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HALIFAX, N. S., WEDNESDAY, AUGUST 31, 1870.

Whole No. 1077

of the New Testament in its broad spirit," and thodism amid many difficulties his colleague, any man's narrow construction of its letter?"

Mr. Bedford, had borne testimony, and who the mournful aspects of the war which had just literature of the day. What do they signify? extensive basis than heretofore. There is much ambiguity about them. They tion to all, and too much attention to its commands and warnings-or, in another form, too

loves me more than any humanitarian ever did call to Dr. James to the Secretary's desk, which or can. I believe that Jesus Christ knows how Mr. Farrar had occupied for fourteen years. to direct me to avail myself of the mercy of them as to the fountain-head of true instruc- wordstion. What is the "broad spirit" of the Saviour's teachings? He says, "If any man He had seen nearly all before him introduced thirst, let him come unto me and drink," " and into the ministry, his hand had been laid in him that cometh unto me I will in no wise cast out." He bids His servants herald the good his brethren, and about two hundred had passed tidings of his coming and His sacrificial death under his instruction. He briefly reviewed the to "every creature." He gives me most posi-history of Methodism during the forty-eight tive assurance that, no matter who I am, or where I live, or what I have been. He is able to save me But, does He teach me to put my dependence in His ability to save and to rest in the conviction that because He can save, by which his brethren had honoured him. In therefore He will save? By no means; that is a "narrow construction" of the letter of His words. These assurances of His "free and undistinguishing regard" must be supplemented by a personal faith in Him which will lead

me to keep His commandments and love His Mr. FARRAR in the chair, and said be should people; and the necessity of such faith in order to salvation is brought out in strong relief by the contrast, "He that believeth not shall be damned." He exhorts me to look into my heart and at my life for evidences of piety and likening Himself to a vine and His Father to a husbandman, says, "Every branch in me that beareth not fruit he taketh away."

'The teachings of the New Testament its broad spirit" evidently are, that we must rely on no other views of the Divine mercy than those which lead us to be Christ-like in our abhorrence of sin and love of holiness. and any other interpretation is a " narrow con-

THE ENGLISH CONFERENCE.

(From the Watchman.) BURSLEM, Tuesday.

FIRST SESSION. The doors of the Conference chapel were opened this morning at half-past eight. At nine the spacious platform, the body of the gratitude and hope which all felt found appro-

then engaged in prayer.

to the requirements of Mr. Wesley's Deed of sketched the proceedings of the morning, and soul-saving preacher. Mr. Rorke was full of four years' theological course. to the requirements of Mr. Wesley's Deed of Bey. The third point is the announcement of Declaration, is the filling up of vacancies in Said that those of the evening would be such as burning zeal, was made greatly useful, and, The Ex-President and Mr. Arthur were

Though Mr. Dickens, according to the testi- God, and labouring diligently for Methodism. attempt of the Ultramontanes in Ireland to get

there cannot be much doubt as to their intention. They are intended to convey the idea
that in general too little attention is possible.

what we ought, pernaps, to have noted before, that this year, in accordance with a resolution of last Conference, the privilege of voting in general too little attention is possible.

What we ought, pernaps, to have noted before, that this year, in accordance with a resolution of last Conference, the privilege of voting in general too little attention is possible.

What we ought, pernaps, to have noted before, that this year, in accordance with a resolution of last Conference, the privilege of voting in general too little attention is possible.

Foster is known as the author of a very able and edifying book on "Christian Purity;" and then, finally, dead, there to rest till the morning of the resolution of these things move me; and a prisoned, dripping with the sait wave, just duced in her native village, where her mortal saved from the wreck, yet crying still, 'None of last Conference, the privilege of voting in paid to little attention in the dead, there to rest till the morning of the resolution of these things move me; and at nrst ne seemed, embarrassed to be, and at nrst ne seemed, embarrassed but very soon shaking off that embarsaved from the wreck, yet crying still, 'None
and edifying book on "Christian Purity;" and
the name of Bisher Conference, the privilege of voting in a conference of the resolution attended the closing prayer. that, in general, too little attention is paid by these elections, and in the election of Presiroughly appreciated by his audience. He told the name of Bishop Simpson, since his visit to

