" The words of the wise are as goads." Our work is to open the oracles of God, even was the Institution so well prepared in all those sacred, profound things that angels search its departments for the accomplishment of into and if God did not help us, we might soon the noble purposes for which it was foundsink under the weight of such a burden.

it in the best manner possible.

ward. This persuades more than words.

Jesus chooses the simple and the poor to entrust them with the treasures of faith, of the

from death, and hiding a multitude of sins, will fully understood.

Gbitnarn.

MR. W. W. BLACKETT, SYDNEY, C. B.

Died at the Forks, Sydney Circuit, on Friday native of London, England, and when very young emigrated with his parents to Prince Edward Island. At the age of twenty-seven he be of incalculable value. came to Cape Breton and took up his residence grace of God had been wrought in him. His students. mind was well stored with the sacred scriptures. My apology for the unstudied earnestness of One portion of which, towards the close of his my appeal above, it apology is deemed neceshad of the Saviour and of the rich manifesta- this Institution; I then estimated the object for tions of divine light and comfort with which he which it had been founded as of very great so feebly and imperfectly commenced. was favoured. When his end came he was importance or I should not have listened to the found ready; nay, he was anxious to depart and | call; but now when failing strength and an | and bless us is the prayer of to be with Christ. He died in great peace and over-tasked, if not shattered, nervous system, had no fear of death. He felt sceepted in Christ tell me in language to which I must listen, that and had before him a blissful immortality. He my share of that work is about done, it seems is gone to be forever with the Lord. P. P. to me of far greater importance than it did (Toronto Christian Guardian will please copy). twenty-five years ago ;-and, therefore, although

MR. THOS. WIGGINTON, CRAPAUD, P. E. I. At Crapaud, on Sunday the 6th inst., Thomas, son of George Wigginton, aged 47 years. He to the sad event, where he fell, and the wheel with the weight of the building thereon ran over his leg from his knee to his body, crushing the bone all the way up. He was never heard to murmur or repine at the providence of God. but expressed his firm reliance on the Lord Jesus. He experienced the blessedness of vital piety in early life, and has always maintained a consist ent christian conduct. The cause of Temperance alwa 8 found in him a staurch friend : he never took a glass of intoxicating liquor in his life, as a beverage, and from principle he opposed its sale and use in the community. He was an

Provincial Weslevan.

WEDNESDAY, OCT'R. 23, 1867. Our Educational Institutions.

We set aside other matter intended for our present issue, to give insertion to the subjoined communication from the President of our Educational Institution, the Rev. Dr. Pickard; and would be peak for it from our readers the consideration of which it is worthy. The Doctor does not often occupy our columns; we wish he did so more frequently. No man in our Provinces is more worthy of a hearing on this subject, for no man has laboured more energetically or faithfully in the cause of sound education, during the last five and twenty years, than the Rev. Dr. Pickard. The results of his toil, directly and indirectly, are not limited to Methodist circles, but are to be seen every where among us, and cannot but afford to him true gratification. With the advance in our Common School system, -in which every friend to education must rejoice-and the increase in the number of Grammar Schools and County Academies, the various Higher Institutions should reference to the matter. receive proportionable encouragement and patronage, for these are no less essential than in days past to the progress of education. Mount Allison, which has always occupied the highest rank among the Educational enterprises of the of probation. Provinces, has made steady progress with the demands of the age in advanced educational facilities, and now holds, we are proud to say, a position of high efficiency. We earnestly hope that the advantages which the Backville Institutions offer may be widely appreciated that they may still command the most generous confidence and support, and especially from the Methodist public.

THE MOUNT ALLISON WESLEYAN ACADEMY AND COLLEGE.

MY DEAR MR. EDITOR,-Please allow to remind the friends of the Institution that the first Term of the current Academic Year is to and walked out. The Rev. A. Gray will not ing exercises, viz :--

. Examination of College Classes, Thurs day and Friday, the 7th and 8th of November. 2. Examination of Classes in the Ladies Branch of the Academy, Monday, the 11th of November.

3. Examination of Classes in the other Branch of the Academy, Tuesday, the 12th of Novem-

4. General Closing Exercises in Lingley Hall, Wednesday, November the 13th. The friends of education are invited to attend.

I may mention for the information of th who are interested in the prosperity of the Academy that the new arrangements which came into operation at the beginning of the Term are working very satisfactorily,-fully justifying the expectation that increased comfort and efficiency would result therefrom in all

departments of the Institution.

Sydney. From that time until death, by a truly to work for society, the Church and the world; ten. If the good and wholesome precepts laid christian deportment, he evinced the reality and and then pray constantly that the Divine down by the several speakers be carried into genuineness of that great change which by the blessing may be given to both Teachers and practice the world will be none the worse from

I am fondly looking for a speedy release from To the Editor of the Provincial Weslevan: the responsibilities of the position which I have so long held in the Institution, I do most

H. PICKARD.

For the Provincial Wesleyan.

Lunenburg Correspondence. prefaced his sermon by making some statements. and obliging neighbor; and has left his aged quite uncalled for, which were damaging to the thirty-five million dollars to pay the salaries of Bunyan has pictured in this character, the very reputation of Wesleyan Ministers, one of whom American lawyers; twelve millions to keep the model of a Christian gentleman.

tian courtesy is a very important item in the qualifications of a good clergyman.

