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ALL THE LATEST PUBLICATIONS. and

MONDAY, NOVEMBER 24, 1873.

NEXT?-As intimated by the Secretary of Home Missions last week, we have reached a most interesting stage in the history of our Methodistic and ministerial work. The ca, Mr. Campbell traces the History of at length complete. The Captain of our dinary method of writing history. Not at longth complete and along the array of His soldiers in our division, sees a compact Campbell, for it is quite a relief to escape body. Vacancies caused by death and re- the stilted, formal phraseology of which so tirement have been filled up by willing re-McAulay seemed to outrage all propriety cruits. Their arms are burnished; their ardour unquenched; their hopes most buoy-graphic portraits of men, and entered upou ant. His omniscent eye hath marked our philosophic reasoning in regard to caused necessities; His ear hath opened to our and effects. But the world read McAulay prayers; His Providence hath satisfied the with avidity. The bald chronicle was long the souls of His servants. The isolated village

can no longer look with envy upon the favoured city; hamlet and palatial mansion record of a people's common-place life. When Mr. Campbell tells that Major are alike under Pastoral oversight. David Archibald tied two boys to a tree With all this bounty of Divine favour, and caned them for stealing apples on a

ministers and people should take heart. Sunday, he gives a key to the Major's dis-What has been the object in satisfying us position, represents the prevailing reverence with good things? Not that we might for the Sabbath, and illustrates the inflexi-"wax fat," surely. We have been trained bility with which laws were then adminis-

well in this knowledge. The Parable of trated. But as a history of Nova Scotia, while our the Talents has been practically applied as information would not warrant any positive well as faithfully expounded in our pulpits. judgment upon its statistics, we have "To whom much is given," &c. A long formed a very high opinion upon its gen-Winter, favourable to the most skilful and eral character. The effect of a hurried pe Winter, favourable to the most skilful and determined prosecution of our holy work, is now commencing. Let us improve it. All along the line there should be an ad- very proud. As it is, we are proud it is vance upon the enemy. A large ingather- the land of our adoption. We maintain ing of precious souls may follow the recent that this is a compliment to the Book which has inspired our admiration.

solicitude of God's servants. The darkness. it may yet be proved, was but the time of sanctified trial. Blessed sunshine comes flashing over the hills and our despondency gives place to joyfulness.

the Archbishop of York, " Post Office Tel-

assiduously endeavouring to remedy.

is it absolutely necessary that ' the child- Church in all climes-and was looked upon ren's teeth ' shou'd in every instance " be as one of the best ways of showing the set on edge ?' These warlike traditions, communion of saints. In view of all this set on edge? These warlike traditions, communion of saints. In view of all this must they pass down to the third and fourth generation uncondoned? Have pity, O ye fathers, upon the young men, nor force apon them a reluctant champion-ship of grievancee, to the memories of which we can now surely afford to wave a upon the intercommunion as its "central public to judge in this matter.

Our desire is to treat this great subject generous and final adieu. The same corespendent whose words above quoted have with all due respect ; and we shall not infurnished inspiration for these deprecatory dulge in any reflections upon the denomination which the Messenger, in some sense appeals, closes his communication with

Probincial Teleslepan. in order to "thrust sore" at a particular to go with the majority." Church, because it believes that the most

humble attitude is none too humble in which to approach the Lord's Table. Taunts about "the kneeling" being "a LITERARY. Nova Scotia in its Historical, Mercantile and relic of the Roman Catholic worship of the wafer." &c., reveal a vitiated taste. We

Industrial Relations. By DUNCAN CAMP-BELL, HALIFAX, N. S. would far rather have dirt thrown at us Beginning with the discovery of Ameri than that our hands should be used in bespattering our neighbor. If "the disciples in his department, when he introduced the to the feelings of those who hold close communion views, as little formality as possible late Alliance; and it ill becomes them to ideal of history writing. We have learned to appreciate every admirable illustration of ot others for their feelings, by raising the cry that the communion was not a part of

the Alliance proceedings. Silence on their part would become them. Yours, &c.,

MOUNT ALLISON.