and too much attention to the marks and con- made it more difficult than usual to predict the humour, but was somewhat lacking in cleargather from them, and they are calculated, divided as to the comparative qualification of two | Conference. coming as they do from one whose writings are eminent ministers. Great interest was felt in so popular and so evidently the products of a the issue, and that interest seemed to increase great mind, to foster the too-prevalent disposi- to the last moment. When Dr. Jobson stood up to state the result of the ballot, perfect still- to the Assistant-Secretaries and Letter-writers of the New Testament as an incorrect repre- Rev. John Farrar had been called to the chair sentation of its "broad spirit," and as a "nar- he had occupied so worthily sixteen years ago, row construction of its letter." I protest was greeted with warm and general applauseagainst them as the opinions of men who, in a true omen, it may be said, of the perfect loymany cases, "never read the Bible," and who alty and respect with which even those who had have no right to dogmatize or exhort with reference to its contents. I believe that Jesus another accepted the decision. This election Christ, who came from heaven to save me, prepared the way for the virtually unanimous

The President's address, on being called God better than any human being, however the chair, was singularly affecting, especially great an authority he may be, ever did or can; when, referring to his being now the only surand, having His own words and His own re- vivor of those who occupied the platform when quest to "Search the Scriptures," I go to he was first called to it, he appropriated the

ordination upon the heads of five hundred o years of his ministry, and expressed his joy that it never swerved from the truth, nor admitted any essential change in its discipline.

The Secretary then acknowledged the vote doing so he touchingly referred to his intimate friendship through life with Methodist preachers, to his now sainted father, and to his mother still alive to know the honour conferred upon him. He expressed his gratification at seeing endeavour to follow, it might be with unequal steps, the example he had set him so long. A vote of thanks to the Ex-PRESIDENT was

then moved, in very appreciative terms, by his predecessor, Mr. HALL, and seconded in the Ex-President then in the Conference. Dr. Jobson, in acknowledging the vote,

Thanks were also presented to Mr. FARRAR the Theological Institution. for his services as Secretary. At two o'clock, according to custom, the doors of the chanel were thrown open; and a large number of ladies and gentlemen who had been waiting

Mr. GERVASE SMITH, Mr. ARTHUR, and Dr. Rigg engaged in prayer.

he had in youth aspired to Methodist honours. support and extend their work, and the difficul- passed unanimously. But, what does he mean by "the teachings —Mr. Edwards, to whose high services to Meties with which they contend; and he closed

> a general smile by saving he hoped Dr. JAMES might not be Secretary so long as his predecestion. Mr. R. N. Young was called to the desk vacant by the election of Dr. James, and Mr. F. GREEVES was appointed to succeed Mr, Young as letter-writer. The other members of the Conference secretariat, Messrs. H. W. WILLIAMS, M. C. OSBORN, L. H. WISEMAN.

by Mr. RATTENBURY, and supported by Mr. W. SHAW and others, the Conference passed. very cordially, a vote of thanks to Dr. Osboby tor the able lecture he delivered, in connection ing, on the person and work of the Holy Spirit. The invitation of the Manchester circuits to hold the Conference of 1871 in that city was accepted. Suggestions from district meetings and memorials from circuits were next read. and placed in the hands of a Committee, to be reported upon. Notices of motion were also given. The addresses from the Conferences of Eastern British America and Australia were Eastern British America and Australia were of the abolition of slavery as opening to his al for another year. During the year Mr.

| America and Dr. Conference of motion were also given. The addresses from the Conferences of the abolition of slavery as opening to his al for another year. During the year Mr.

| America and English America and Australia were of the abolition of slavery as opening to his al for another year. During the year Mr.