Personally I have very little acquaintance with the Rev. Andrew Gray. Nor do I seek to extend it by any remarks on his erratic course. But as a Wesleyan minister I feel bound to de-

Onr people also are unwilling to hear their able to refute those slanders; and therefore they wish to be satisfied on one point, " Was the Rev. A. Grav. retused ordination in our Church? If so, can he declare truthfully that he was not expelled from the ranks of our ministers on probation?" He denies expulsion from our church, and says that he left it conscientiously, and that many others of late have consulted him about taking the same step. He is very angry with any one, who even intimates that he was compelled to leave the Methodist Church, and very lately, on the highway insulted one of our ministers, using the most undignified and violent language, which I forbear to mention.

Let the following facts instruct the public in First, Mr. Andrew Gray sought a place in

the Wesleyan Ministry. Secondly, According to Methedist rule continued on trial four years, the whole period

Thirdly. At the close of the fourth year he

was rejected, and ordination consequently re-The reasons for his rejection I give not.

the word "expulsion," be considered too strong in reference to his dismission, it is certainly correct in another feature of the case. The next morning after Mr. Gray's rejection, he appear- Christian duty to use it? In what part of the ed in the Conference room at St. John, when the writer of these lines, intimated the fact to the President, Dr. Scott, who immediately rose and said. " I understand that Andrew Gray is present, this cannot be allowed, as he has no longer any connection with us." He then took his hat deny this fact.

I would fain greet every minister of every offensive? denomination, as a fellow worker in the vineintegrity.

For the Provincial Wesleyan.

Souris Sabbath School. The Rev. P. Doddridge, D.D. took great pains the number of students in attendance this the scale of the above school together. to preserve upon his mind a deep sense of the Term is not as large as usual. This is owing, with their teachers and a few friends celebrated its "Christian use" give us light on this dark importance of his office that he might discharge chiefly, I suppose, to the pressure of "hard their annual tea party on the 28th of August. subject? A single fact just given me shows the times" in many parts of these Provinces, in- The day was anxiously looked forward to for need of "light" on this point. He who preaches repentance ought to perform ducing some parents, who under ordinary cir- some time, and when it came its sunshine and A Christian minister very much beloved by be duly appreciated in that world where the fortable accommodation for at least fifty more ment was fully attended to. We must say in a Christian duty? Is he right or wrong? worth of souls, and the malignity of sin, are students than it could last winter; and to ask justice to the ladies who furnished and superinthe special friends of the Institution to make tended the tables that the admirable manner in from as the like sharp questionings of Socrates an immediate special effort in its behalf, to send which their part was performed pleased more Let it be answered in the right way, as the minnew students enough to fill all its rooms at the than the children. After tea, acting on the precommencement of the second Term, the 14th cept that "all work and no play makes Jack a prox. We shall be glad to be allowed to wel- dull boy," all repaired to the play ground to encome at least fifty more to the two Branches joy themselves in healthful and innocent amuseof the Academy; and we believe that there ment. There the hours passed pleasantly, so October 4th, 1867, Mr. Walter William Blackett, are many more than twice this number-sons pleasantly, that many of the party reassembled in the 85th year of his age. Deceased was a and daughters of our people on the different cir- with reluctance at the word for parting. Evecuits of the Conference-to whom the superior ning shades proclaimed the hour for separation. educational privileges to be here enjoyed would At separating the scholars were addressed by Rev. Mr. Percival, W. S. MacGowan, Esq. E. Brethren in the ministry, ladies and gentle- G. Fuller, Esq., American Consul, and others, at the Forks-where he spent the rest of his men,-former students,-and all other friends, who spoke in appropriate terms in connection days. About thirty-seven years ago he was please do all you can properly to crowd our with Sabbath schools generally and Suris Sabhappily converted to God under the ministry of Halls with students, that our excellent Teach- bath school particularly, and we trust that the Rev. Wm. Webb who was then stationed at ers may have abundant material with which the words thus spoken will not easily be forgot

their addresses. A few years ago the very idea of a Sunday sehool in Souris would have been treated with life, was made a special comfort to him, viz :- sary, is this,-it is now within two or three indifference if not contempt. Now we have a John vi. 37, "Him that cometh to me" &c .-- | weeks of a quarter of a century since I was school numbering about thirty scholars, with four He frequently spoke of the delightful views he unexpectedly called to commence the work in teachers, fully determined we trust, to energetically prosecute under God's blessing the work

A. Y. BEARISTO.

Souris, Oct 8, 1867.

Self-Denial in Doing Good.

