

A STRONG APPEAL TO YOUNG MEN

Belmont Pastor Exhorted Them to Enter the Ministry of God.

SUNDAY IN THE CHURCHES

Sermons Preached From Many Pulpits by Local and Other Pastors.

The evening service at the Wellington Street Methodist Church yesterday was conducted by Rev. A. E. Jones, of Belmont, who made an appeal to the young men to enter the ministry. He said that Christ while on earth made the preaching of the gospel his main object, and therefore there was no doubt but that the preaching of the gospel was the best vocation today. "The achievements and prosperity of the present day have never been excelled by any other era in the world's history, and the ministers of today have a very hard task to keep the public interest in the word of God. The men who enter God's service must be fitted for the work, and it must also be their chosen place, as there is no place for the man who thinks that he is not in his proper place today."

Mr. J. E. Magee addressed a large meeting of the Young Men's Club at 10 o'clock.

"Knowing Your Own City," was the theme of Rev. J. E. McIntosh's address at King Street Presbyterian Church last evening, when he made an appeal for the citizens of London to assist the members of the foreign element of the city to become good Christians and citizens.

He asked his hearers to get in touch with the foreigners in the city and to help them as much as possible. His opinion is that if the church did this they would find the city a much better place to live in.

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Mr. McIntosh said that this meeting showed that the foreigners are willing to listen to the gospel and are appreciative of all efforts to help them.

Rev. J. G. Stuart, of Knox Church, preached on the subject, "Gideon's Band," yesterday evening, taking as his text Judges vii. 7. By the three hundred men that lapped with I save you, and deliver the Midianites into thine hand. The speaker sketched the history of the Midianites, the days of Joshua, until the time of Gideon. During that period of about 700 years the Israelites had lapsed into idolatry three times, and had been taken into captivity that number of times also.

At the time that the text referred to the Midianites were encamped on the plain of Esdraelon, which since that time has been the scene of many mighty conflicts. Gideon's band was composed of 300 men, and it was because of the fact that they had explicit trust in their leader, many great deeds had been accomplished in the past by small bands under capable leaders, and much good could be accomplished by the church today.

A Lambeth Preacher, Rev. R. J. Garbutt, of Lambeth, preached at Askin Street Methodist Church yesterday evening, taking as his text Isaiah lii. 7. By the three hundred men that lapped with I save you, and deliver the Midianites into thine hand.

Rev. Mr. Garbutt spoke in the morning from the text: "And one man shall be as a thousand." He stated that at the present time in business and economic and mechanical affairs one man is now doing the work that many men did in the past. The same principle could easily be applied to church work by the members giving more money and doing more work. If this scheme was followed out, the speaker said that there would be a great impetus in religious work, and one man would be able to do as much work in the missionary fields as was done by several in earlier years.

In the evening Rev. Mr. Moorehouse, speaking from the text: "They were called Christians first at Corinth," said that Christianity should be on the same basis today as it was in early times. He made an appeal for increased efforts towards the missionary projects of the church even to the point of sacrifice. While the members of the church should support the foreign missions, they should not neglect the church at home. If each member should get one more to join the church every year all the demands of the mission fields would soon be met.

Preached at Putnam. Rev. H. A. Graham, of Centennial Church, preached at Putnam yesterday, and the services at the local church were conducted by Rev. J. E. Jones, of Belmont, and Rev. Mr. Kerr, of Dorchester. In the evening, both services were of a missionary nature, and were attended by large congregations.

Canon "Crucified by Isaiah, li. 1 and 2, at the morning service at the Church of St. John the Evangelist, and said that there were great advantages in going back to the beginning, both in social and religious matters. He showed how different parts of the church life referred to happenings in the early Christian times such as Crucifixion, and different periods in the Christian year as Christmas, Lent and Easter. He emphasized the statement that if progress was to be made in religious matters it would be necessary to start at the beginning again.

"The Scum of the Earth" was the subject of the address by Rev. Warren L. St. John at Egerton Street Baptist Church last evening, and the text was Isaiah, li. 2: "Wherefore do ye spend money for that which is not bread?"

The laws of the universe and the desire of everyone," said the speaker. "Is happiness, and it can be found if sought after in the right way. So many people today are content with ease, such as having good food and gold is not found on the surface, and the most precious pearls are found in the bosom of the mighty deep, and not on the shore."