| America and Australia were of the freely to be allowed a place in the Conference, out after a very lengthened discussion a resolution and his colleague had been received, and earnest the place of the abolition of slavery as opening to his al for another year. During the year Mr. On the motion of Dr. RIGG a Committee was Conterence whether it should take action, and if so, what action on these subjects. At the suggestion of Mr. HOLLAND, the "Glebes Loan Bill" was also referred to the consideration of the Committee Questions relating to same way by Dr. Waddy, he being the oldest the admission of ministers to ordination, the continuance of probationers on trial, and the rewhich was passed with perfect heartiness and by the various district meetings, sixty-two were unanimity, expressed his gratitude to God for accepted by the Conference. Forty-three of the grace vouchsafed him, and his joy at being these are designated to the home work, and nineteen to the toreign missions. All of them,

During the morning Mr. RATTENBURY made make a small addition to the annual allowances outside were admitted to what is known as the Conference Prayer-meeting." Dr. Osborn.

nine the spacious platform, the body of the chapel, and the front pews of the gallery were chapel, and the front pews of the gallery were filled with Methodist preachers, many of them filled with Methodist preachers, many of them the custom, among the filled with Methodist preachers, many of them filled with Methodist preachers, many of them filled with Methodist preachers, many of the families entertaining ministers. According the world.

The public were admitted by this morning in answer to the solemn inquiry, great counteractive of Popery, and was designing to the evening. The public were admitted by this morning in answer to the solemn inquiry, great counteractive of Popery, and was designing to the evening. The public were admitted by this morning in answer to the solemn inquiry, great counteractive of Popery, and was designing to the evening. The public were admitted by the evening the evening to the even the families entertaining ministers. According An obituary, for insertion in the Minutes of out the world. rendered venerable by long and faithful service for the Lord Christ. The solemn but joyous for the Lord Christ. The solemn but joyous have been reserved for members of the Conference, and in the case of several a spoken judging from his address this morning, he is solemn but joyous have been reserved for members of the Conference. ference, but the crowd not only took posses- tribute of affection and esteem was also render- not so accomplished an orator as his distin- a wish that this might be the case. priate expression in the beautiful hymn beginning—

And are we yet alive.
And see each other's face

And see each other's face

Which the President announced, and which all

Monday.

Which the President announced, and which all

Monday.

And are we per alive.
And see each other's face

Which the President announced, and which all

Monday.

And are we per alive.
And see each other's face

Which the President announced, and which all

Monday.

And are we per alive.
And see each other's face

Which the President announced, and which all

Monday.

The roll of the departed this year contains guished colleague, he was listened to with great of the names of several men widely known and platform, and of the many pews in the body of the names of several men widely known and guished colleague, he was listened to with great of the names of several men widely known and guished colleague, he was listened to with great interest as he described the educational agentices of the Methodist Episcopal Church. He himself is the professor of systematic theology

Which the President announced, and which all

Monday.

The great event of to day has been the himself is the professor of systematic theology word to sneak for Jesus. And at the advanced word to sneak for Jesus. And at the advanced word to sneak for Jesus. And at the advanced word to sneak for Jesus. which the President announced, and which an observed and Dr. Postan de representatives joined in singing, and in Psalm cxlv., read by of the American Methodist Episcopal Church; tricts. Mr. Field, whose ministry was begun in the recently established but very prosperous Joined in singing, and in results age of ninety years, he passed away to our Fathe Secretary. Mr. Rattenbury and Dr. Scott

The Secretary of these gentlemen had yet arthe Secretary. Mr. Rattenbury and Dr. Scott

The Secretary of these gentlemen had yet arthe Secretary. The secretary of these gentlemen had yet arthe Secretary. The secretary of these gentlemen had yet arthe Secretary of these gentlemen had yet ar-After devotional exercises the President everywhere a most painstaking, attractive, and cal and general studies, before entering on the body of the chapel were crowded with minis- John and Charles Wesley in Westminster Ab-Declaration, is the filling up of vacancies in the Legal Hundred. On calling over the roll would have occupied the Conference had min-though early called to his reward, has left be-called upon to respond to these addresses. In the Legal Hundred. On calling over the ron it appeared that four members of the Hundred isters only been present—namely, the reviewing like a considerable of the chapel. The without precedent in Methodism. The Comhad died during the year, and that six, having affiliated representatives from affiliated and sisbeen supernumeraries for four years, were dis-qualified. There were thus ten vacancies, four

SHEARMAN, and others (for we must not multi-ply names), united high qualifications in the other than the points upon which he dwelt.