MR. EDITOR,-We hope that the love Christ in the members of our church will be perearnestly desire for it ever increasing pro permitted to constrain them (for it will if not hincame to his death by assisting a neighbor to lity and efficiency; and to ensure this an abundered), to respond to the affectionate and move a building on the Friday morning previous dant supply of students at all times is indispen-Preachers'" and "Contingent Funds" by giv- young Mercy won our hearts. We should have ing the small pittance of 10 cts. to each. Your they would instead of being semi-pauper or de-MR. EDITOR,—Recently one part of this circuits, be self: supporting. How? by cuit has been visited by a certain clergyman of the Episconal church, who formerly and contains the self: supporting. How? by home stronger and braver, and happier for the Episconal church, who formerly and contains the self: supporting. the Episcopal church, who formerly endeav- and "chewing," and besides that they would be many an hour, who stops our grumblings and ored to enter the Wesleyan ministry, but tailed able to aid our Foreign and Home Missions. reminds us or the work that is before us which to do so, at the close of his fourth year of trial. It is evident that greater self-denial and libeterian place of worship, this Rev. gentleman would prosper spiritually and numerically. A late writer tells us that in America it costs

> that no ministers are entitled to that honor, ex- are expended in the salaries of six thousand larity it has obtained, is the reality and force cept those who have received Episcopal ordina- preachers." Hear O heaven, and be astounded which personal experience enabled Bunyan to tion. Well, the title is not worth much; but chris. O earth, in christendom ten millions of dollars impart to his story; it is intensely individual, us that "if all the tobacco consumer were to feelings are mirrored in their pages. follow Mr. ---, who devoted \$7 which he ex- Bunyan himself had passed through all thos

make the application, resulting in self-denial partner of the great noble minded, heroic man. It is a narrow door. If we bring the world and more extensive benevolence in good works. I remain, Mr. Editor,

MR. ANONYMOUS.

The Christian use of Tobacco.

The following from Zion's Herald is by the

use of this filthy poison! Is it any part of musings.

reputation. He left these Provinces for the Uniinfluence which it exerts upon the rising genergreen with a wooden house upon it, once used you the pearly gates of the New Jerusalem, for may prove means of grace, is no slight method ted States, because that the Methodist Connex- ation? Or in the evil that it is likely to accom- as a dancing room and place of entertainment Christ is the only door. ion of Eastern British America deemed him un-

whom the responsibility of performing this work now devolves, are proving themselves, in both branches of the act wisely he will not find our ministers lent purposes and the conversion of the world? It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the trouble of their the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the railway train oan take you there; but you distinctly recognizing it in every case as of God. It has a sociates, the railway train oan take you there is a sociates, the railway train oan take you there is a sociates, the railway train oan take you there is a sociates, the railway train oan take you there is a sociate

it himself, and join the outward part to the in- cumstances would have sent their children here clear sky proved most favorable. At noon the exfor education, to be satisfied for the present ercises commenced by the scholars having their was approached by a "good steward" and kindwith the educational advantages to be obtained Likenesses taken in a group in the open air, at- ly addressed, substantially as follows: "Bro nearer home at an expenditure apparently less ter which they marched in procession to Mr. ____, it is said that 'he is a man's best friend for the time being. A few students have also been Knight's school-room, exhibiting as they passed who tells him his faults, and now I wish to say to ecclesiastical dignities by birth, wit, or natural made on behalf of multiplying Private Board- the Rev. Mr. Percival offered up prayer; then ous dra back upon your usefulness; especially ing Schools. Under existing circumstances I followed recitations of Scripture, catechism and in your influence upon the rising generation." The consequences involved in saving a soul think it proper to remind the friends of the poetry. Tea was next on the programme, and That clergyman is now a total abstainer from Institution that the Institution affords com- needs we state that that part of the entertain- the weed! In thus abstaining is he neglecting

This pungent preaching is as hard to escape

A Walk to Elstow.

Progress?

BY M. A. PAULL. Who does not love John Bunyan's 'Pilgrim'

In our own mind we have a retrospective vision of pleasant winter Sabbath evenings, when a group of young children gathered in a studious sister's cozy little study, and listened from week to week with the intensest delight to hear readings from that most wonderful of story books. How eager eyes moistened with symthe little children he left behind in the City of Destruction ! how we longed to have peeped at that mysterious roll, which, sleeping, he lost! how we enjoyed the Interpreter's treasures how glad we were when Christian rested at Palace Beautiful! and was so kindly entertained by the fair daughters of the house! with what breathless awe and dread we listened to the tale of the hairbreadth escape from Doubt-That the Father of all good may help us and ing Castle and the grim old Giant Despair! how much afraid we felt of the caves, and Giants Pope and Pagan! how we loved and reverenced Faithful, and were stirred with anger at the wickedness manifested towards him in Vanity Fair by his cruel murderers! with what delight we followed and enjoyed pleasant Hopeful in all his brotherly intercourse with Christian and how keenly at last did we appreciate the difficulties in crossing the river, the fear of the ments afforded them! We went through Christiana's travels with scarcely less delight brother Botterell, to sustain our "Worn-out the children interested us continually, and sweet been surprised and annoyed if Matthew had correspondent is well acquainted with some not thought as we did, and understood her circuits where if self-denial were only practised, worth. What a noble old fellow was Great energetic against wrong, and courteous to all.