"The world was made for man to work and develop it," he continued, "and God has given us a multiplicity of help in this development. The Bible says: 'All things are ours, but not to be abused.' There are two sides in our nature, the lower and upper sides. The cultivation of the latter means the development of character. What are we doing with our spare time? Reading useless and worthless literature? There is nothing more tragic than a frivolous life. I do not mean a debauched or degraded life, but merely one that misses the best that can be obtained. The right way is to spend our time reading the writings of an overhated imagination when we know nothing of the standard books of the day and the Bible. The best in life does not crowd out anything that should have room in our lives."

"Young people," he said, in concluding, "keep an inner chamber, where the scum of life can never enter, keep a deep mine in the soul where the gold of life can be mined, and keep a safe in the mind, where sweet thoughts and holy aspirations may grow unmolested. 'A Holy of Holies.'"

In New St. James. Rev. A. E. Jones, a ministerial graduate of Queen's University and Queen's Theological College, preached in New St. James' Presbyterian Church on Sunday. Mr. Fitzpatrick has visited his life to the Reading Camp Association in the lumber and mining districts in Northern Ontario and Quebec, and his address along these lines was most interesting.

Mr. Fitzpatrick stated that he has over 300 college students working under him in connection with the lumbermen. The aim in conducting this campaign was to make loyal Canadians and useful, intelligent citizens of the world, who would not only be good citizens but also good men. He said that the aim was to make loyal Canadians and useful, intelligent citizens of the world, who would not only be good citizens but also good men.

Man and His Soul. That man has himself alone to blame if he loses his soul, in view of the fact that he has been given a soul by the Creator, was the gist of a sermon preached at St. Peter's Cathedral yesterday morning by Rev. Father Tierney.

Rev. Father Tierney afforded ample opportunity to save his soul, Father Tierney declared, and should take all advantage of the grace of God by which he may be strengthened against temptation.

The inclination to depend upon a deathbed repentance embodies too great a risk, he said, and should be guarded against carefully. Including, Father Tierney urged his people to receive the sacraments frequently, and to lead pure and holy lives.

YOUNG MEN MUST OBEY COMMANDMENTS

Rev. Richard Whiting Spoke on Interesting Subject in First Methodist Church.

"If the young man of the twentieth century wants to be good, he must respect and obey the Ten Commandments." Thus spoke Rev. Richard Whiting on Sunday evening, taking as his text, "Christ's Interview with a Young Man." The special young man who was introduced to the congregation of the First Methodist Church was he who came to the altar and received the sacrament of life. This young man was compared by the preacher to the average young man who goes to church today and tries to be religious.

The minister contended that the mere nominating of the Ten Commandments to have a knowledge of them would not enhance any man's chances of inheriting eternal life. He must also know the substance of the commandments and practice the same in his daily life.

"Honor thy father and thy mother," said the pastor. "That blessed Fifth Commandment should have a revered place in the memory of every true boy, God pity the boy who dishonors his parents."

The choir was conspicuous on account of the entire absence of ladies. The men, over 50 voices strong, occupied the choir loft and rendered two splendid anthems, "Hallelujahs" and "Webster," the two male soloists, gave a pleasing duet number entitled, "The Night Is Far Spent."

WEALTH DOES NOT MAKE THE MAN

Rev. Mr. Bingham's Sermons in Talbot Street Church.

"Man is God's greatest treasure," said Rev. H. Bingham, in the course of his Sunday evening sermon in Talbot Street Baptist Church. "Man was made by God, breathing into him the breath of life not by the touch of his finger as David spoke of."

At the evening service the choir was entirely made up of men who had prepared special music for the occasion.

movement originated in California, and met with much opposition from the men and the lumber and mining interests. Mr. Fitzpatrick soon recognized that to get to the men he would have to be as one of them, so he hired as a lumberman in one of the camps. Thus, working hard all day cutting logs and holding meetings in the camp in the evening, he was able to solve the problem of reaching the hearts of the men.

Since then the work has met with success wherever it has been tried. The old opposition is gone and in its place there is sympathy and assistance from the lumber and mining interests who realize the great benefits to the employees.