The first term for the year bas just closed amid general congratulations. The health of

the entire Collegiate and Academic families has been almost absolutely unbroken, and the work has been done with more than usual comfort and freedom from friction. The term commenced with an unusually large attendance in every department. With the increase through the term, and the number of new students now flooking in,-with the opening of the second in a few days, every available room in the halls of the institutions

will probably be filled. The College examinations commenced on Thursday, as arranged for. One cannot al-ways command time for unbroken attendance ; but I was able to be present at the recitations of the classes in French, German, Constitutional History, and Hebrew, and the Fresh-

and the Junior Mathematics, and I am sure that I do but express the feeling which obtained generally, when I say tha the recitations were more than usually satisfactory, and gave evidence of conscientous, careful work

TYPOGRAPHICAL ERRORS. — Even the London Times is liable to mistakes. It re-cently printed, in a report of a sermon by ledge of the true relation of the intercombroughout the term. The oral examination in the Theological munion service to the Evangelical Alliance. egraph" for "Poet Laureate." Our own "I appeal to history," and in doing so, Conference "Minutes," in the address pre- shall only draw from the most reliable

SAYING AND DOING.

Both are necessary. By word and deed do follow them."

unwonted activity, but also in the great

UNION.

will be more painfully felt than at present. precious souls for his hire. The angels of Satan both say and do; per-

man Greek, the Freshman and Senior Latin,

Conference "Minutes," in the address pre-sented to Governor Wilmot, makes the Pre-sident say in behalf of his Brethren that we are the limited Pastorate of the Methodist We have beind of the Alliance;" and should my Church in these Provinces. We have friend of the Messenger take exception to been asked whether we are the Meth-any of the quotations made from that paper, part of the students.

henceforth ; yes saith the Spirit, that they Towards the evening of the same day we In visiting the settlements on the Labramay rest from their labors, and their works again stood out to sea before a favourable dor coast, I have sometimes met with per-

breeze, and by davlight on Saturday were sons who, since Bro. Hale visited them last boin are necessary. By work and accu as follow them." [Dreeze, and by davlight on Saturday were sons who, since Bro. Hale visited them last our religion is manifested. Many say, in While, then, the Missionary Society of sailing northward just outside the line year, had seen no minister and attended no our religion is mannested. many suy, in religion is mannested, many sug, in the missionary coeffety of saming normward just ourside the fine year, and seen as individed and accorded to other words profess to be christians, who fight loyally came to our help, and of icebergs. Nothing of importance occur-fail to exhibit in life the pure and correct threw its fostering arms around these Pro- red during the remainder of the voyage. of the past winter, up some Bay, scarcely tail to exactly in the pure and correct in threw its iostering arms around inese Pro- red during the remainder of the voyage. of the past whiler, up some bay, scarcely morals of Christianity. Professors abound; uncess for more than half a century; is it At sunset on Sabbath we sighted Cape seeing a strange face in all that time—to unreasonable for our English brethren to Quirpon at the entrance to the Straits of hear them tell how that and that deep and strange they experienced the presence with they experienced the presence and wind they experienced the presence in the straits till awful solitude they experienced the presence in the straits till awful solitude they experienced the presence in the straits till awful solitude they experienced the presence in the straits till awful solitude they experienced the presence in the straits till awful solitude they experienced the presence in the straits till awful solitude they experienced the presence is the straits till awful solitude they experienced the presence is the straits till awful solitude they experienced the presence is the straits till awful solitude they experienced the presence is the straits till awful solitude they experienced the presence is the straits till awful solitude they experienced the presence is the straits till awful solitude they experience is the straits till awful solitude the straits till awful solitude the straits till awful solitude and literature, are human beings displaying plies," and left us to draw upon our own next evening. Early on the morning of of their heavenly Father, and telt that unresources, that we should thereby sustain Tuesday, 17th June, we arrived at Red derneath them were spread the everlasting ubject of religion. The enterprises of Christianity are not prove aggressive as heretofore. And shall were heartily welcomed by the settlers of I am sorry that I cannot report a num-