for Dogs and only six million of dollars for all and those writers have necessarily most influence the Preachers in America. Again another tells in forming the minds of their readers whose own

pended in tobacco for religious objects, they varied states which he pictures. Giant Despair would be able to give a Bible to every Pagan, must often have assailed even his brave heart in fend with gentle firmness the honor of our Con- a tract to every person, a Missionary to every that horrible dungeon on Bedford Bridge, where tribe." Surely, where the love of Jesus gives he was compelled to consort with men and woa will, and nothing else can, there will be a men whose sinful language painfully reminded way. Shall we not be stirred up by the love of him of his own former conduct, and who added ministers slandered in public, without being way. Shall we not be stirred up by the love of souls—love for the many exceedingly to his troubles. As the twelve millions of our race unevangelized—to support weary years rolled by, only softened by hopes our churches at home, and afford them the born to die and some alleviations of his captivity means to extend Christ's kingdom, until the and the prime of his manhood was passing away crown of a world redeemed and saved shall be in obscurity and suffering, surely the poor Chris- say, "That is too good; we must do something the first to the lags, but can never oblige the are doing more to promote the salvation of men placed upon the brow of the world's Redeemer tian must have often needed his friend Hopeful and Lord. Another writer tells us of a novel at his side to render the way less irksome, the have it to crawl through,—or make a thorny work of salvation. Any other view than this Another American divine, the Rev. C. D. benevolent society formed in Munich to provide bondage less terrible. There is, perhaps, hardly hedge, that they may tear themselves in getting must reduce man to a reasoning machine, and Foss, gives the following notice of Mr. Spurclothing for poor children,-" an appeal has any suffering greater for a man to bear than the been made to the smokers in Bavaria to give inability to keep those whom he loves to cherish labor to climb. But Christ says, "I am the would be as fixed as the rotation of the wheels familiar, confident, spiritual and edifying. They their cigar stumps to the society, instead of and maintain in comfort, the wife and children throwing them away. An mmense sum annu- God has given him. John Bunyan was richly ally is expected from this source." It people blessed both in his first and in his second wife. inside : holiness, strength, happiness. will smoke let them smoke cigars only, and then They were pious women, and the second, who we can make merchandize from the stumps for had to help him to bear the tedious monotony of haughty spirit of the Pharisee, we can't get in, est, and consequently destitute of the quality of between us and the world. We, thy people good from the evil. Hoping that the guilty will his prison existence, proved herself a worthy for the door is low.

in his prison where he worked making tagged can't get in. The door is narrow. laces to help to support his family, and she went to petition Judge Hale on behalf of her husband | seive in his invitation : all may come. with much zeal, blended with womanly modesty. It is always open; not now and then; not are contradictory and inexplicable.

this I must have confidence in his veracity and like "crucifixion," for to feel meanly if not prospect. After walking a mile and half along afraid. mind us of to-day. save the railroad that runs else. Some people think otherwise, imagining

whom the responsibility of performing this work now devolves, are proving themselves, in both branches of the Institution, admirably fitted for its accomplishment. They are devoting themselves most earnestly and successfully to conticles most earnestly and successfully to conticles most earnestly and successfully to continuous his folly, he should provoke further ex
| Aprents, the plague of Ristow; over that gate the little village stile, young girls, maybe, lean and you accept that ticket, believing in its provision the underlying power of salvation is the little village stile, young girls, maybe, lean and you accept that ticket, believing in its provision the contrary we wish him success. But if, will be underlying power of salvation is the little village stile, young girls, maybe, lean and you accept that ticket, believing in its provision the contrary we wish him success. But if, or the contrary wish of the contrary will be underlying power of sa

Words for Workmen in the Lord's stant effort to promote the comfort and facili- posure, his new friends may have occasion to restant effort to promote the comfort and facilitate the educational advancement of those who
greated by Christians as a help to overcoming
observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as a help to overcoming observed by Christians as observed by Christians as a help to overcoming to say to such bold, rollicking seniows, which be observed by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such bold, rollicking seniows, which selected by Christians as a help to overcoming to say to such before the say to such "his servants ye are to whom ye yield yourselves glances and smooth words; and can we not fancy travelled will avail you nothing. "his servants ye are to whom ye yield yourselves guantees and smooth words, and can be are spite of some say, "Repent first;" but repentance is quiry,

before used, it was in that old ivy-mantled tow- any man. ministry, and of the knowledge of salvation.

Let us learn from hence not to judge of the call er that he rang the bells in the morning for that the church, and in the afternoon to call the villagers your position is the more dangerous for that, the has been described as a large man. This is not that his preaching was with wonderful enect, ther, "I in not one of the invited ones, "Him that cometh thoughts; but many a mouth as large affords and doubtless for the same reason that makes are one of the invited ones, "Him that cometh thoughts; but many a mouth as large affords

> knew, he 'testified to what he had seen.' Bunyan was baptised in the river at Bedford of more so. Says enother, "I'll vastly his superiors in this respect, at night, because of persecutions; after some tou never will outside a person of the superiors in this respect.
>
> years spent in local preaching, he was unaniyears spent in local preaching, he was unaniyears spent in local preaching, he was unani-mously chosen pastor of the chapel at Bedford, fountain is inside. "But," says another, "I piety—a fervid, longing, yearning after God mously chosen pastor of the chapel at Bedford, foundain is inside. Says anowhich now bears his name, but which, though am weak;" the strength is inside. Says anoseems to be the atmosphere of his soul, accomwhich now bears his name, but which, though am weak; the strength and overcome my passions founded in 1685, was rebuilt in 1840. In the ther, "I must fight and overcome my passions panied by the bright sunshine of God's presence

Nonconformist.