In concluding he expressed the need of more interest from the Government and people in this great movement. One-third of Canada's inland revenue comes from the mines and forests, and the men engaged in this work should be given the same opportunities as the boys and men of more civilized parts of Ontario.

In the evening, Rev. Dr. Ross preached on "The Origin and Nature of Redemption." His text was "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." Dr. Ross will conclude this subject at next Sunday evening's service.

RESCUE WORK IN SLUMS BY LATE DR. BARNARDO

A Vivid Tale of Great Moral Uplift Campaign in England.

The work of the late Dr. Barnardo in his rescue campaign in the slums of Old London was vividly told at the Auditorium on Sunday afternoon and evening by Rev. W. J. Mayers, an official who has devoted the greater part of his life in Dr. Barnardo's great work.

Mr. Mayers, in relating the origin of the Barnardo work, stated that it was the crossroads signs, "Stop, look, listen," which first drew Dr. Barnardo to Christian service. He accomplished all three commands. Instead of going to India to serve as a missionary, as he first intended, Dr. Barnardo remained in London and founded a refuge for the poor of the great metropolis.

"The doctor has now been dead seven years," said Mr. Mayers. "He died as he lived. His mission was the rescue of homeless waifs and claiming them for Christ. His great work serves as a model for the world. His name will be always remembered, as numerous societies have been organized bearing his name. The Barnardo School in London accommodates over 9,000 children, and fully 2,000 of the inmates are either cripples or orphans."

LARGE CONGREGATIONS HEAR REV. MR. HAWKINGS

New Pastor of Maitland Street Church Preached First Sermons.

Rev. J. E. Hawkins, formerly of Sarnia, preached his inaugural sermons in the Maitland Street Baptist Church on Sunday. Large congregations attended on both occasions, and were rewarded with earnest, practical addresses. His text in the morning was the verse, "If a man compel thee to go a mile with him, go with him twice."

Mr. Hawkins applied this text to the life of man and stated that the first mile referred to in the verse was the equivalent to a great deal of Christian service which is done through a sense of compulsion, not for any love of the task in hand.

"Many people keep their religion down to the irreducible minimum," said Mr. Hawkins. "They go to church merely to keep up their reputation. They worship because they think future salvation will result from it, but beyond this not a religious thing enters their lives. God hates this sense of compulsion this sort of 'have to,' which causes people to go opposite to their wishes."

"Second mile Christians are to be known by those things in excess of the claims of law," continued Mr. Hawkins. "These people go further than by doing things which the sense of compulsion leads them to perform. Christian deeds are done by them in the Christian spirit for the love of doing and not for the mere sake of 'having to.'"

Mr. Hawkins petitioned his auditors to become second-mile Christians, and become more than mere followers of Christ. They should apply the Christian principles which have been inculcated in their minds by faithful tutelage of parents and friends.

In his evening discourse Mr. Hawkins stated his belief in the existence of a personal God and a personal devil, and referred to the recent unsuccessful local option campaign in Sarnia as evidence of the devil's existence and the harm wrought by him.

WAS 90 YEARS OLD

Widow of Late Rev. Dr. Gundy Buried at St. Thomas.

[Special to The Advertiser.] St. Thomas, Jan. 12.—The funeral of Mrs. D. Gundy, widow of the late Rev. John Gundy, formerly pastor of the Baptist Church, was held here this afternoon at 2 o'clock. Mrs. Gundy resided in Toronto, and was 90 years old. Dr. Gundy, of this city, is a brother-in-law for his work.

EX-POLICEMAN TELLS OF FROZEN NORTH

Mr. D. McArthur Formed One of a Party Which Was Sent to Hudson Bay.

COMPASS IS NO GOOD

In Ungava the Needle Becomes Magnetized, and It Is Difficult to Define Direction.

Mr. D. McArthur, a former member of the Royal Northwest Mounted Police, who is now residing in South London, addressed a large meeting of the Men's League in Askin Street Methodist Church Sunday morning on his experiences in the Hudson Bay district, where he spent five years.

