## Day Dreams

I am going where the light Fall, asighing through the green -wood,

That they want me, Yes, they want me, Where the grass is fresh wit

I am going where the linnets Bring to earth their hap; y wi brood;

And you will come away join me, Won't you? Do!

There are fish within the river And they jump to make one cheery,

For they call me, Yes they call me, Where the stream is deep and

But I never cast a fish hook For I always come aweary; You, so tired of all the bustle, Won't you, too ?

There are skies that smile down While I sit and dream my dream

lets. Oh, they love me, Yes, they love me.

And their love is always true; I can sit and watch the cloud flocks

Running far above the stream-

You'll be glad to see them with me, Won't you, too ? Come, the air is sweet and balmy,

Come, the birds are softly singing, And they want you, Yes, they want you, For they're making friendships

And the peace of God so Holy Is forever, ever bringing Thoughts aborn within the wood-

All for you.

In The Footsteps

Of His Master

(Concluded)

'In vain dost thou declare thyself aRoman, continued Lucretius, 'if thou are a Christian. But perhaps thou art ready to forswear thine allegiance to this society which continually neglects to honor the gods. Art thou prepared to burn incense before the statute of Jupiter in my beautiful

With the help of God, I will never dishonor the one living God by offering incense to your vile

'He has spoken evil things of the omnipotent gods,' thundered the now thoroughly irate patrician. 'Take him away. He shall burn incense to Jupiter in my garden this evening, or he shall expire in slow torments before the morrow's sunrise, and his body become food for the birds, Roman or no Roman. He has a few hours to change his mind. See that he is bound securely, Marcus. Be certain of the integrity of the guards, for I have fears that some of my slaves belong to this new superstition and that they may endeavor to

free him.' 'I will, master.

' Well go on and do it.' Lucretius then entered hi garden and lay down to take his accustomed siesta in a shelter that he had built for that pur pose. His garden was a miniature paradise. Whoever had arranged the placing of the foundations, paths, and shrubbery had a sense that was keenly alive to to idols.

beauty. When he awoke, the sun was setting. A gentle breeze, laden with fragrance, stirred among the oriental shrubs and ruffled the placid surface of the little artificial lake in the center of which a double-faced Janus stood, continually pouring water into the the sufferer became livid with reservoir from a vase in each hand. Lucretius contemplated the scene with pleasure. Then remembering the captive Christian, he arose and went into the house Passing through the courtyard. he saw the two guards stationed near him. The latter saluted him respectfully, but the forme gave no indication that he ha become aware of his presence. 'Has that dog given you any

trouble?' asked Lucretius. He has not, good master, re ponded the senior. 'He has remained in that position since he was chained to the post.'

Minard's Liniment Lumberman's

Minard's Liniment used by Physi-

All Stuffed Up That's the condition of many sufferent from catarrh, especially in the morning. Great difficulty is experienced in clear-ing the head and throat.

mg the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was ill for four menths with catarrh in the head and throat. Had a bad cough and raised blood. I had become discouraged when my husband bought a bottle of Hood's Sarasparilla and persuaded me to try it. I advise all to take it. It has cured and built me up." Mas. Hugh Reporter, West Liscomb, N. S. Hood's Sarsaparilla Ource catarrh—it soothes and strengthens the nucous membrane and builds ap the whole system.

'Tis well. He may yet live if he offers incense to the gods. After I have refreshed myself I shall look to the matter.'

Lucretius, reclining at table merely tasted the dainties that had been served him. The gorging of the previous evening had robbed him of his appetite.

'Marcus,' he commaned after a short respite, order the slaves into the garden immediately. I shall show them how I detest this new superstition,'

I will, excellent master. However, I fear that one, old Servius, cannot rise from his couch. He is fast wasting away with fever and will probably die before two hours elapse."

'Servius is a dog. Let him stay in his kennel. He was a most unprofitable servant, and I verily believe he is one of those Christians. He was reported and he trembled from the intenmissing without leave twice withn the five years I have had him.'

The sixty slaves that Lucretious owned were summoned from their duties and ordered into the garden. Lucretius came into this beautiful spot followed by two of his trusted servants. After the punishment by turns, a task this trio came the prisoner and that did not at all meet with their the two guards. The old syba- approval. They themselves had rite sat down upon an elevated felt the smart of the same lashes, chair, while the slaves squatted and they pitied in their hearts upon the ground. All heard of this meek stranger whom they the captive Christian and the fate were compelled to flog. Yet that awaited him. Some of the they did not manifest their dis slaves looked forward with great pleasure for in that event they joy to the exhibition of punishment and speculated as to the manner in which the prisoner would receive it, while others, not more than four, looked sorrow-

this fellow Christian might die Lucretius explained the capture of the stranger to all present. He told how the rascally stranger had shown no respect to him, a member of the nobility. In consequence of his arrogance and his allegiance to Christianity,

he was to be scourged to death. These offences against the gods and men Lucretius offered to condone so far as he could, if the Christian would burn the incense

before Jove's statue. The crowd shouted its ap-

' Now,' continued Lucretius, I want this to serve as an example for you all. A similar fate awaits sny one of you whom I discover to be a member of this pernicious sect that refuses to a torch to that rascal and command him to set fire to the incense in the tray.'