more numerous than ever before, but they we disappoint their most reasonable expec-are in many cases being pushed onward tations? Shall we blight their fondly cher-their fondly cher-there are two churches—one being an Epis-spent in Red Bay, several persons tarried with remarkable diligence. It may be ished hopes by proving recreant to duty? copal—the other which is placed conspicu-that the energies of Christians are largely by turning a deaf ear to the importunate ously upon a hill and can be seen from the determination to seek heaven. The day of expended upon the externals of religion, requests-the imploring cry of our own deck of passing vessels, a Wesleyan church, the Lord Jesus shall alone declare what

while the more direct work, such as per-sonal appeals, solemn exposulation, and life, and perishing for lack of knowledge? Shall they go down to the grave, and "drop Wednesday 18th, I preached to an atten-while the more direct work, such as per-people, who are famishing for the bread of life, and perishing for lack of knowledge? Shall they go down to the grave, and "drop Wednesday 18th, I preached to an atten-while the more direct work, such as per-people, who are famishing for lack of knowledge? Shall they go down to the grave, and "drop wednesday 18th, I preached to an atten-the international direct between the utility of this mission questioned unjustly. ed around, us is seriously neglected. It is certainly true, that externals in re-man cared for my soul." "Tell it not in following night, and on Friday once more now, still we are contident good is being religion are not to be overlooked, yet we Gath, publish it not in the streets of Aske- tried to publish the "glorious gospel of the wrought. The bread cast upon the water should not regard them as superior, or lon; lest the daughters of the Philistines blessed God." Sabbath 22nd June, preach shall return though perchauce it may not list of stations, disfigured and ragged for this Province down to the recent date of of John Knox" cannot "kneel at the even equal in importance to a right state rejoice, lest the daughters of the uncircum and afternoon, immediately af-many years by openings here and there, is Mr. Howe's death. There seems to be in Methodists can joy- of heart and life. Without much vital ter latter service held class-meeting, and doubt that the work on that large coast will It is truly gratifying to know that at this concluded the work of the day with a pray- never be properly performed till we have fully sit down with them at the same table; religion we may give, or raise money, and if our Baptist brethren only object to perform manual labor, sell good books, moment, several places hitherto spiritually er meeting. During the remainder of my a boat in connection with the mission. I

and if our Baptist brethren only object to our reverential posture in partaking of that solemn ordinance, why we will recline with them, in true primitive fashiou, around the same table. Are not we children of the same Father? and why cannot w\_ gather around the same table? Out of deference to the follinge of the same table? Out of deference to the follinge of the same table? Out of deference to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we to the follinge of the same table? Almost exergy where we table table table table to the table table to the table table to the table table to the table table to table the table table to the table table table to the table table the table table to the table table

talk religiously. Almost everywhere we find professors of religion, ready to engage We cannot refrain from noticing one minister of the gospel is stationed within scribe 1s. each, that would amount to £300 was given to the sacramental service at the in controversy respecting creeds, forms of particular locality where a Home Mission, fifty miles of this place, the inhabitants are -which would be sufficient for the purpose. church government, and modes of worship, (though on foreign soil), has just been es- not totally destitute of religious services. In England, liteboats have been presented take advantage of the great consideration but only a few seem disposed to dwell with tablished. We refer to the French Island One of their number, a member of Society, to the National Lifeboat Institution, that emphasis upon such truths as relate to of St. Pierre, contiguous to the Western superintends a Sabbath school, and conducts were purchased by penny subscriptions. Christian experience and practical godliness. coast of Newtoundland. Over this Island service every Sabbath during the year And surely 6000 Wesleyans could be found We can account for this hesitation to con- our own feet have sometimes wandered, except when a minister visits them. Occa- within the bounds of this Conference, willverse on the life of God in the soul only and deeply have we been moved while wit- sionally an Episcopal clergyman finds his ing to subscribe 1s. each for this great obby applying the emphatic words of the nessing the rampant reign of the Prince of way over snow and ice to this sequestered ject. Then would we be able to carry the Lord Jesus. "Out of the abundance of darkness. We earnestly hope, and sincere-the heart the mouth speaketh." As workers with God, we should ten-the indefatigable chairman of the St. John's, ready hinted, I was detained here five weeks, God hasten the period, and to Him alone