The speaker was a member of a detachment of twelve sent north to collect customs, and also on account of the dispute between the Canadian and American Governments as to whether the Hudson Bay was an inland sea or not. The party sailed from Quebec, and stopped at various ports on the coast of Labrador and Hudson Bay before arriving at Fullerton, where he was stationed. The squad which Mr. McArthur belonged to was composed of picked men, and no member of the detachment was a user of liquor, as the climate in that country is such that it seriously affects those who drink alcohol in any form.

A Wild Place. Fullerton is about 500 miles north of Port Churchill, and one trip was made each week to get the mail and orders. He said that deer and bears were plentiful, deer particularly. On one occasion the party had to stop for two days to allow a herd of deer to pass. He corrected the impression that the natives of that country killed raw meat, by saying that they did not like it any more than white people.

The country around Port Churchill is suitable for growing potatoes and other kinds of vegetables, while at Split Lake, between Norway House and Port Nelson, tomatoes are very common in the gardens. One man, who had been stationed in the Peace River district, said that when the country near Split Lake was cleared it would be as suitable an agricultural district as that north of Edmonton.

Hudson Bay. He did not view very favorably the scheme of establishing a line of boats to the Hudson Bay, as navigation is only open for six weeks some years. In July of one year, while he was there the ice was six feet thick. Another great difficulty met by navigators was the fact that owing to the great mineral deposits in Ungava the compass was magnetized and rendered useless, so that all navigation in that locality was done by daily observation. The tides in the Hudson Bay were also a menace to navigation. At Fullerton there was a difference between high and low tide of 16 feet, while at the northern shore of Ungava there was a difference of 30 feet. Port Nelson, before being a port, would have to be provided with a suitable harbor, as at present all boats with a 20-foot draft or more had to anchor in the bay and discharge their cargoes by means of scows. The harbor at Port Churchill was the best on the Hudson Bay, but the reason that Port Nelson was chosen by the Government was because the country between the two places was composed almost entirely of muskeg.

The City Mission. Superintendent H. K. Wilson, of the City Mission, spoke to a large audience last evening, and the close of the service there was one conversion. The subject was "The World of Chaos," and he dealt with the 1 and 2 of the world before the coming of light was a picture almost impossible for the people of today to imagine. Nothing was in the shape or form that are prevalent in the world today, but a chaos, similar to the world at the time of creation. God saw the possibilities of the world, and He also sees the possibilities that lie before man. The Bible states that every man and woman is a hopeless case if left to himself or herself, but if the spirit of God is present they will become of great assistance to others.

Yesterday was Missionary Day at Express Avenue Methodist Church. Strong, helpful, missionary sermons were preached by Rev. J. W. Herbert, of Brynston, and Rev. R. J. Garbutt, of Dorchester. In the afternoon the Sunday school was addressed by Mrs. Percy Westaway, who leaves this week for China to again resume the work they were forced to stop on account of the recent rebellion there. Mr. Wm. Gibson, on behalf of the school, wished them a safe voyage and goodspeed in the work to which God had called them.

Rev. W. J. Mayers, of London, Eng., and deputy of the Barnardo Homes, spoke at Chalmers Church yesterday morning. He selected as his text, Matthew, x. 28, and referred to the care for the little ones. His thought for the wandering ones and His love for those that suffered. He spoke of Dr. Barnardo's work as an illustration of the fact that God chose certain men for His work.

In closing, Mr. Mayers said that the support of Canada had never been asked or received, although many of the good citizens of this country had been inmates of Dr. Barnardo's homes.

HELD FOR THEFT.

Windsor, Jan. 12.—Isaac Lauffer, of Berlin, Ont., was taken from a Grand Trunk train here by the police yesterday, and is being held for the Berlin police on a charge of theft. Lauffer is charged with stealing a trunk and a suitcase from a train here. The officers identified him from a description which was wired to Windsor.

ARMSTRONG-LITTLE.

Teaswater, Jan. 12.—A very quiet wedding took place here recently, when Mr. R. E. Little, hardware merchant, became the husband of Miss Jessie Armstrong, of Dunfermline, Scotland. Rev. W. A. Bradley, B.A., of Knox Church, was the officiating clergyman.

SEAFORTH MEETING

Oddfellows' Officers Were Installed by the Grand Master.

