

Diocesan Synod Proceedings.

WEDNESDAY, Sept. 22.
To-day's session of the Synod was called to order at 7.30 p.m., the Lord Bishop presiding.

Prayers were read by His Lordship and the roll having been called the House proceeded to business.

On introduction of Canon Bolt, the Rev. A. Skinner, of the Diocese of Lichfield, was received by His Lordship the President and the Synod, and accorded a place in the House.

The minutes of yesterday's session were read and signed.

Canon Smart read the report of the Special Committee appointed to study the relation of the Board to the Executive Committee of the Synod, and to define the functions and work of the Board. The report was received.

His Lordship the Bishop then asked Dr. Mullins who is visiting the city on behalf of the Colonial and Continental Church Society, to address the Synod. A synopsis of Dr. Mullins' speech appears in another column. On Motion Dr. Mullins was tendered with acclamation the thanks of the Synod for his inspiring address.

Rev. T. E. Loder (Grand Falls) asked leave to introduce a bill to amend Chaps. 3, VII and IX of the Constitution and Rules. Leave was granted.

Mr. Loder moved that the bill be read a first time. Agreed. Mr. Loder gave notice that he would ask that the bill be read a second time to-morrow.

Mr. J. W. Withers after a very thorough and exhaustive speech moved the following resolutions on education and that the House go into committee of the whole to discuss them, viz:—

RESOLVED, whereas the spirit of the present day favours the breaking down of artificial barriers between Christians of different forms of worship;

AND WHEREAS, the Lambeth Conference, the highest deliberative body in our Communion, has this year expressed on behalf of the whole Church a desire to draw into closer fellowship with the non-Episcopal Churches;

AND WHEREAS, the governing bodies of those Churches in Newfoundland have recorded the desire to enter into a union of educational system in St. John's with each other and with the Church of England in order to eliminate waste and secure greater efficiency in our St. John's Schools;

AND WHEREAS, this Synod reciprocates their desire;

BE IT RESOLVED, that this Synod hereby approves the principle of such a union of educational systems in St. John's;

BE IT FURTHER RESOLVED, that the Executive Committee may on behalf of this Synod assent to any scheme which may commend itself to the Committee for giving effect to such union;

BE IT FURTHER RESOLVED, that the maintenance of denominational boarding houses and the provision of the fullest rights of entry for all denominations for religious instruction ought to form part of such a scheme.

Dr. Jones seconded the resolution. The House agreed and went into committee. On motion the House agreed to extend the closing time for one hour in order to begin the discussion of this matter.

Dr. Jones then spoke to the resolutions. Rev. E. Nichols and Mr. W. S. Monroe spoke on the question, and Mr. Monroe read a petition as follows from the subscribers to the Campaign Fund.

St. John's, Sept. 1920.
To His Lordship the Bishop and the Diocesan Synod of Nfld.
My Lord, and Gentlemen,—Within the past year or two there has grown up in this city a strong and distinct desire on the part of the people for

a re-consideration of the basis on which our Educational System is established. It is felt by many of them, we believe by a majority, that the time has come when we should no longer maintain a separate educational system for each denomination, to the detriment of efficiency and contrary to the modern spirit of union and fraternity.

As evidence of this we adduce the fact that the committees of our own and of the Methodist body who obtained last year pledges of an unprecedented sum for the benefit of education, not only found during their canvass much evidence of a desire for union, but also themselves, at their closing meetings, passed with applause unanimous resolutions looking towards a joint system. The views of these bodies, consisting as they do, each of two or three hundred active members, deserve the utmost respect.

Further than this, since your last meeting, the Nfld. Methodist Conference, the congregation of St. Andrew's Church and the congregation of the Congregational Church in this city have passed resolutions expressing a desire to enter into a general union of educational facilities, whilst all these bodies, together with the Salvation Army, have sent delegates to an unofficial joint committee assembled at the instance of the Presbyterian body, which committee has for some months been considering the practical aspects of an amalgamation.

The working of our present denominational systems has been reported on by most unfavourably by a distinguished educational organizer in the U.S.A., who has recently visited us.

We, the undersigned, being strongly in favour of a joint system of education for St. John's, now respectfully urge Your Lordship and the Synod to approve of the general principle of a union, and in so far as we are subscribers to the Church of England Educational Fund of \$360,000.00, we express the desire that our money may be used for the purpose, and in the interest of an inter-denominational system of education in St. John's.

We are, My Lord and gentlemen, Your obedient servants.

