, \$20. 76 ; Goble's Cormers Missioñtircle, $\$ 1$ 1t25; Cuelph Mission Circle, $\$ 20.00$; Ux bridge Mission Circle, $\$ 6.6 \mathrm{~g}$; Denfield Mission Circle, $\$ 9.45$ Paris Mission Circle, \$4.60; Paris Childref's Aux, $\$ 5.40$; Alexander St. Mission Band to make Mrs. Joseph Lewis a life member), $\$ 25.00$; Parliament St Mission Circle, $\$ 7.00$; Porrt Burwell friends, $\$ 5.00$ : Mrs. E Williams, Kent Bridge, $\$ 0.75$ Interest (Feileral Rank), \$10.55. Tolal, \$174.96.
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M. A. Smith, Trens.

Montreal, 2 Thi He Terrace.

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## PUBLISFED MONTHLY AT TORONTO.

Gubscription 2bc. per amuma, utrictly In wivance
Communicatlons to bo sont to Mry M. Freeland, Box 4 , Yorkrille, Ont Orders end remaltancea to be sent wo Mises J. Buchan, Box I, Yorkille, Ont

Sobecribati will find the dates when thelr aubecriptions explie on the printed address labels of thalr papera.

Dudhoy \& Burna, Printert, 11 Oolhorne $S^{+}$, Toronte.

