

is with his correspondent. He admits that "rivalry and jealousy will very naturally arise, to the great injury of the church." Of course he has a remedy. On the principle of healing by counter-irritation he suggests another source of agitation which would convulse the whole Province. He proposes a memorial to the Bishop, begging him to add the counties of Northumberland and Peterboro' to the proposed new Diocese. A cool proposition certainly, when we recollect the manner of his Lordship at the bare idea, and his expression of astonishment at the "incomparable ignorance of those who supposed the thing possible." The only effect of such a memorial would be to insult our Diocesan and produce a counter-memorial, compared with which any thing projected by this "Subscriber" would dwarf into the most utter insignificance. We trust, however, that the evil design of this anonymous plotter will be frustrated. In future, with this end in view, we shall treat his lucubrations and "*hoc genus omne*" of benevolent plotters against the peace of the church with the contemptuous silence they deserve. Every word he has written regarding the intention of any set of men, either clerical or lay, to discard Kingston, is a fabrication. Some persons residing in or near Ottawa, may possibly have considered that the seat of the civil should be that of the religious government. But even those few would, we are confident, cheerfully resign any pretensions to their city becoming the seat of the new See in consideration of the greater, nay the paramount need, which Kingston has of closer episcopal supervision. "They that are well need not a Physician but they that are sick." We leave the writer in "the Daily News" to draw what comfort he can from this assurance. We have the best authority for assuring the Diocese that such an intrigue as that invented by this anonymous scribbler has never been entertained. The only way of accounting for the statement in his letter, is to suppose that he is a lover of wanton gratuitous mischief, or the unscrupulous tool of a clique of petty conspirators.

One thing, however, he has made patent, for which we are especially thankful. The grand idea so industriously circulated,—the last desperate move of a game in which a Diocese is the stake, must have originated from the same source. The Ecclesiastical Filibusters who are for upsetting the balance of power by the violent annexation of what we hope will very shortly be the two most Eastern Counties of the Toronto Diocese,—the new doctrinaires who are for introducing theories of "Reverendication" and "Natural Boundaries," into Canadian Church Politics—must certainly belong to the aggressive, the enterprising, the expanding, the ably administered Parochial System of Kingston.

#### TO CORRESPONDENT'S.

"MENTOR'S" letter came too late for this week's issue, as all the space we could devote to Correspondent's had been filled up. It will appear next week.

"C. E. T.'s" communication has been received, and is under consideration.

#### NEW PUBLICATIONS BY THE CHRISTIAN KNOWLEDGE SOCIETY.

The Society for Promoting Christian Knowledge, have recently published New Pictures of the Holy Land: a first series of views in the Holy Land, size 22 in. by 10 in., consisting of Jerusalem and the Mount of Olives, Bethlehem, Nazareth, Hebron, Jaffa, and the Jordan. These views have been drawn with minute accuracy, from photographs taken on the spot, and are printed in colours under the direction of the photographer. While their price brings them within the reach of the poor, the excellence of their execution is such as to fit them for public and private schools, as well as for general use. 6d. each, in cheap frames, 1s. 8d.; in superior glazed frames, 4s.

Illustrations of Useful Arts, Manufactures, and Trades. By Chas. Tomlinson, Esq. In 1 vol. medium 4to., cloth boards, 8s.

Packet of British Butterflies. Containing twelve cards printed in colours, 1s.

## University Intelligence.

### UPPER CANADA.

**TRINITY COLLEGE.**—We again reprint the statute passed by the Corporation of Trinity College, at its meeting on the 3rd of April. *All persons who intend to avail themselves of its provisions, are requested to send in their names to the Provost before September 1st.*

In consideration of the small opportunity which the members of the Church in the Province, have hitherto possessed of availing themselves of a University education, Candidates be admitted to degrees in Arts, by examination, without residence or attendance at lectures, for the space of five years, beginning from October, 1860, under the following regulations:—

I. All Candidates shall be members of the United Church of England and Ireland.

II. They shall produce testimonies both of good conduct and attainment, signed by at least one parochial Clergyman, and by two Laymen of respectability.