" I am the Door."

SYNOPSIS OF A DISCOURSE BY REV. NEWMAN waters, but are being swept on toward the fear-HALL IN METHODIST CHURCH, HAMILTON, ful abyes.

ONTARIO. may be very near the house, but if you are out- is the day of salvation. side the door you are outside the house. If you are one numbered miles from the door, you are outside The Divine and Human in the He depends mainly on illustration, and in this are one hundred miles from the door, you are the door, you are as effectually outside the house as though you were one hundred miles away. ceremonies and creeds, and greater efforts for each other. the spread of Christian charity and love. "The That human freedom may be thoroughly that it is the privilege and duty of every Chris-Baptist, the Episcopalian, the Presbyterian, the guarded, the divine influence in acting upon the tian to know that he is accepted of God. He

Christ, the only door." door."

It is a low door. If we come in the proud,

Bunyan had another gleam of sunshine in his during the day only: it is never closed. A It has been stated that the Holy Ghost does lonely prison life in the visits of his little blind daughter had strayed from the path of virtue; insensibly sesist the soul in its efforts to be re-

of obedience unto righteousness." Will some of his folly he had won, held her peace and dropis a change of mind and life. You've served the It was on that green there, covered with dais-It was on that green there, covered with dais devil rough the charge of house in front, that John Bunyan played "cat" and proper now. You've neglected Christ; I will describe, go to make up the cause of Mr. house in front, that John Bunyan played "car and pray and on Sunday, as he had often done before, care-on Sunday, as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done before as he will be sunday as he had often done be sunday as he had often done be sunday as he had often do on Sunday, as he had often done perore, care-lessly and thoughtlessly, when an arrow of con-lessly and thoughtlessly, when an arrow of conlessly and thoughtlessly, when an arrow of conviction troubled him, though he hid it, in wilder

viction troubled him, though he hid it, in wilder

the liar, the adulterer; but if viction troubled him, though he had it, in whiter door; by me appearance of the man. A stranger would pick out a laughter and more ribald words than he had but the swearer, the liar, the adulterer; but if

to their games on the green; it was in that small greater the necessity for your coming at once. Correct. He is below medium height, stout, and to their games on the green; it was in that small greater the meeter and returned." But a perfect picture of health. He looks more wooden building that Bunyan danced and sung bays another, a control of through his rollicking, wild, sinful youth; it was you may go back; Christ declares, "I am mar-youthful than I expected. His looks do not it." through his rollicking, wild, sinful youth; it was you may go back; Christaevania, says anothere he first preached the Gospel. It is said ried to the backslider." "Ah, but," says anodicate anything extraordinary in any respect. there he first preached the Gospel. It is said ried to the backshiter.

that his preaching was with wonderful effect, ther, "I'm not one of the chosen." But you A large mouth affords a good outlet for his and doubtless for the same reason that makes are one of the invited no wise cast out." Says only an inlet for beef and beer. He is not a man another, "I am not prepared." You never will of extraordinary learning, though he is respect. Bunyan was baptised in the river at Bedford be more so. Says another, "I don't love Christ." able. A multitude of preachers in Loudon are founded in 1685, was rebuilt in 1840. In the ther, "I must light and of creek restry is kept John Bunyan's chair, a venerable first;" but the wespons are inside. Everything in the heart. He impresses you that he is a truly

John Bunyan owed his deliverance from pit son to a warm hearted Quaker captain, named inside and in abundance.

Sabbath, attracted from all parts of the world by his popularity. All this seems but to deepen his congregation who are Carver, who had been instrumental in aiding there are some in the Second to escape from England in great danger,—not because you are alarmed, sense of his own weakness, and to lead him to Charles the Second to escape from England on great usanger, and to lead him to during the time of Cromwell's power, and who, be-but because you are not alarmed. Yesterday cling more closely to the Cross of Christ. His during the time of Cromwell's power, and who, being afterwards recognized by the King, imploring afterwards recogni ing afterwards recognized by the King, implor-ed, as payment for his former service, the liberty and looked upon the foaming rapids as they seems to ask nothing doubting. He is not a ed, as payment for his former service, the liberty and looked upon the looked of his co-religionists who were in the prisons of the land, and also of John Bunyan, the great they approach the fearful cataract they become theart-searching ideas of the chapter upon which calm, and scarcely a ripple disturbs their surface as they take the final plunge. So it is with sciences of his hearers. some of you. You have passed the turbulent rapids, and are calm and easy now, in the still

Enter the door now. Delay is dangerous. A The first thing you come at in a house is the young lady in the Isle of Jersey entered in her door. If you wish to enter a house you go in diary, some time in advance, "This day I will at the door; the only proper entrance to a house | begin to serve the Lord." She afterward changed is though the door. If you are not inside the the date and brought it nearer, but before even door you are outside the house; if you are in- that time arrived she was a corpse. The future side the door you are inside the house. You is uncertain. Now is the accepted time; now