[Special to The Advertiser.] Seaforth, Jan. 12.—The following officers for 1913 of Fidelity Lodge, No. 55, I. O. O. F., were duly installed by District Deputy Grand Master McTaggart, of Blyth, at the regular meeting: P. G.—Charles Layton. N. G.—M. McKellar. V. G.—M. De Lacey. Recording Secretary—Dr. F. Harburn. Financial Secretary—Charles Aberhart. Treasurer—John C. Thompson. R. S. N. G.—Wm. Golding. L. S. N. G.—Ed Mole. R. S. V. G.—Fred Twiss. L. S. V. G.—J. A. Stewart. R. S. S.—N. Buchanan. L. S. S.—M. Liddle. I. G.—J. Ben Duffy. O. G.—J. G. Docherty.

WESTERN ONTARIO

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After the installation ceremony the brethren adjourned to the Commercial Hotel, where an excellent supper was served, followed by a splendid program of speech and song.

SONS OF SCOTLAND

Alex. Stobie Chosen Head of Seaforth Lodge for 1913.

[Special to The Advertiser.] Seaforth, Jan. 12.—At the last meeting of Camp Lady Nairn, No. 55, Sons of Scotland, the following officers were elected for 1913: Chief—Alex. Stobie. Past Chief—W. E. Hinchley. Chaplain—Robert Steele. Chaplain—James McMichael, sen. Financial and Corresponding Secretary—A. D. Sutherland. Trustees—W. E. Hinchley. Marshal—W. R. Smith. Standard-Bearer—Willard Elliott. Senior Guard—Alex. Sutherland. Junior Guard—Robert Broadfoot. Physician—Dr. McCallantyne and Alex. Stobie. Auditors—Dr. C. Backay and Alex. Stobie.

PLEASANT SURPRISE

St. George's Choir Made Presentation to Goderich Organist.

[Special to The Advertiser.] Goderich, Jan. 12.—The choir of St. George's Church assembled after practice and Mr. Fotheringham, the rector, on behalf of the choir, presented the organist, Mr. Roy Adams, with a handsome silver shaving set. He was very much surprised, but expressed his thanks in a short speech. Refreshments were served and a pleasant evening spent.

ELECTED OFFICERS

Mrs. Rumsey Is New Regent of the Daughters of Empire.

[Special to The Advertiser.] St. Marys, Jan. 12.—At the regular meeting of Carroll Chapter of the Daughters of the Empire, officers were elected as follows: Regent, Mrs. Rumsey; first vice-regent, Mrs. Glen; second vice-regent, Mrs. Spark; secretary, Mrs. J. W. Eddy; treasurer, Miss Emma Fraleigh; standard-bearer, Mrs. Morphy; secretary for Echoes, Mrs. N. M. Currie.

ACKNOWLEDGMENT was received from the National Chapter of a subscription of \$50 to the Knox memorial fund.

FALL WAS FATAL

John Currie Died While Home on Visit at Wiarton.

[Special to The Advertiser.] Wiarton, Jan. 12.—Mr. John Currie died unexpectedly yesterday morning as the result of a fall on Christmas Eve. He leaves a widow and infant child, besides his parents and brothers and sisters at Tobermory. He had mining interests and had come to spend the winter in Wiarton.

ARMSTRONG-LITTLE.

Teaswater, Jan. 12.—A very quiet wedding took place here recently, when Mr. R. E. Little, hardware merchant, became the husband of Miss Jessie Armstrong, of Dunfermline, Scotland. Rev. W. A. Bradley, B.A., of Knox Church, was the officiating clergyman.

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District Personals

PARKHILL

Perth, Jan. 12.—The farmers of this vicinity are taking advantage of the good sleighing to get all their teaming done, such as hauling logs and wood. Those who are preparing to put basements under their barns in the spring are busy getting the material on the ground.

One of the most enjoyable dances of the season was held at Sam McWhirter's of the Centre road, recently. There were about 75 people present. A splendid time was spent by all.

The Beachwood congregation are going to build a new church in the spring in the place of the old one. The members are engaged at present hauling material for the purpose.

Mr. Archie Gilchrist, who is a street car conductor in Detroit, is at present visiting with his parents, Mr. and Mrs. Sam Gilchrist, of the Centre road. Mr. Angus McCormick, who has been sailing the Great Lakes for the past season, arrived at his home on the 14th conclusion of East Williams recently.