III. They shall satisfy the Corporation that professional duties preclude the possibility of their passing through a regular College course.

IV. No Candidate shall be less than twenty-five years of age.

V. These regulations shall in no way affect the regulations already made respecting Divinity Students.

VI. Candidates shall pass the several University Examinations, that is to say, the Examination for Matriculation, the previous Examinations, and the Examination for the Degree of B.A., at the usual intervals.

N.B.—Under this statute, Candidates possessing the requisite qualifications will be admitted to the annual Matriculation Examinations from October 1860 to October 1864, both inclusive; and may afterwards present themselves to the Previous Examination and at the Examination for B.A., in any year, provided that they do not in either case anticipate the ordinary time of passing those Examinations. The Previous Examination takes place at the end of the Lent Term of the year next but one following that in which the Matriculation Examination is passed, and the Examination for B.A., takes place three years after Matriculation.

### ENGLAND.

**OXFORD.**—We are pleased to see by the *Times* of June 30, that the prize at Oxford, for the poem on Sir John Franklin, has been awarded to Owen Alexander Vidal, son of Admiral Vidal of the Township of Moora. Mr. Vidal was educated by the Rev. A. Williams of Yorkville, and subsequently at the Trinity College School, from which institution he went to Trinity College, Oxford. This honour, attained at England's renowned University, by one of our Canadian youth, speaks highly of the talent displayed by the young man, and also of the thorough training which he received in his early years from Mr. Williams, and the sound teaching he subsequently obtained at Trinity School. With many others we viewed with extreme regret the discontinuance of Trinity School, as we regarded it as a means in connection with our noble institution Trinity College, of providing a sound education for the youth of the Church; heartily rejoiced should we be to find that a similar school was established amongst us.

### UNITED STATES.

The 35th annual Commencement of Hobart Free College, at Geneva, N. Y., took place on Thursday, June 28th, and passed off happily and successfully. Hobart College is advantageously situated. Geneva is one of the most beautiful places in the State. Seneca Lake flows almost at the foot of the academic walls, affording an arena for out-door sports, and constantly furnishing cool breezes. The College is about half a mile from the centre of the town. It is a plain stone building, and near it are the residences of the President, Rev. Abner Jackson, D.D., Right Rev. Bishop DoLancey, and the different members of the College faculty. On Sunday, June 24, the commencement exercises were inaugurated by a Baccalaureate Sermon delivered in Trinity Church, by Rev. Dr. Jackson, the President, from Isaiah xxvi. 3. On Monday, the time was occupied in College examinations. On Tuesday afternoon, the successful competitors for the White Prize Essays, instituted by Horace White of Syracuse, read their theses. The subjects were respectively 'Poetry' and 'Free-trade.' On Tuesday evening, Rev. Dr. Morgan of New York, delivered an excellent address before the Christian Brotherhood. On Wednesday morning, seven members of the graduating class spoke for the two White rhetorical prizes—the first a gold medal, valued at \$25; the second a silver medal, \$15. On Wednesday afternoon, Rev. Mr. Ayrault, of Canandaigua, delivered an oration before the Associate Alumni. Subject:—"Laws of Growth." On Thursday, the regular Commencement exercises were held in Linden Hall. The orations were highly creditable to the students. All the members of the graduating class received the degree of Bachelor of Arts except two, who took that of Bachelor of Science. The Degree of D.D., was conferred as follows:

*Honorary D. D.*—Rev. Anthony Schuyler, Oswego; Rev. Charles H. Hall, Washington, D.C.; Rev. George W. Porter, Manassas, L.L.; Rev. Anthony Verren, New York; Rev. Robert McMurdy, President of Shelby College, Kentucky.—*Abridged from the N. Y. Times.*