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gard to orders, the Church simply minds its own business. It regulates the ordination of its own ministers, and nowhere expresses judgment as to the affairs of other religious bodies. If they are content with what they have, it is not for us to condemn them, but we have at least an equal right to have an opinion, and to exercise it in what we regard as necessary for ourselves. We notice the same sensitiveness and intolerance in our Nonconformist friends in other directions. In educational matters, in England, for instance, they are content with undenominational religious teaching in schools subsidized by the State, but consider it wrong for Church people to have definite religious instruction imparted in schools to which equally with Nonconformists they are contributors. Posing as the friends of religious liberty, they decline to give to others the right they claim for themselves. They fail to point out why denominational schools have not as much right to State aid as those of an undenominational character. Church people have the same ground for objecting to undenominational teaching for their children, as the Nonconformist has to objecting to his children attending a Church of England school. And besides that, he is protected from such teaching by the provision of a conscience clause. Liberty is as much valued by Churchmen as by dissenters, though they may not be as loud in asserting it as others, and as their interests demand. The position of the Church, as to episcopacy, is well and concisely stated in a recent sermon by Rev. Prof. Collins, of King's College, London. In any case, a ministry which is not organically connected with the apostolic ministry cannot be the historic ministry of the Church. A ministry which has come from a presbyter, who had never received authority to lay on hands himself, cannot be what ours is. It is not our business to say there is no grace in such a ministry. It is our business to see to it that we do not jeopardize that which we have by treating something else as though it were the same thing. That is an essential thing. It is not part of the Catholic faith to deny other people's gifts, but it is our bounden duty to safeguard our own. From that point of view, then, "Episcopacy" is of the very essence of the Church.

THE BROTHERHOOD OF ST. ANDREW IN CANADA.

Head Office, Imperial Bank Chambers, Toronto.

Object.—The spread of Christ's Kingdom among men, especially young men.

Rules.—(1) The rule of prayer is to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessing upon the work of the Brotherhood.

(2) The Rule of Service is to make at least one earnest effort each week to lead some man nearer to Christ through His Church.

The Brotherhood has chapters with full organizations throughout the United States, England, Scotland, the West Indies and Canada. Any clergyman or other church person knowing of any young man moving to any place in any of these countries can ensure some attention being paid to him and probably his receiving the right hand of fellowship by a brother churchman, by forwarding his name and address to William Walklate, general secretary of the Brotherhood in Canada, Imperial Bank Chambers, Toronto. The matter will then be followed up through the various Brotherhood offices.

With the Travelling Secretary.—Had a very encouraging reception at Clinton, the rector, the Rev. C. R. Gunne, doing all in his power to make my visit pleasant. Addressed seven (7) young men at 10 a.m., and preached upon Brotherhood work at the morning service. Hope to see this chapter reorganized before very long. Visited

Blyth in the afternoon and evening of Sunday, May 31st, and was much impressed by the arrangements made for my visit through prayer and work, preached at the evening service at 7 p.m., and afterwards had a meeting of over twenty (20) men and boys, to whom I talked on the Brotherhood and its work. Several members of the congregation were present, and great interest shown in the work. The Rev. J. Edmonds, the rector, hopes soon to have his chapter organized, and it is likely a junior chapter may also be formed. Visited Walkerton on June 1st, and on the 3rd, Wingham, where I found Brotherhood work being thoroughly carried out. Gave two addresses, one to the general congregation, and another to Brotherhood men. Two probationers were admitted to full membership. It was very encouraging to meet here, at Wingham, such a fine body of true Brotherhood men. At Listowel, where I went on the 2nd, at the request of the rector, the Rev. C. H. Buchland, I addressed several young men on the Brotherhood, and hope for good results.

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.

Its object will be to treat of all institutions and societies of interest to Churchwomen.

Requests for information, or short reports for publication will receive prompt attention.

Correspondence will be welcome, and should be brief, addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

INDIA FAMINE ORPHAN WORK.

With very grateful thanks I acknowledge the following contributions; Anon., Peterborough, \$1; Miss M. E. Austin, Quebec, \$4; J. M. O. S., to support orphan for one year, \$15; Charles Palmer, Charlottetown, P.E.I., \$10; "Lilian," \$10. I do indeed heartily thank all who so kindly either continue to help, or help for the first time, to keep these little famine orphans provided for, and as there are so many still young, and requiring care for some years, I shall be so grateful to any one who would like to send any offering for these poor little souls. In so many cases they are probably saved great physical suffering, and best of all, the darkness of their ignorance of the true God is removed by placing them where the truth is gently and regularly taught them day by day. Please address further contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto, Ont.