derly, yet faithfully warn the sinner of his N.F., District, may be crowned with glori- no favourable opportunity occurring during be all the glory! Amen. danger, point the seeker of mercy to the ous success; and we rejoice to know that that period for my getting to the North. Saviour of sinners, and lovingly exhort the our well-tried friend, the Hon. J. J. Roger-on Wednesday, 23rd July, 1 left Red earnest believer to press forward to the at-son, has his loyal Methodist heart gladdened Bay on board the revenue Cutter "Wm.

tainable prize of entire sanctification. Such workers we greatly need in this sowing precious seed, and offering Gospel Henley Harbour. The tollowing day I

our day. There are few of this stamp in all blessings to those in whom he has so long visited a few of the families here and bap-the churches. But more are required. And felt deeply interested, and for whom he has tized one infant, then went to Chateau if they are not soon torthcoming, the insidi- so fervently prayed. May God abundant- where I baptized three children, but owing cherished desire of my heart, and one ous encroachments of the grand adversary, ly bless the dear brother who labours in to shortness of time, held no service in which ought sooner to have been fulfilled, on the fair territory of the church of Christ, that isolated "sea-girt isle," and give him either place. Friday 25th we again weigh- I beg to lay before your readers some ac-Our Home Missionary meetings on this Our Home Missionary meetings on this

haps do more than they say. The forces Circuit have been recently held. The bour where we remained a few days. On On my arrival I was kindly received by of evil are tremendously strong, at the President of the Conference very kindly con- Monday 28th we were surprised at the ar- the people generally, and it was indeed present time. And were it not a fact that sented to render us his valuable aid. Not divine strength is associated with God's only did our beloved President assist us in Government had sent to Labrador in tercourse with them, the manifestation of a

aborers, we should be utterly discouraged. The struggle between right and wrong it now is. The malignant design of the cause enveloped in the midst of what ap-cause enveloped in the midst of what ap-the midst of what ap-cause enveloped in the midst of what ap-cause enveloped in the midst of what ap-the mids cause enveloped in the midst of what ap-pears to be harmless influences. Some seem to apprehend no danger, because the soul refreshed, and the conscience aroused. Venison Island where I bade farewell to ance reformation, I found willing and cloven foot is carefully covered with the Many were ready to exclaim, "Master it is Mr. M. T. Knight of the revenue Cutter, zealous co-operation, both among the mem-The oral examination in the Theological soiled drapery of heaven. O ye Christian good for us to be here." Our President's whose kindness in assisting me thus far bers of our own and of other denomina-department was had on the Tuesday morning workers, fearlessly tear off the hyperite's visit to this Circuit will be gratefully re- North cannot be too highly commended. tions. That they higly valued the minisworkers, fearlessly tear off the hyperite's visit to this Circuit will be gratefully ite North cannot be too highly commended. How, and they highly valued the membered will be gratefully ite North cannot be too highly commended. How, and they highly valued the membered will be gratefully ite in the second sec strong in mental ability; his telling speeches produced a most excellent effect. Our es-teemed colleague, Bro. Ellis, also rendered August 3rd, preached twice at Venison Is-lars on my departure, to aid me in my efamusement, expose it. Place it in view very valuable assistance. Throughout we land in a store, had attentive congregations forts to secure ministerial preparation at

Yours respectfully, JOHN G. CURRIE

MISSION TO GOLDENVILLE.