BRUSSELS.

Brussels, Jan. 12.—The first hockey match of the season was played here Friday between the town team and Teaswater. In the local league are teams from Teaswater, Lucknow, Wingham and Brussels.

An old resident of this locality died recently in the person of Mrs. J. D. Russell, of this town. She was 85 years of age, and had lived in Morris Township over 40 years. Her husband was a ship owner. Two sons, John and James, and two daughters, Mrs. Sharpe, of Goderich, and Miss Rebecca, at home, survive.

James Ballantyne made about a clean sweep at Mitchell Poultry Show with his Columbian Wyandottes. He took 11 prizes in all and had a very worthy exhibit.

Mrs. J. D. Russell, a former well-known resident of Brussels, passed away at her home in Stratford recently, in her 79th year. She is survived by her husband, Mr. J. D. Russell, of the Centre road, and Mr. J. D. Russell, of the Centre road, and Mr. J. D. Russell, of the Centre road.

TEESWATER.

Teaswater, Jan. 12.—Mr. Haylock intends taking a trip to Kent County soon to visit relatives.

Mr. A. E. Jones, of the Laymen's Missionary Movement, will preach on behalf of missions in the Methodist Church at both Seaforth and Teaswater on Jan. 13.

WALKERTON.

Walkerton, Jan. 12.—A. E. Quinn and his son, L. A., of Meaford, Sask., are visiting their former home here.

Edgar Todd and wife, of Brantford, paid a short visit to Mrs. A. G. Todd, of Walkerton, on Saturday.

Mr. W. A. Bradley, B.A., of Knox Church, was the officiating clergyman.

SEAFORTH.

Seaforth, Jan. 12.—Miss Edith Strasser has returned from a visit with friends in Stratford.

Mr. Thos. Monroe, of Portage la Paire, Man., is visiting in town.

Mr. J. W. Eddy, an engineer in the public works department, Saskatchewan, has returned to Regina after a pleasant holiday at his home here.

FLORENCE.

Florence, Jan. 12.—A sleigh load of young people drove over to Bothwell recently to the skating rink, and all had a most enjoyable time.

Mrs. Walter McCarty, who has been confined to the house with a gripe, is better.

Mrs. McDonald slipped and fell on some icy ground, hurting her shoulder painfully.

Ronald McBae was in Florence recently.

Mr. and Mrs. Ernest Skinner visited the latter's mother recently.

Mr. and Mrs. James Bloom entertained a number of their friends recently, and all had a very pleasant time.

Mrs. Ellison and her mother were in Thamesville recently.

Miss Vera MacRobert was in Croton recently.

Miss McCutcheon visited friends here recently.

The power plant and milling company has been grinding grain regardless of the high water level, and has been doing so in this town. It is also expected that a ten-barrel-a-day flour mill will be established as soon as power can be obtained to make it a sure thing.

DUTTON.

Dutton, Jan. 12.—Arch. Stalker, who spent the holidays at his home here, has returned to McGill University.

The annual meeting of the West Elgin Agricultural Society will be held on Wednesday, Jan. 23, at Wallaceburg.

Miss Kate Graham has returned to Toronto, where she is attending the Conservatory of Music. She spent the holidays with her parents, Mr. and Mrs. M. Graham.

The funeral of Mr. Angus M. Taggart, a pioneer of Ekfrid, held this afternoon at Mayfair Cemetery, was largely attended. His widow has returned to a home in the city.

Mr. and Mrs. S. E. Campbell entertained a number of their friends at home recently. The party afterwards adjourned to the drawing room, where the remainder of the evening was spent in a social manner.

AYLMER.

Aylmer, Jan. 12.—Miss Edith Heffer entertained a number of her friends recently, and all had a very pleasant time.

Mrs. Frank Davenport, who has been quite seriously ill, is recovering.

J. A. McLaurin has left for Toronto, where he has secured a good position in Upper Canada College.

BROOKE.

Brooke, Jan. 12.—Milton McGregor, who spent the vacation at his home on the Navajo, has returned to his school at Missoula.

The North Brooke Literary Society held its second meeting in Chalmers Presbyterian Church, and a good attendance was present.

A skating carnival held at the rink was a great success, and a large number of people came to see it.