SHEARMAN, and others (for we must not multi-ply names), united high qualifications in the other than the points upon which he dwelt.

SHEARMAN, and others (for we must not multi-ply names), united high qualifications in the other than the points upon which he dwelt.

arrangements with reference to these elections, been read, Mr. J. W. M'Kay, the senior mem- well." The two most eminent names on the Dr. Waddy, a respectful and affectionate re- we should be atraid to attempt a description of ion would raise £50,000 towards this object, he THE TEACHINGS OF THE NEW TES- have rendered admission to the Hundred, even ber of the deputation, spoke at length, and roll were those of Isaac Keeling and Peter quest was addressed to Bishop Simpson that the discourse, or of the marvellous effectit would himself give as much. So noble a chalon the ground, in part, of seniority, a high dis- Mr. R. C. Jones his colleague, more briefly. M'Owan. Mr. M'Owan's ministry was distin- he would preach before the Conference. The produced upon the audience. The preacher lenge will, we trust, elicit many contribution on tinction, and of such distinction all felt that the The address and the statements made of Me- guished by exceeding fervour and power, and Bishop promised compliance with the request, began in quiet and measured tones. He de- a scale not yet thought of. No wonder that A clause in the will of the late Charles brethren, J. E. Coulson, J. Talbot, W. H. thodistic progress in Ireland were cheering. was eminently successful. Mr. Keeling united and it was arranged that the service should be scribed with great power of analysis, and with the Conference could not resist the request of Dickens reads thus:—"I commit my soul to Sargent, W. H. Taylor, and Samuel Simpson,

Though a "leakage" had taken place, through in himself many high qualities of mind and held at one o'clock on Monday afternoon. the mercy of God, through a "leakage" had taken place, through and promised to appoint an efficient minister as saviour Jesus Christ, and I exhort my dear the conference.

Saviour Jesus Christ, and I exhort my dear the conference of the conferenc children to try to guide themselves by the of the above, were placed before the Confer- crease of 304 was reported. The Connexion these obituaries were under consideration was lovefeast in the evening. The venerable Wil- Paul's character and career, the various duties teachings of the New Testament in its broad ence for election on nomination. The five cho- had made marked progress in chapel building, in Mr. William Tranter, who began his minis- liam Shaw presided. He spoke of having of the ministry and the entire devotion those spirit, and to put no faith in any man's narrow sen were: Mr. Hellier, who, as Mr. Jenkins the removal of debt, and in primary and super try sixty-seven years ago, and is now the father been converted when fourteen, of beginning to duties demand; he insisted especially with pasters and the removal of debt, and in primary and super try sixty-seven years ago, and is now the father been converted when fourteen, of beginning to

decide with reference to the eternal destiny of ledging the honour done him, he stated that he thodism is so wealthy. A reference made ing the year, as his son in the Gospel. Mr. He exhorted all to live near to God, and bore congregation generally, he pressed upon them, wife of Mr. Fletcher A. Hennigar, and second any of his fellows. Sometimes the fruit of a had not been cradled in Methodism, but Methby Mr. M'Kay to the service Mr. Arthur had Jackson is, we believe, next in seniority to Mr.
testimony from his own experience that he who with most loving tenderness, but with the daughter of Mr. R. L. Harris, of Lower Horgood or evil life is so apparent that there seems odism was the Church of his choice. He beno room for doubt, and we are inclined to ex- lieved its doctrines, sincerely accepted its pol- but a hint that possibly the English Conference, but happy under any circumstances. He was fol- Gospel so preached to them. The sermon ocpress a judgment when we should not do so. ity, and approved its discipline. Methodism might be asked for a "continuance of its loan" has sent to his brethren a loving message, bid-lowed by Bishop Simpson, who told how he cupied more than an hour and a quarter, but relatives and friends to mourn their loss. Especially should this be the case with an evil could look back to a glorious past, and forward, was answered by general cries of "No, no." ding them be careful to remove no landmarks. was enabled everywhere to realise the preslife, for an oft-quoted and true couplet says:

he believed, to a glorious future.—Mr. Rad
The address and the speeches breathed a To his message it was resolved to reply by a ence of God, and urged his hearers to strive to it was interrupted only by sobs, or by fre
herself by personal consecration to Christ, and cliffe, who said he regarded the honour done strong spirit of Protestantism, and earnest ap- letter of affectionate and respectful sympathy. daily to lift the world nearer to God; they quent shouts of assent, or of thankfulness and united herself with the Weslevan Church at him as a new reason for living more closely to peals were made for assistance in opposing the A similar letter is also to be sent to Dr. would receive power to do so, and would thus praise. When at its close we looked round Horton. Soon after her removal to Halifax in

all parts of the earth, and showed how this bad of the Conference, a grave offence against ference shook hands with the delegates, and ex- ed from time to time for years. Well may it led to the establishment of missions in foreign public faith and honour. led to the establishment of missions in foreign lands. He next described the progress made lands. After hearing his defence, which contained with a happy and prosperous return voyage. by the Church he represented since his last visit no hope of change, and no promise of con-All felt that by sending such a deputation the verts to be faithful to their religious principles to England, thirteen years ago. The statistics formity to the expressed wishes and decisions American General Conference had done honor and profession. we are glad to note, are to have the benefit of he gave, and those contained in the address, of his brethren, and after very careful and both to itself and to the British Conference. were marvellous, but perhaps the most note- anxious deliberation, in which Messrs. Bedworthy point was that the growth of the Church ford, Arthur, Vasey, Dr. Osborn, the Ex-Prewas quickly outrunning that of the population. sident, and Mr. B. Gregory took a leading There are three subjects in the proceedings the first residents, and from Bandon, gave it the a statement as to the very satisfactory position a statement as to the very satisfactory position in the close of his address be described with part, the Conference at length reluctantly of to-day to which Methodist people will look name of New Bandon, where he resided for great power and impressiveness the fundamen- came to the conclusion that Mr. Hughes was with deep interest. The first is the retirement tal principles of Methodism. They were, first, no longer fitted to sustain the responsibilities of Dr. Waddy from the active services of the to the widows of ministers, and to supernumertal principles of methodism. They were, mrs., no longer nited to sustain the responsibilities a consciousness of the manifestation of the of a circuit minister. It resolved, therefore, ministry. Very touching and beautiful were like Barbara Hick he brought the leavening inaries who had been in the full work thirty-nine Divine presence in their own mind; and, second-to remove his name from the Minutes, but to ly, the co-operation of all parts of the Church place it on the Journal of Conference as a suvery great will be the satisfaction of his friends "new world," opened his house for prayer, and in the advancement of Christ's cause. Methopernumerary. This, of course, will secure to throughout the country to know that though he read a sermon of Mr. Wesley's every Sabbath An open session of Conference was held in The names of thirty-two brethren were given dism, he believed, had been raised up to be the Mr. Hughes the Connexional allowances; it has been a Methodist preacher forty-seven the evening. The public were admitted by this morning in answer to the solemn inquiry, great counteractive of Popery, and was designwill also afford him the opportunity of returnyears, and though he spoke this morning touchwill also afford him the opportunity of return-

said in nominating him, was not a platform rior education. Great need was felt for more of the Conference. He spoke of one of the preach when seventeen, and of labours, trials, sionate earnestness, upon the grand obligation Departed this life, in Halifax, on the marn-It is not the prerogative of erring man to man, but prepared platform men. In acknow- of the unpaid agency in which English Me- oldest of the ministers, removed by death dur and successes during thirty-five years in Africa. to preach Christ; and then, turning to the ing of July 6, 1870, SARAH INGLIS, beloved mony of one of his acquaintances in the advance," as quoted by "Advance," as quoted by Eve, and since the Bible, never head to get the delivery of the conference for the work in which he had both never head to get the delivery of the conference was next representation. The French Conference was next representation of the Conference for the work in which he had both never head to get the delivery of the education of the country.