Work of Salvation. The true doctrine of the Holy Scriptures is If you are one foot inside the door, you are in- that the work of man's salvation is accomplished side the house; if you are in the inner chamber, by the co-operation of the divine with human you are inside the house; and if you are one agency. The believer's efforts spring from the foot inside the door, you are as much inside the influence of the Holy Ghost in the heart. God erally gets the better of his head. While his house as though you were in the inner chamber. | influence of the Holy Ghost in the neart. God theory teaches him that only a part of mankind house as though you were in the inner chamber. | works in him to will and to do, causing in him theory teaches him that only a part of mankind All this is very plain. You may think it very not the particular act of volition or doing, can be saved, he at the same time offers salvation strange that I should come such a long way to say that. Yet many do not know it. In relisay that. Yet many do not know it. In relistrength to perceive, to choose, and to perform gion many seem to think something must be such actions as are well pleasing to him. The done before they come to the door; they must Holy Spirit is consequently represented as help. as soon as he sees it, and acknowledges his fault; join the church, or they must do something, for- ing human infirmities, as strengthening the but he seems yet unable to see how salvation is getting that Christ is the door to the church, not weak but struggling nature, and by no means of grace without the Calvinistic view of election, the church the door to Christ, for Christ says, superseding its efforts. As the graft upon the or how all sinners can be responsible without the While conducting Divine service in a Presbyterian place of worship, this Rev. gentleman

Would prosper spiritually and numerically.

It is evident that greater self-denial and liberative forms the great self-denial and liberative forms the close of his fourth year of trial.

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Arminian view of free salvation. If he will take Gentle and helpful to the weak, strong and would prosper spiritually and numerically.

Arminian view of free salvation. If he will take time to read Fletcher's "Checks," I will venture to the court of have nothing to do with it; and Christ says, "I remains a man, and as such wills and acts in better views of the conditionality of salvation. parents, and a widow and eight helpless children to mourn their irreparable loss. But "the righteous shall be had in everlasting rememam the door." "Oh, but," says one, "I am an matters of religion as in other things. His peranother, "I'm a Congregationalist;" and ano- I but Christ liveth in me; nevertheless, the life drive very likely will be a tremendous appeal to ther, "I am a Presbyterian." No matter, you that I now live in the flesh is by the faith of the all sinners to seek the Lord while he may be have nothing to do with it unless you are inside | Son of God." Here St. Paul shows the agencies | found. While he thinks he is opposed to the the door. The speaker here referred to the too as separate and yet inseparable; he distinguishes Methodistic view of Christian perfection, he prevalent spirit of sectarianism, regretting that between them, at the same time that he regards preaches the doctrine as strongly as the Methothere were not less disputations about forms and them, as constantly acting and acted upon by dists themselves, and more strongly than many

> Congregationalist, the Wesleyan, and all who mind is of a gentle, insinuating, moral kind. strongly insists on the joys of salvation -- on the love Jesus, are one, having come in through The Holy Spirit operates by presenting motives, enjoyment of religion. or sttiring the heart, never by compelling its He next referred to the freeness of access to decisions. It is not incompatible with entire teaches some errors by which his usefulness this door. "Here is a palace; the king has liberty to induce feeling on a subject which not as great as it otherwise would be, neverthe prepared a feast, and invited all to enter. The deeply concerns the welfare. The Holy Ghost less, I believe him to be a "good man, and full only conditions are to come to the door and may prepare, incite, quicken, or draw the heart, of the Holy Ghost and of faith," and that his knock. Many won't accept this truth. They and so aid the soul to every act of religion from plain earnest labors in the cause of vital religion. ourselves; so they dig a ditch, that they may least act, however seemingly unimportant in the than all the cathedral services of Europe. through,—or build a wall, that they may have his acts to a sheer mechinism; every volition geon's services: The prayers were very simple, of a clock or the pointing of its index upon the abounded in tender and trustful pleading with This is a sconderful door. There is everything dial-plate; the work of a Christian life would Jesus and with the Father, such as this: "Do be the result of a series of irresistible divine not be strange to thine own brethren; let not impulses, in no sense his own except in the low- the curtain be drawn between us and God, but virtue. That certainly cannot be denominated bless thee that we are saved. Our dear Surety's virtuous which is the effect of irresistible force. hand will never grow weary; in him complete She laboured for his children, she visited him and sin—our frivolity, or lying, or theft,—we This view also harmonizes with those passages we are. We know we have a right and a title of Scripture which admonish men against resist- to the skies. Hallelujah unto the living God! In one sense it is a wide door. God don't de- ing, grieving, and quenching the Divine Spirit. Sanctification is what we want; the total con-Upon any other supposition, then, such cautions quest of self. O that our Beloved would take

Rev. H. W. Cenant, who has a good word to daughter Margaret, who sat on a stool at his but her mother didn't turn her off and say ligious. A moment's glance is sufficient to point say on a strange topic—The Christian use of feet, her small hands on his knee, listening in- "you've disgraced me," as some do,—a miser- out some of the ways in which this is done. tently to her father's words, or sharing with the able fashion. But she said, "Perhaps she will Every reflective Christian will trace them in his Really, is there any such thing? A Christian dreamy thoughtfulness of childhood, his quiet come back; I won't fasten the door; I will leave experience: Has it not been noticed that there it on the latch, and if she comes back when 1'm are seasons when the Word of God seems un-It was with no slight degree of interest that asleep, she won't have to say I've locked her usually vivid—when the facts of which it speaks was methodical, practical, and full of iervent Mosaic, Levitical or Moral Law is it enjoined?