(Sgd.) Edgar R. Bowring, Douglas Munro, R. Rendell & Co., Ltd., G. Knowling Ltd., Philip Templeman, F. B. McCurdy & Co., W. H. Murray, T. Winter, W. E. Beards, George R. Williams, M. Winter, Robert B. Job, Tasker Cook, P. H. Knowling, Geo. M. Barr, W. S. Monroe, R. F. Goodridge, A. H. Murray, Geo. J. Carter, John Browning, William Hardman, H. W. Dickinson, W. B. Grieve, J. H. Monroe, E. G. Winter, C. A. Bruce, J. W. Withers, C. R. Rendell, Eric A. Bowring, F. W. Hayward, Ernest A. Payne, Brian Dunfield, Outerbridge, W. G. Gosling, H. Outerbridge, J. A. Winter, Fred H. Ellis, G. W. LeMessurier, Arthur H. Monroe, S. O. Steele & Sons, Ltd.

Mr. Monroe concluded his speech at closing hour, when on motion the committee rose, reported progress and asked leave to sit again at 7.30 to-morrow evening. The committee rose, on motion the House adjourned with the Benediction by the Bishop.

Address of Rev. Dr. Mullins.

TO THE DIOCESAN SYNOD OF NEWFOUNDLAND.

Dr. Mullins, in thanking His Lordship the Bishop and the Synod for being allowed to address them, stated that it was fortunate, although not previously arranged, that he should visit here at the time of the Synod, since it enabled him to see and hear

what many of the problems of the Church in Newfoundland are.

The Colonial and Continental Church Society has had a long connection with the church in this country. Here it was that the society had its beginning, mainly through the generosity of a merchant of this country, Samuel Codner. The society in early days bent its energies mostly towards education. Samuel Codner was a Christian who combined religious education with the secular; but the view of the society to-day is to help struggling places in the Empire in starting the ministry of the church and helping them to independence. No less than 46 places in Nova Scotia are now independent through the society's help. Owing to the society's help, the church in North West Canada. It was largely through the example of the C. and C. C. Society that the Church of England in recent years has undertaken the tremendous efforts that it has in the spread of the church in N. W. Canada. The growth of that movement has been large. A nation has grown, said Dr. Mullins, must have impressed upon it the stamp of God and His Christ, and it is to be hoped that that impress should be through the honored Church of England.

The society was first in beginning work in other parts of the Empire as well as in Newfoundland. In many parts of the bush in Australia; in the diamond mines of Kimberley; in the far north in the great gold fields of the Klondike. The society has also carried on and maintained chaplaincies on the Continent of Europe in many of its seaports; and these chaplains maintained their work in Germany right through the war except where they were sent out of the country; in Dunkirk, one of the most heavily bombed cities of the continent, our chaplain remained all the time; it was the Chaplain of the C. and C. C. Society who visited and ministered to Miss Edith Cavell, the martyred English nurse, and who afterwards gave the world the story of her death; and in Lille, behind the German lines the Chaplain of the Society remained right through the war to minister to British women and others in that area.

In Newfoundland we have supported entirely the work of that great missionary to the Eskimo, Rev. S. M. Stewart, of Ungava, one of yourselves, a member of your Synod. For 20 years we have maintained that work. Could the church in Newfoundland take charge of that work now?

It is probably our fault, said Dr. Mullins, that we have never asked you for any subscription towards our work, although I am informed that you do send subscriptions to other church societies to aid their work. Your burdens are and have been large, but it must not be supposed that our society is a wealthy corporation or drawing on rich supporters for revenues. The revenues of the society come mostly from the collections of the churches of the poor, and from the pockets of poor people in England. It is not wealthy, but is mainly supported by those who are giving in a denial and denial a joy.

Dr. Mullins expressed immense pleasure with his visit. Amongst Newfoundlanders he found kindness, overwhelming. He desired to express his warmest thanks for kind words and actions shown him while here. They have given a conception of Newfoundland character which is a revelation. In closing, let me say, said Dr. Mullins, that my conception of your work is deepened in what I have been enabled to see of your devotion and loyalty to the work of the Church of God, in an isolated and difficult diocese. I shall be able to go back and tell of your devotion and work, while my own part I shall have to take back with me the happiest memories.

Queen's College "At Home."