their petitions to God that the his allegiance to Christ's Church. Marcus held out a torch to the prisoner and repeated the command of his master. The Christian bowed his head and spoke

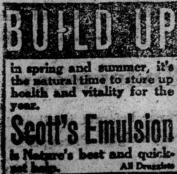
With the help of Jesus Chirist, I will never offer incense

Here, you fellow prick the dog in the arm with thy spear,' exclaimed Lucretius to one of the attendant soldiers.

The guard obeyed and sent his weapon deep into the left forearm of the Christian. Blood flowed copiously. The face of

'Come!' cried the irritated Lucretius, 'take the torch.' ' With the help of Jesus Christ

will never offer incense to idols



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'Smite him on the face,' orderd Lucretius.

Marcus struck him a blow that vould have cast him prostrate apon the ground had not one of he guards sustained him. ' Proffer the torch again.'

Blood stained the sufferer's face. sity of his pain; yet he again repeated:

With the help of Jesus Christ will never offer incense to idols.' Then Lucretius ordered that he should be scourged. Two stalwart slaves had been selected to inflict would probably experience the misfortune of being whipped

The scourging lasted for about ten minutes. Then the sufferer fell to the ground unconcious. If he had been of a robust constitu-

and prayed devoutly that tion and had received the kind ministrations of those skilled in healing, he might have recovered; but what a fight could such an emaciated body show against the orments inflicted upon him?

Lucretius strode off with a dignified bearing. Behind him followed Marcus and the two guards and lastly the slaves.

When darkness came on, a slave tealthily made his way from the servants' ouarters to the place W. K. ROGERS, that had been placed in a tray where the helpless Christian lay. Stooping over him he discovered that he still lived. Then he whispered something in his ear to which the dying martyr answered Yes.' The slave then hurried way. A few moments later he returned with another servant. Between them they carried a light cot in which lay the sick slave, reverence the gods. Marcus, give Servius. One of them bent over

the chained figure and whispered ' Father, we have brought the sick man, Servius, the man whom

The Christian slaves redoubled you came to prepare for death.' Then the scourged priest from captive might remain staunch in the catacombs heard the slave's confession and with his remaining strength raised his hand and said in the language of Holy Mother Church

'I absolve thee from thy sins of the Son and of the Holy he added : 'Thank God. I found

An hour later the body of the nartyer was stiff and cold. He had passed into the arms of the Master, in whose wake he had trodden to the very heights of

-K. J. Guinagh, in The Grail.

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place of commencement. containng Eighty-one acres of land, a little more or less, and bounded on the South by the Tracadie Road and on the East by James Doyle's Farm, and on the North by James Reid, and on the West by Isaac Hardy, as the same is lescribed in a Deed from the The above Sale is made under

ontained in an Indenture of Mortgage bearing date the Sixth day of December, A. D. 1916, made between James Hayes of Pleasant Grove, in Queen's County, Farmer, of the one part, and Otto M. Baird of Charlottetown, in Queen's County, employee in the Prince Edward Island Railway, of the other part, and which said Mortgage has by assignment be come vested in the undersigned, because of default having beer nade in the payment of the prin-

cipal secured thereby, For further particulars apply t the office of the undersigned in Geo. Anenar the Riley Building, Charlottetown. Wm. Aitken Dated this 20th day of August, A. D. 1921. W. F. Weeks

J. AUGUSTINE McDONALD. David Reid Assignee of Mortgage. August 31, 1921-4i



SEALED TENDERS addressed to the Postmaster General will be received at Ottawa until noon on Mails, on a proposed contract for four years, six times per week, on the Stanley Bridge Rural Route, No. 2, from the 1st of

January next. Printed notices containing further information as to conditions District Pass. Agent of proposed Contract may be seen be obtained at the Post Office o Stanley Bridge and at the office of the District Superintendent. H. W. WOODS.

> of Postal Service, St. John, N.B. August 1st, 1921. August 17; 1921-3i



SEALED TENDERS addressed to the Postmaster General will be eceived at Ottawa until noon on Friday, 2nd of September 1921, for the conveyance of His Mas festy's Mails, on a proposed con-tract for four years, six times per week, on the Charlottetown Rural Route, No. 3, from the 1st of

lanuary next. Printed notices containing fur ther information as to cond of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Charlottetown, and at the office of the District Superintendent.

H. W. WOODS, Acting District Superintendent Office of District Superintenden of Postal Service, St. John, N.B., July 22nd, 1921, August 17, 1921--3i

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January 5, 1921-tf

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