In what part of Christ's or Apostolic teaching from Bedford to Elstow, John Bunyan's birth
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In what part of Christ's or Apostolic teachin In what part of Christ's of Apostonic tesoning from Dedicin to Esstow, John Bunyan's Direction, she said to herself, "I will try list clearness? This is a work of the Spirit taphors and life incidents tersely told. Of himself in order to be a Christian? (or that he buttercups, speedwell, and daisies; the trees my mother's door, and, if it be unfastened, I The sacred page that one day is tame, another may thus poison himself and still be a Christ wore that intense deep greenness of foliage will go in." She went; the door was on the day is instinct with power and beauty, and sheds may thus poison nimeer and still be a correct the which shades us so pleasantly from the hot June latch; she entered and was saved. God's door a flood of light upon the soul's questionings. It affairs so arranged that if he should die at any which God has made sweet? That he shall sunshine, the birds sang sweetly, the sky was is always on the latch. Is there some girl, some is a function of the Holy Ghost to time the probreathe the noxious breath where it is mos gloriously blue, with hardly a cloud to fleck its lad here, that has strayed far into evil and vidences of a Christian's life, and to invest them szure; and on each side of the road the rich, wishes to return? God knows your sorrow, to his mind with a significancy which, without Is it implied in the idea and fact of cross- flat meadow land of Bedfordshire stretched away wants you to come back. Christ is the door,— the divine interposition and pointing, they would yard of our common Lord, but in order to bearing? To acquire the habit is somewhat in wide plains, with hardly a hill to bound the He who died says, "I am the door." Don't be not possess. All the occurrences of a good deathly sick is a part of the early experience of the road, which, perchance, the great and good None can get to heaven except through the disciplined for glory, and the Holy Spirit so incidents, Leperfectly remember its arrangement incidents. man's life are parts of the plan by which he is the lapse of a month very full of engrossing man's feet had trod, we reached the villager a door. Connection with the church will not guides and overrules the several parts as most and all its chief points, which is more than I Does the inherent virtue of the practice lie in pretty little straggling place, with many old cot-[Discretion ought to teach Mr. Gray that a the fact that it is a most disgusting one; that to tages, some picturesque ruins, a venerable longing to the church; neither your works of permission of temptations, controlling their cir. course different from the one he now appears use it in promiscuous company is a palpable church, its towers apart from the rest of the build love and mercy, nor charities, nor confession, cumstances, modifying and limiting them so as to be pursuing, would be to the advantage of his breach of good manners? Or is it found in the ing, and covered with luxuriant ivy; a village nor penance, nor priest, nor Pope, will open to

of the Spirit's help. worthy of being longer recognized as a labourer parents are using every argument to keep their trees around, handsome flowers in the cottage mystify it sometimes with our theologies. Faith, works through his truth, but the special phases in the Gospel ministry. Through the kindness, it obliden from the practice because they believe windows carefully cultivated—few things to reof our Conference, he was employed to supply Let me ask any of its devotees if they would so near, and very much to take us back to the that the exercise of faith in Christ is very difa vacancy in the New England Conference. recommend young Christians to commence the hero of Elstow, of Bedfordshire, of Christendom. ferent from its exercise in worldly transactions; must be infinite. To Him there can never be With the reasons for his not entering that Con. Practice as a means of grace, or as a help in the Here was a house to which he might have but we live by faith; we go to bed by faith; we wanting a means by which His child may obtain As my duty in regard to the Academy consists now of general supervision only, and I am no longer engaged in the regular daily work of either instruction or government. I have no longer of work, as more of the Lord's either instruction or government. I have no longer engaged in the regular daily work of either instruction or government. I have no longer to which led to his seeking admission to the low one of the Lord's evenings with her neighbor (for what woman can love the size by faith, not knowing but the seeking admission to the low one of the Lord's evenings with her neighbor (for what woman can love the size by faith; we go to bed by faith; we go to bed by faith; we sat by faith; we eat by faith, not knowing the necessary influence for growth in holiness, but our bread contains areenic; we take meditation or deliverance from trouble, as his condition may live and preach the Gospel he preaches and live without at least occasional gossipping?) in poison: we do husiness by faith, not knowing but the draught is live without at least occasional gossipping?) in poison: we do husiness by faith are the controlled fortility of terse illustration.