During the morning a resolution was proposited with Airs.

During the morning a resolution was proposited with the large chapel all but eve, and since the delivery of the sermon we distinction as intended to mark the great love of the Conference was next representation. Many of the Conference for the work in which he had on the conference with Airs.

During the morning a resolution was proposited with the sermon we distinction as intended to mark the great love of the Conference was next representation. Many of the Conference for the work in which he had on the conference with Airs.

The French Conference was next representation of the country. The French Conference was next representation of the Conference with Airs.

The Head of bath, never associated with religious people," been engaged, and for the missionary brethren President of that Conference, dwelt upon the Osborn, and Jobson, to address to Parlia- with Methodist preachers, there could not but those who heard it say that never before were satisfactory testimony. and displayed his hospitality by "a continuous with whom it had been his privilege to associbibulous festivity from noon till midnight," yet, ate.—Mr. Woolmer, who professed himself a sanne, and explained the admirable use made recently discussed in the House of Com- not only the ministers, but any one present to when he committed his soul "to the mercy of Methodist by birth, by education, by choice, of the Fletcher Memorial Chapel and build- mons with closed doors. The feeling of the speak, the speak was confined to the single paragraph. "It is said that after a pas- ness, she won the esteem and affectionate re-God through our Lord and Saviour Jesus and by long and happy experience. No won- ings. He described the personal sacrifices Conference on the subject was exceedingly preachers, and almost exclusively to the old sage in one of Massillon's sermons, descrip- gards of numerous acquaintances; and though Christ," he certainly seemed to go to the right der, therefore, if, as he humorously confessed, Methodist ministers in France are making to strong and indignant, and the resolution was preachers. It was remarkable also that of the judgment, his audience rose and her removal from prospective usefulness, and

may be made to bear various meanings; but what we ought, perhaps, to have noted before, lessed to be, and at first he seemed, embar-like the salt wave, just dist community, but for their own sakes. Dr. God was felt throughout the meeting, and a prisoned, dripping with the salt wave, just duced in her native village, where her mortal

those whose duty it is to explain the teachings of the New Testament, to its offers of salva-Canada under the presidency of his old friend try, to all who have travelled ten years.

The question of who shall be our next Presidency much can assess the Math.

The question of who shall be our next Presidency much can assess the Math.

The question of who shall be our next Presidency much can assess the Math.

The question of who shall be our next Presidency of his old friend much the presidency of his old friend over his shoulder I read—what? Is it, "Timo was received with cheers). He then went on himself almost every quality requisite to charm members. In so large a body it must needs be beaten, and imprisoned, and killed, if you con
May the sudden bereavement effectually little attention is given, to the love of God which has opened up to all men the pathway to a happy immortality, and which sympathizes a happy immortality, and which sympathizes a happy immortality, and which sympathizes a happy immortality with men in all their frailties and imperfections, and too much attention to the marks and conmuch attention to the marks sequences of impiety. Something like this is the meaning which persons in general would the meaning which persons in general would the conference were almost equally adapted to a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than to the cent but it is forwarded above all things upon the purity and fidelity of a popular assembly than the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the purity and fidelity of a popular assembly the cent and the puri cent, but it is forgotten almost immediately. its ministry. Hence the value of retaining faith; henceforth there is laid up for me a crown His articulation of every syllable is singularly these frequent examinations of the preachers of righteousness, which the Lord, the righteous distinct. To these graces of delivery he adds one by one, and hence also the necessity, in Judge, shall give me at that day, and not to me This morning, in seconding a vote of thanks higher qualities. His style is at once easy and order that the examinations may be confident only, but to all them that love his appearflowing, and distinguished by elegance and puritial, scrutinizing, faithful, that this portion of ing.' Mr. HAYDON found opportunity to express his delight at seeing Mr. Farkar in the chair, and of imagination and generalisation enable him to communicated in detail to the public. One the ex-President rose, and in suitable terms Cork, Ireland. He was brought to experience in Dr. James's election to fill the office held idealise the subject of which he is speaking, and case, however, has occurred, which, though it proposed that the thanks of Conference should a saving change of heart when about 20 years for fourteen years by Mr. FARRAR. He raised to present it clearly and vividly before his auinvolves grave dereliction from ministerial be given to Bishop Simpson, for the sermon of age, through the instrumentality of Methodience. His discourse is adorned with beauti- propriety and from Methodist pledges, does they had just heard, and to Dr. Foster for his dism, and to the day of his death continued a