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soc ret on to Ch

SACKVILLE, NOV 13TH, 1873. MR. EDITOR,-In accordance with a

uppose the writer of it will be com if the Pastorate (Limited), or to reply. Referring to the Council held at Paris, Mr. Davis says : address is to be taken as a protest against those innovators who have been at-

against those innovators who have been at-tempting to extend the period of pastoral service to five or more years. It is certain-ly comforting to ourselves that the highest under the period of pastoral of the period of the authority may be quoted in proof of the terent Churches represented in the Conference; and the words of the Lord Jesus in giving the bread and in giving the wine, were p the imperfections of typography we have in six languages. been compelled to acknowledge, but are now The same writer, when describing the

#### Conference at Geneva, states : -" The celebration of the Lord's Supper

Correspondence.

ANOTHER MISTAKE.

MR. EDITOR : If you will kindly favor

propriately closed the series of meetings, and, from its international, as well as eucharistic The Wesleyan suggests that Missionary meetings might well be held on Sabbath baracter, was, perhaps, the most remarkable occasion in the history of the Alliance." evenings. The suggestion is well worth considering. The same paper proposes that there should be a united celebration of Also, in noticing the Conference held Amsterdam, Mr. Davis writes : the Lord's Supper by all the Evangelical churches in this city; also exchange of "The Conference closed with the celebra tion, on Sunday, of the Lord's Supper in the pulpits. We must in matters of this sort Remonstrant Reformed Church-a simple but hasten slowly," lest by driving hard we spacious edifice, now filled with o pacious edince, now filed with communicable gathered together in communion with their one should miss the right track and have a "break down." What we regard as most Lord and with each other. to celebrate his pitable prejudices, others may cherish as deeming love. Surely it was an appropriate conscientious convictions. The strong must conscientious convictions. The strong must bear with the weak. We must be patient davs."

--- patient.

1. A. 10

fine the relation of the Communion service We quite appreciate the motives of our good to the Alliance. It has grown up with the friend of the Witness, knowing as we do that all his sympathies are with the cause of union. by art and parcel of the Alliance," but most emphati-But we cannot see the force of the metaphor. cally "one of the leading features of" it The Messenger says : "When the Comour religion is driving us to good and fra-In fact the driving is all on the other side ; our religion is driving us to good and fra-ternal issues, and not we the cause of relig-see some action taken on its relation to the ion. The Churches are actually, (if we other church ordinance-Christian Baprightly perceive the drift of things) urging tism." In view of the foregoing facts, we forward the Ministers and the religious press. Would suppose he was not very conversant with the history of the Alliance. It is There is no question now as to the ultimate high time that the "Action" he refers to, relation christians are to sustain to each other. of whatever kind it may be, was taken. With a possible diversity of religious opinions The Messenger triumphantly declares and convictions, we foresee an actual blending respecting the Communion : -of believers in the most solemn ordinances of christianity, whose obligations are generally ac-cepted as binding upon us. With this prospect With this prospect in view the sooner the way of the Lord is pre- We will wait for the proof of this bold pared the better. Christians of different assertion; and when the Messenger can churches joined in the communion at New bring forward his testimony from authori-York, — why may not we of Halifax do the ame. BRAVE. — During the recent harrowing BRAVE. — During the recent harrowing same.

scourge at Memphis, there were fifteen Protestant pastors in the city, and not one left his post; several fell victims to the disease. The Roman Catholic priests were quite as devoted, and suffered also. The easy-going habits and luxuriousness of Ministers, are easily quoted; will the world be equally ready to give them credit for courage and fidelity as in this instance?

UNION .- The Evangelical Witness gives again this week the votes of New Connexion Quarterly meetings. Twenty four had

reported. Eleven had gone for union un-animously. Eight accepted union by large majorities: three had accepted in a similar manner. We quote a paragraph from the

reporter of the Alliance. The Messenge

who desired to participate in such service."