3. Unparalleled fertility of terse illustration.

4. The controlled in this child may obtain the carried, a little dark eyed baby in his mother expends the controlled for tilling to do, nor have we with the necessary influence for growth in holiness, but our bread contains areenic; we take meditation the controlled for tilling to do, nor have we with those which led to his seeking admission to the power of work. As my or deliverance from trouble, as his condition may live and preach the Gospel he preaches and live without at least occasional gossipping?) in poison: we do husiness by faith are the controlled for tilling to do, nor have we with those which led to his seeking admission to the live are the controlled for tilling to the controlled for tilling no longer engaged in the regular daily work of either instruction or government I work of proper however, as Mr. Gray has so greatly money? Is it indeed any part of true disciple- live without at least occasional gossipping?) in poison; we do business by faith; we travel by invariably a subject of direct consciousness; he either instruction or government, I have no embarrassment in reporting that those upon whom the responsibility of performing this work work of tobacco per day rather than to deny lads who were his associates, the trouble of their the railway train can take you there; but you distinctly recognizing it in every case as of God.

and furnishes the following answer to the in-

What is he secret of his marvellous popularity

hundred other men in the congrega ion for cele-

vestry is kept John Bunyan's chair, a venerable list is inside. Stores of grace, stores of mercy, humble man. Many a man would have his head John Bunyan owed his deliverance from pristores of holinese, stores of happiness,—all are turned by seeing five thousand before him every

2nd. He is a man of the people and for the people, and whose sympathies are with the people, and he is a man of large sympathy. He impresses you that he is your friend, and longs to see you saved, and is willing to make any sacrifice which may be necessary to this end. 3rd. In his preaching, as in his reading and praying, every word is heard by every person in

the great congregation. He has a good voice, and an excellent audience room. In his preaching, praying, and expounding, every word is understood. He uses no words that a well-informed child will not understand. Logic is not his forte. respect is very happy.

In theology Mr. Spurgeon is somewhat mixed. His head is Calvinistic, his heart is thoroughly Arminian. But in preaching, except when his In preaching, sometimes his Calvinism comes of them do. He insists, with great earnestness,

In short, while I believe Mr. Spurgeon

long steps like a roe or a young hart.

"We have tasted Canaan's grapes;
And now we long to go
Where our Lord his vineyard keeps.

Yet we care not so much to go to heaven as to be ready for heaven."

The sermon, from "all the days of my spthe latter I will give a single specimen ; "Mr. place." It is difficult to analyze high merit a any sort, but on that Sabbath morning I was profoundly impressed and richly fed by a sermon which could not be called great; and after can say of any other of the nine sermons

At the close of the service Mr. Spurgeon an nounced the holy eucharist for the evening, and cordially invited Christians of other denominations to participate in it. It was not convenient for me to go, but I obtained the necessary ticket as a pleasant memorial of the catholicity of the man.

The chief elements of Mr. Spurgeon's power I think, are these. 1. A magnificent voice.
2. Amazing fluency in the use of Saxon words.
3. Unparalleled fertility of terse illustration. 4,

SABBATH SC ton St. Churcheld on Tuesd highly interes speaking by sechoice singing prospering. OBITUARY .time we have ! of the Allison now added to t rington, widow

Esq , a Christia We are pained John S. Thomps him as an uprig the community LEGISL From the h

His Excellen rects that the fe the 28th day of Royal Gazette.

place of the Hor To be member Hon. Jo James In place of

Appointed by Her Senate of the Do Young Men's meeting introduct wick St. Church addition to devo

by choice music addresses were del Esq, and by the B " Personal P usefulness," and tance of Biblical Meeting about sexes, enrolled the Bible Class, to be On Friday an E from the Richmon train at Windsor

with a trolley load four mile house, s track. Both Loco damaged, but forts On Saturday me countryman took f down George stree attached struck a belonging to Mr.

OUR NEW GO Doyle, the newly Scotia, arrived in clast. His Exceller being a favorite confidence is cher will be marked by conduce to the adv of the Province. our shores for Gree May blessings atte

SACKVILLE ACA the advertisement KINGS COLLEGE erable Institution still holds in the es The generous aid forms is gratifying interest of the pr

education. A complimentar the Rev. G. W. Hi Parish, previous to

A farewell meetin ture of the Rev. Joh for the Trinidad mi Poplar Grove Churc On Friday last the in the Admiral's field by dogs that the sex An inquest was he but except the be

tion of the jury. A serious disagre Mr. Cartier, Minister Dougall, Adjutant-C without consulting Mr. Cartier holds of the department, out his sanction. I that Colonel McDou -Toronto Globe.

Unite A tremendous row the other day. The raid on the unlicense quarter of the city,

rowds of men and recovering the distille cers had seized, and with bricks and pisto Mrs. Lincoln's war york. Nearly all t have volunteered to expense to Mrs. Lin intend publishing a n the White Hou

ling revelations. THE UNITED STA statement of the Uni has been published. crease there is an " debt, less cash, two millions and a-an unusually small n aive payments on set amount of debt, less first day of October Secretary of the Tre self of the authority gress, to reduce the otes or greenbacks \$4,000,000 per mot October he has with October he has four millions. A go verting the debt creased this month 000,000 while the am nearly \$30,000,000

LONDON, Oct. 15 returns of the Bank crease of bullion

since the last state amount of specie don to Paris during A long editorial i ster Rattszzi must Rome. The article

PARIS, Oct. 16 general council of St. Cloud, to consid Italy, and decide take in the matter terday, the Empe should immediate