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 a man is prevented from in-  
 suring his life by the very  
 being that the insurance is  
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 wife.  
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 wife owes to herself. There  
 is an even chance that in  
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 of a million such in Canada.  
 Is it unwomanly to guard  
 against being left unprotected?  
 Every wife should be an  
 ardent insurance solicitor  
 while her husband remains  
 without protection for his  
 home, wife or child. Life in-  
 surance is merely an asso-  
 ciation of men on a large  
 scale for the Mutual protec-  
 tion of their families.  
 Read this ad. to your wife!  
**Mutual Life**  
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He said to me lately, "I was looking  
 outside one of the Churches the other  
 day, and noticed the subjects for next  
 Sunday. There was some rather ab-  
 stract subject announced, 'Considera-  
 tions on the Life After Death,' or  
 something of that kind. A working  
 man was close to me, and he said to  
 me, 'Sir, I wish they would not give  
 us so much of that sort of thing.  
 Why don't they tell us a lot more  
 about the Lord Jesus Christ?'"  
 The one thing that England needs  
 with her heaving unrest—an unrest  
 which I do not think the Lord God  
 by His past mercy to us will permit  
 to culminate in revolution—is the  
 Christian ideal that duty comes be-  
 fore right, that the first person of the  
 Christian grammar is not "I," but  
 "He" above; the second, as in the old  
 grammar, is "you," other people next  
 to God; and the third person, ever so  
 far down third, is "I." When we have  
 learned that lesson of grammar, we  
 shall be on the way to social, to in-  
 dustrial, to national, to international  
 rest, and the best promotive of it is  
 a real familiarity with the Bible.

**CANADIAN NATIONAL EXHIBI-  
 TION NOTES.**  
 Cols. Barker and Bishop, the  
 world's greatest aces, will have  
 charge of the flying circus at the  
 Canadian National Exhibition this  
 year. They will fly surrendered Ger-  
 man Fokkers and types of British,  
 French and Italian machines.

**THE HEART OF POLAND.**  
 (Continued from page 506.)  
 him. Like the Jew who always sails  
 with the wind, his chief concern is to  
 look after his own skin. The one  
 answer to this question which seems  
 to me at all adequate, is a very short  
 one: Ignore him!  
 The renegade doesn't really know  
 his own mind, and in troublous days  
 like these his convictions are not  
 worth a straw. I have seen with my  
 own eyes the vacillating trend of  
 events among these people in Silesia,  
 where they were neither "all for  
 Apollo nor all for Christ;" where  
 they welcomed Hindenburg and Em-  
 peror William one month, and the  
 very next fell in love with the Czechs  
 whom they had before denounced as  
 the vilest traitors on earth. To  
 ignore the renegade will serve him  
 right. To make a fuss over him will  
 only flatter his vanity; and it will  
 not help one bit on the way to in-  
 ternational harmony.

**THE COLONISTS.**  
 And now for the matter of the  
 colonists. I am sorry for the Ger-  
 mans anywhere in the world to-day.  
 That does not mean that I want  
 to see them get off, for that would  
 be their greatest misfortune. There  
 is no fear of it. They are going to  
 have a "bad time" for many years,  
 and the innocent with the guilty.  
 Among the innocents must be classed  
 the descendants of the Germans who  
 immigrated to Poland in the XVIII.  
 century or earlier. Settled in more  
 or less compact masses, they main-  
 tained their Deutschtum in charac-  
 teristic fashion; certainly as much as  
 say the Mennonite colonies of the Red  
 River valley.  
 The beginning of troubles was this:  
 that the Russian administration, true  
 to the instincts of despotism, used  
 every devilish device for favoring  
 these settlements in the face of the  
 surrounding Polish population, sup-  
 porting minorities to make them a  
 thorn in the flesh of the majority.  
 In one part of the country these  
 colonists were given special privileges  
 for procuring land. In another these  
 were refused in such a way that the  
 blame for the refusal was laid on the  
 Poles. The chief organ of discord  
 was, of course, the school. The Ger-  
 man Protestants were exempted at  
 will from the prevalent school tax.  
 They established schools of their

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 placed among advertising that is wholly or partly fraudulent.  
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