Every clerical and lay representative of the Diocesan Synod of Newfoundland, accompanied by lady friends, attended the "At Home" given by the Principal, Alumni and city supporters of Queen's Theological College, Forest Road, yesterday afternoon. There were no formalities. The guests were received in the main entrance hall by Dr. and Mrs. Facey, and were made free of the house. The Lord Bishop of Newfoundland, and visiting clergymen from abroad were present, and moved freely amongst the company. Introductions were rife and many old friendships were renewed. Tea was served by the ladies of the city parish, in the Lecture Hall, and everyone present enjoyed himself and herself to the utmost. Many visitors from the outports were most interested in being shown through the College, a goodly body of males foregathered in the smoking room, where questions of the day were discussed, and many views as to present conditions both in Church and State exchanged. The function closed at 8 o'clock, when farewells were said to the kind host and hostess, and everybody came away with intensified feelings that Queen's has to be maintained as the training school of the Church of England in Newfoundland. Floreat.

Sea Love.

There is naught to my soul so moving
As the sight of the infinite Sea,
So rich with the spoils of my loving,
So large and lavish and free!

So various in mood, yet unchanging,
Ah, never the same, yet for aye,
Tranquil at heart, though far ranging
She loves the still haunts of the bay.

Dark perils she has, but no sea-soul
Covers 'neath her tempests of rage,
He rides on her bosom a free soul
To sun-dawns of age after age!

Whoso' doth slight thee, fair Ocean,
Or looks on thy beauty unmoved,
Knows not the soul's deepest emotion,
Knows not what it is to have loved.

All I have loved thou hast given,
All that I lost borne away
To that far off love-garnered haven
Whither thou'lt bear me some day—
J. Lewis Milligan, in The Sailor.

NOTE OF THANKS.—Mr. and Mrs. Silas Lewis and family of Golf Avenue, wish to thank the Wesleyan Bible Class and S. A. Sunday School; and all kind friends who sent wreaths to adorn the casket of their youngest son, Charlie; and all those who helped to comfort them in the hour of their bereavement.—adv.

The Portia Arrives.

SHIP HAD EVENTFUL TRIP—DISABLED STEAMER SALVED.

S.S. Portia arrived from the Westward at 2.30 p.m. yesterday, bringing a large quantity of freight and the following passengers—J. M. Crawford, Miss LeMessurier, F. Angot, C. Way, Mrs. Way, Mrs. Bishop, G. Way, D. Fitzgerald, A. Mills, Miss Rose, D. Stanley, C. Reeves, Mrs. Reeves, Mr. Martin, J. Marshall, B. Bowering, H. Hodder, Miss Foley, M. Fleming, Jos. Walsh. It was on her Western trip that the S.S. Portia saved the S.S. Bassan, and Capt. Tom Connors deserves praise for the seamanship displayed on that occasion. He had only left Trepassy when S.O.S. Calls were picked up from the Bassan. Proceeding to the position given the disabled steamer was located in the vicinity of Cape Pine. It was then 9.50 p.m. Capt. Oliver reported his steamer in a sinking condition and was unmanageable and asked the Portia to stand by. The Portia stood close until 11 p.m., when the Bassan's fires were reported out, and the engine room practically filled with water. The Portia was then manoeuvred alongside and lashed with hawsers to the disabled steamer and a course shaped for St. Mary's. When St. Mary's was reached Capt. Connors took the bridge of the Bassan and navigated both her and the Portia to the head of St. Mary's, safely berthing the Bassan on a mud bank near the old whaling wharf, with a cargo of scrap iron. The Portia in deep water. The ship and cargo is valued at approximately \$350,000, and the salvage due the Portia must be considerable. The Bassan has since undergone repairs and was expected to leave St. Mary's yesterday for this port, where she will likely discharge her coal cargo.

Shipping Notes.

S.S. Venator leaves Boston on Monday next for Halifax and this port. Schr. Alexander has sailed for Sydney with a cargo of scrap iron. Schr. A. E. Schmidt has entered at Herring Neck to load codfish for Oporto from G. J. Carter.

S.S. Borussia has left for Bell Island to load ore for Sydney and will return here with a cargo of coal.

S.S. Wallace, 11 days out from Cardiff, put into port last evening for ordnance.

Schr. Nina Lee, fish laden by the A. E. Hickman Co., Ltd., has arrived at Seville after a fine run of 19 days.

The schooners Gordon E. Moulton, Lila D. Young, and Catherine M. Moulton are loading codfish at Burgeo from R. Moulton, Ltd., for Oporto.

The French bankers St. Jacques and St. Marie, which were undergoing repairs here, sailed yesterday for their home ports. Both have good catches already on board.

B. I. S. "At Home."

About 120 couples attended the "At Home," held in the B.I.S. club rooms last night. The affair proved most enjoyable, the festivities being kept up till an early hour this morning. Excellent music was furnished by Messrs Skinner (2) and Fitzhenry. During the winter months similar events will be held.