The Tribune says : -

" The notice and invitation to those members

calls it-

the very excellent recitations in the ele-mentary Latin, and Anabasis classes of the Wa have an

We have ample resources to meet the boys, and the History Class in the Ladies enemy at every point, Nor are we ignor-Academy, but these afforded ample evidence ant of his devices. But he cannot be sucdrill had been maintained by the devoted and of his devices. But he cannot be suc-cessfully met and repulsed without human drill had been maintained by the devoted affort. Goliah was not slain without a Daeffort. Goliah was not slain without a Dateachers throughout the term. The report from the Ladies Academy of divine help. To neglect our work is not

divine help. To neglect our work is not the standing of students, gives a marking only perilous to our safety, but is associ-bigber than usual, I believe, and shows ated with the ruin of others. eventeen in the first rank.

I may add here that the new teacher, Miss Taylor, the Preceptress, and Mrs. Dickerman, he teacher of Painting, have well proven their right to their respective positions. On Tuesday evening the Public Exhibition was held in Lingley Hall. Here is the

PROGRAMME. Devotional Exercises-Rev. C. Stewart, D.D. MUSIC-" Poet and Peasant," (Fr. Suppi,)-

Miss Stewart, Prof. D'Anna. Declamations by Students of Male Academy.

. Extract from " Lady of the Lake,"-James A. Knight. "Battle of Killiecrankie,"-John D. Mc-From such facts as these it is easy to de Neil. Neil. Loch-na-gan,"—John W. Hickman.

sic-" Marta," illustration, (Archer,) Miss Trueman. Essays of Young Ladies, &c.

Lockuss of Young Lattes, &C. "Tug-or-not,"—Miss A. L. Anderson, 'Looking Around,"—Miss L. V. Youag. 'Sunshine and Shadows,"—Miss Grace A. Lockbart. 'rench Dialogue, "L'Education a la Mode," Misses Hickman and Cooke; Messers. Alligon and W. Frink

Allison and W. Friak. c—Song, "Far o'er the Stars is Rest." (Abt,)—Miss Hickman.

" Battle of Morgarten,"-Wm. A. Ber

Extract from MacKintosh-J. L. Dawson Curdy.

VI. Reports. Music-" Grand Choral "-Ernani.

"The Members of the Conference and all

" The Lord's Supper was administered

Up, then, and be doing. Let your deeds of holy daring outnumber your expressed resolves. Put not off the panoply, until

victory perches upon the banners of our Emmanuel. "God is not unrighteous to forget your work and labor of love." Remember it is not your love, but your labor of love, which God remembers and will

reward. Elsewhere we read of the work of faith. Genuine faith always works, and works by love. Ponder the solemn words of the Savion

a the sermon on the mount : " Not every one that saith unto me, Lord, Lord, shall enter iuto the kingdom of heaven, but he that doeth the will of my Father who is in G. O. H.

heaven." Cornwall Nov. 1873.

## Circuit Intelligence. OUR HOME MISSIONS.

DEAR MR. EDITOR,-Our heart has re

cently been moved with gratitude to Goo while hearing of, and in some instance witnessing, the whole-hearted generosity-the noble liberality, manifested by many of our people in supporting this God-honoring,

the case. An apathetic indifference to the prosperity of our country, to the welfare of 2. Extract from MacKinford J. L. Dawson. 3. German Song-H. V. Williston. 4. "Society on the Stanislaus,"-F. H.Wright MUSIC-" Fete Champetre," (Morceau bril-liant,)-Miss Hickman and Miss Mc-liant,)-Miss Hickman and Miss Mcour own people, would be manifesting