lover of his own country, and full of confidence fer. One of the most painful proceedings of kind better deserved, or more heartily award he owed his religious inpressions and converin its future, he is appreciative of what is great last Conference had reference to Mr. Hughes, ed. In presenting the thanks the President sion. and good beyond its limits. He has travelled who had published a book which the Confer- said truly that hundreds would through life enmuch, and seen many men, and cultivated wide ence characterized as "challenging before the tertain joyous recollections of that morning. Christian sympathies. Above all, he habitually world the ancient and established order of They would never forget either Bishop Simpson for his parents were members of the established realises the presence of God, and brings home Methodism with relation to the class-meeting— or Dr. Foster. Dr. Foster was the first to rechurch and could not bear the thought of their M.A., and W. T. RADCLIFFE were re-appoint—the consciousness of that presence to his hear-containing an attempt to attach to Methodism ply. He referred in most affecting terms to son becoming a Methodist, a people in those ers. His manner is eminently serious and de-On the motion of the ex-President, seconded out, and his speaking is characterised by great Christian Church beyond that created by mem-Bishop Simpson's colleague in the delegation consequently they used every means in order spiritual unction and power. The Bishop's re- bership of the Methodist Society—and laying thirteen years ago, and whose last words, "It to draw or drive him from so dangerous a peoferences to the mingled emotions he felt were down principles for the constitution of a true will be all right, all right, all right, all right, and been ple, as they thought, and bring him back to the very touching. His joy at being in the English Christian Church, illiberal, impracticable, and addressed to himself. The expressions of defelod of "Mother Church." Richard had a Conference was chastened by sorrowful recol- distinctly at variance, with the spirit and light Dr. Foster used in speaking of what he brother who also became the subject of convertlections. He was there to supply the place of teaching of the Holy Scripture." The publi- had seen and heard in the Conference, and es-Bishop Kingsley, who had formerly been his cation of such a book the Conference thought pecially of the order, the ability, and the Chrisup to heaven from behind a hedge on their pupil, afterwards his colleague, in the Episcopacy "calculated to be detrimental not only to the tian courtesy and fidelity with which the discuswho had been on an official tour to China, had system of discipline, but to the spiritual and sions were conducted, were very grateful, for the two brothers used to meet to pour out their held a Conference in India, had visited the Holy evangelistic interests of Methodism." The all felt that he who uttered them was a man souls to God for themselves and their dear but Land, his feet had stood in Jerusalem, he was offence having been proved, some thought whose good opinion was worth having. Bishop misguided parents. The father was in possesjust about to sail for Europe, when God called that the minister concerned, ought no longer Simpson, in the name of the Methodist Episcohim to himself. He referred to other bereave- to be allowed a place in the Conference, but pal Church, as well as his own, thanked the "cut them off with a shilling" if they did not Church a wide door to the colored population, Hughes has not modified his views, or ceased Conference might visit the next General Conand of the rapid development of that Church from their publication. On the contrary he ference in America. The desire he expressed Christ Jesus their Lord," and did "count them On the motion of Dr. Rigg a Committee was appointed to consider the Burials Bill and the among them. He saw in this the promise not has published another pamphlet on the subject. that the Churches and nations might be drawn but dung that they might win Christ." Often proposed Religious Census, and to advise the only of the spiritual emancipation of the 40,- He has therefore not only continued to object more closely together was warmly responded to did the father threaten to lock the door against 000,000 of coloured people in America, but of to Methodist discipline, but has placed himself by all, and not only the Conference and the them, and exclude them from a parents home. the evangelisation of Africa. Thus God would in direct antagonism to the entire body, refus- Methodist people, but Englishmen generally, But the change in them was so self-evident as vindicate his providence, causing the wrath of ing to be restrained by its most earnestly pro- will receive with pleasure his assurance that all to carry conviction to the heart of the father; man to praise him. He proceeded to describe fessed wishes and opinions. He has also as- thoughtful and godly people in America would and the father, mother, and the whole became the success of the Methodist Church in evange- sailed—and in this the gravamen of the offence regard war between that country and England converted to God, joined the same church, and lising the foreign population that was continuous consists—principles without assenting to which as a calamity second only to that of national for years delighted to entertain the Methodist ally pouring into their country from Germany, he could never have become a Methodist min- extinction. from Scandinavia, from China and Japan, from lister, and has thus committed, in the judgment The President then in the name of the Con- God, where the gospel was faithfully proclaim-