NOVA SCOTIA.

Charlottetown.—The annual meeting of the P.E.I. branch of the Woman's Auxiliary to the General Missionary Society of the Canadian Church was held in Charlottetown, on the 4th inst. There was a celebration of the Holy Communion in St. Peter's Cathedral at 7.45 a.m. The business meeting took place at 4.30 p.m. The secretaries reported that there are at present four branches on the island, namely, Charlottetown, Summerside, Souris and Georgetown, with the prospect of two others being formed in the near future. During the year three bales of clothing, provisions and useful articles, to the value of about \$140 had been sent to the Indian School at Yale, B.C.; also a parcel had been sent to the Indian school at Forty Mile, near Dawson City, Yukon. Two sets of communion linen had been contributed for missions in Alberta. The association supports a girl in the Bible Training Home, Matsumoto, Japan, and contributes towards the salary of Miss Mellish, head mistress of the Indian school, Forty Mile. A bed had been given to Yale school, and \$600 towards the Indian Hospital at Lytton, B.C.

Last September Miss Mellish, a member of the society, had volunteered for the mission field, and had been accepted by Bishop Bompas, the veteran bishop of Selkirk. It is expected that a number of branches will be formed in the diocese of Nova Scotia shortly. The following officers were elected for the ensuing year: President, Mrs. Jas. Simpson, first vice-president, Miss Mawley, Summerside; second vice-president, Mrs. George Hodgson; recording secretary, Mrs. T. J. Harris; corresponding secretary, Mrs. Eardley Hyndman; Dorcas secretary, Mrs. F. C. Cotton; treasurer, Mrs. Vinnicombe. After the meeting, the delegates and friends were entertained at tea by the Charlottetown branch, and at 7.30 p.m., a service was held in St. Peter's Cathedral, where the Rev. C. R. Cumming, rector of Crapaud, preached a powerful sermon on the text, "Ye Serve the Lord Christ."

MONTREAL.

Stanbridge East.—On Tuesday, June 2nd, the annual Corporate Eucharist of St. James' Guild, and St. James' Branch of the W.A. was celebrated at 8 a.m., in the Parish Church. The celebrant was the rector, the Rev. J. J. Willis, B.A. There were present over twenty members who pledged themselves anew to the sacred feast. In the afternoon of the same day, the annual meeting of the guild was held in the Parochial Hall. The treasurer reported a balance of \$110, which was transferred to the Roofing Fund. Mrs. N. Stanton was elected president; Mrs. M. S. Cornell vice-president; and Miss Baker secretary-treasurer. During the past year the Guild expended a considerable sum upon the interior of the rectory. This year the church and hall are to be the objects of their energy. On Thursday afternoon, June 4th, the annual meeting of the Parochial Branch of the W.A. was held at the residence of Mrs. P. Moore. Several new members were enrolled. This branch is but one year old, but in that year has done splendid work in organizing forces for missionary work and disseminating missionary news. Mrs. P. Moore was re-elected president; Mrs. Anderson, vice-president; Miss Baker, treasurer; Mrs. Willis, secretary. After the meeting the members present enjoyed the hospitality of Mrs. Moore, whilst talking over the plans for the current year.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—The following are the Bishop's public engagements for the remainder of this month: Thursday, June 18th.—Celebration of the jubilee of Bishop's University; celebrate the Holy Communion, Bishop's College Chapel, 7.30 a.m.; attend convocation service, 11 a.m.; assist at prize giving, Bishop's College School, 12 noon; assist at public convocation of Bishop's University, 3 p.m.; return to Quebec. Friday, June 19th.—Travel by I.C.R. to Dalhousie. Saturday, June 20th.—Sail in Baie des Chaleurs steamer to Gaspé Basin. Sunday, June 21st (Second after Trinity).—Preach at Gaspé Basin and Gaspé South, and go on board the D.S.S. "La Canadienne," and sail for the Canadian Labrador. N.B.—The remainder of the month and the whole of July will be spent in the visitation of the North Shore.

St. Paul's.—Miss Eva J. Taylor, the organist of this church, on Sunday, June 7th, was made the recipient of a gold watch from the members of