Let Us Fill Your Orders With Something New and Fresh.

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The Pickling Season is Here.

Green Tomatoes.
Spanish Onions.
Green Peppers.
Red Chilies.
Dried Red Chilies.
Chow Chow Spice.
Pickling Spice.
Whole Black Pepper.
Whole White Pepper.
Whole Mace.
Whole Pimento.
Bay Leaves.
Stick Ginger.
Stick Cinnamon.
White Crystal Vinegar.
Brown Malt Vinegar.

English Goods.

English Ox Tongue.
Lamb Cutlets.
Lamb & Green Peas.
Veal Cutlets.
Veal & Green Peas.
Army & Navy Rations.
Oxford Brawn.
Boar's Head.
Steak & Kidney Pudding.
Veal & Ham Pie.
Apple Pudding.

PARKER & MONROE, Limited



ESTABLISHED 1879.

Manufacturers and Jobbers of

BOOTS & SHOES also RUBBER FOOTWEAR

"KEEP YOUR MONEY AT HOME." Buy Local Made Boots and Shoes. Ask your dealer for "Parker's" Boots and Shoes, made in our own Factory by native workmen—Shoe Workers' Union No. 482. We manufacture the following well known brands of Footwear:

FOR MEN.



The "Boston"
The "Rambler"
Made in
Box Calf Blucher
Black Kid Blucher
Tan Kid Blucher.
Solid Leather Insoles.

Ask your Dealer

for
"Rambler"
and
"Boston" Boots
for Men.

FOR WOMEN.



Regular Cut.
The "Duchess"
The "Victoria"
The "Roseberry"
Made in
All Black Kid
All Tan Kid
Box Calf Laced.
Lace, Button and Blucher styles. Solid leather throughout.

The
"Elite" Boots
for Women.
Extra High Cut.

The
"Roseberry" Boot
"Duchess" Boot
"Victoria" Boot
for Women.
Medium Cut.

FOR WOMEN.

The "Elite"
Made in
Black
Kid Laced
Blucher
Kid Laced
Tan
Kid Laced
Box
Calf Laced.
All
High Cut
with
Cuban Heels.
Solid
Leather
Insoles.

The
"Rover"
for Boys.
In Black Calf
Tan Calf and Kid. Solid throughout.

The
"Rover" Boot
for Boys.

The
"Cinderella"
for Girls.

"Cinderella" Boots
for Girls.



In Lace, Button and Blucher; high cut styles of Box Calf, Black and Tan Kid. Solid throughout.

Full stocks on hand at all times. Special Prices to wholesalers. Write for our Fall and Winter Catalogue of Boots and Rubbers.

PARKER & MONROE, Ltd.,

The Shoe Men.

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Late Hours.

(From an Exchange.)
For a good half hour the father had been lecturing his son on the evils of late nights and late rising in the mornings.
"You will never amount to anything," he said, "unless you turn over a new leaf. Remember, it is the early bird that catches the worm."
"Oh," said the son, "how about the worm? What did he get for turning out so early?"
"My boy," came the reply, "that worm hadn't been to bed all night. He was on his way home."
MINARD'S LINIMENT FOR SALE EVERYWHERE.

Prepare for the Cold.

"Jack Frost" will be coming again soon. See that he gets a warm reception by having Gooby & Hammond call and put your furnace or hall stove in order.

We Do Only First Class Work.

Get our prices on Stoves, Stove Pipe, etc., and convince yourself they are the best. We also have on hand a number of Second-hand Cooking and Hall Stoves, selling cheap.

GOOBY & HAMMOND,

Tinsmiths and Sheet Metal Workers.

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Crackerjack Fall Hats

We'll say so! And you'd say so too if you saw those fine furred velours—those delicate soft felts. Fur hunters scouring the steppes of wild Russia have made possible this varied showing of Quality Hats that cluster in our dust-proof cases.

From England—from America—from Italy they come with their many blocked brims, their various heights of crowns, their wonderful unfadeable colours, representative of the dressy spirit of Bond Street, of Broadway, of Rome.

Here They Are!

The World's Most Famous Hats:—

\$5.00 CHRISTY'S, London
to STETSON'S, America
\$20.00 BORSALINO'S, Italy

The maker's name on every one, as a guarantee of the quality. And the guarantee of the man who sells them reinforcing every sale, ensuring you a perfect fit and a becoming style.

To-day's not too soon to wear a World's Best Hat.

Kearney's

286 Water Street