themselves also be brought nearer. After such upon the audience we could scarcely see a dry October, 1868, she connected herself with Mrs. eleven speakers, five had been missionaries, shrieked in terror. When Bishop Simpson from an increasingly happy home, was sudden in addition to Mr. Shaw. men so well known pictured the Apostle bruised and bleeding and unexpected, she has left the unquestiona-Friday. and beloved as Mr. Calvert, of Fiji, Mr. Cox, from the maltreatment of a brutal mob, just ble assurance that she is now enjoying the "Rest The Conference enjoyed this morning a great of China, and Mr. Thomas of the Friendly Is- recovering from his swoon, and said, He prepared for the people of God in our Father's Expressions of this kind are somewhat com- rejoiced to be one among the first received into been proclaimed as he passed through France. treat in welcoming Bishop Simpson and Dr. R. lands. It was delightful to hear such testimo- speaks, 'I can see his lips move—I bend down house on high." mon. They are frequently met in the current the Hundred by a vote resting upon a more The Rev. Gervase Smith, M. A., was introduced amid loud applause, as the represenpected, not only because they come as reprewith his love, and to support in every circum"But none of these" things move me." and those who knew her best, was evidenced by the This remark of Mr. Edwards reminds us of tative of the Canadian Conference. He pro-

from the character of his speeches in Conferhear from Bishop Simpson. According to pre- will but mention, is the proposal made this amid great physical weakness, in Australia, was tion the students devote three years to classiat one o'clock. At this time the platform and by the Conference, to place a monument to ters, many of whom had made special effort to bey. The third point is the announcement of Bishop gave as his text Acts xx. 24, "But mittees of Review heard with admiration of Sir Shearman, and others (for we must not multi- But our time and space are gone, and we can- none of these things move me, neither count I Francis' design to give £10,000 towards the quasined. Anere were thus ten vacancies, four pulpit to exemplary diligence in every depart- with joy, and the ministry morning Mr. Arthur read from him a letter exemple to the letter of these were filled sentatives of the Irish Conference. The Premore than last year. Five of these were filled sententially morning Mr. Arthur read from him a letter exby election from among the ministers who had entered the work before 1882. The increase in the number of the preachers, and recent in London, and offering if the Connex.

The address of the Irish Conference having in the number of the preachers, and recent in London, and offering if the Connex.

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## Obituarn.

sketched the Apostle, just before his death, surrection; and by the universal sympathy of

"Only just across the river, on he other shore. August 1870.

Mr. Richard Dawson the subject of this brief ful illustrations and with exceedingly happy not directly constitute an offence against morsermon preached in the Conference Chapel on faithful and devout follower of Christ, and a sor, but might soon be raised to a higher posi- scriptural allusions and quotations. A warm als, and to which it may not be improper to re- Sunday night. Never was resolution of the true lover of that people to whom, under God,

and his piety was brought to the severest test,

He removed from Ireland to the Province of New Brnnswick, located twenty miles from nearly fifty years. At that time there was no of Class Leader. During the last two years of inheritance above.

By giving the above a place in the Provincial Wesleyan, you will oblige yours truly,

RICHARD WEDDALL