"Mountain Christian's Hymn,"-F. S. Wil- savage or civilized ; and we think it is very our hand. generally conceded, that this is not a low grovelling, selfish, passion, but one of the noblest instincts of human nature. If, then this strong attachment to the land of his hirth-this intense love for the home of his youth, is a peculiarity of man in his crude. unpolished, uncivilized, unchristianized

state, should it not glow more intensely it Not the least valuable part of the training the heart, and be developed more conspic here given, is that which procures the graceful uously in the conduct of Christians-o manner, the admirable reading, the almost those who love Christ, and consequently to "The Members of the Conference and all Christian Ministers were invited to attend the Sacrament of the Holy Communion. \* The ordinance was to be administered by the Dean of Canterbury, the Rev. Dr. Angus, (Baptist,) Bishop Schwenitz, (Moravian,) Dr. Coulin, Dr. Christlieb, and the Rev. Mr. Shes-hadrai." The same paper, in describing this most impressive service, states: —

sion was greatly enhanced by the high cha-ation. Most nobly did the Wesleyan Mis-ranter of the music furnished, and its brilliant rendering by the talented Professor D'Anna and his accomplished associates In the Ladies Academy the number in incipieucy, come to the help of these distant Colonies, by despatching its missionaries across the broad Atlantic, to "seek the

attendance was sixty-fire, of whom fifty were wandering souls" of the scattered popula-boarders; in the boys department there were tion. Very faithful were those servants of manner. We quote a paragraph from the branches of the Outron in an online and the boarders; in the boys department there were tion. Very faithful were those servants of nance instituted nearly 2000 years ago by sixty-three scholars, fifty-nine of whom were Christ to the important trust committed to

part of the students. The Academic classes in both branches were examined on Monday. I heard only its deformity may awaken disgust in the amusement, expose it. Flace it in view of the holy teachings of Christianity, that were examined on Monday. I heard only its deformity may awaken disgust in the amusement, expose it. Flace it in view were sustained by the Christian sympathy and enlightened liberality of our dear peo-the Protestant families most of whom claim For a gift so timely, and withal so the protounday thankful

ple. The result is highly gratifying, more to be Episcopalians. Thursday moruing expected, I feel profoundly thankful, than double the amount of last year being 7th August, I left Venison Island in a fish For a people so generous, my pr For a people so generous, my prayers subscribed. Cheered by this hearty response, we are at the time, but after "beating to wind- would make all grace abound toward them

encouraged to go forth in the prosecution ward" for nearly seven hours, sometimes all, and grant to every one of them eternal f our arduous toil, trusting that our gra- with plenty of spray flying over us, we got life through Jesus Christ our Lord. cious God will continually smile upon us, safely to the next settlement, Triangle, WILLIAM BROWN. and praying that soul-converting power about 5 o'clock p. m. That same evening,

may be mercifully vouchsafed. and again on Friday I preached in a house. Yours very cordially, Here I found fourteen families whom I vis-S. T. TEED.

Baie de Verte, N.B., Nov. 15, 1873. LETTER FROM THE PRESIDENT.

SACKVILLE NOV. 19TH 1873.

To the Editor of the Provincial Wesleyan : Herewith, I enclose for publication in columns, the report of the young brother who

especting this work :---

schooner which, in passing by, landed me " Its contents will confirm the opinion of our "Its contents will confirm the opinion of our people of the importance and utility of that Mission of our Conterence. The numerous gust, preached three times in a store, the and the difficulty of transit will render it ne-there were from fifteen to twenty Esquicessary if possible, to send two missionaries next year to watch over the spiritual interests of the thousands of people that frequent the Labrador during each summer."

I am glad to bear my testimony to the good results following from the arrival of our young mean from England and their distribution to ted. Friday 22nd, left Francis Harbour nen from England and their distribution to various needy localities. We believe that by land, walking about three miles across IV. Declamations of College Students. (Junior would indeed be singular if this were not would indeed be singular if this were not ships, but very generally with a feeling of con-bath 24th, preached twice in a house, visi-bath 24th, preached tentment, with hope and not seldom with success. Let our friends still bear up this interest of our Church in fervent prayer,-le their contributious still flow into the Lords reasury,-and let our young mon, whose nearts God hath touched, be prepared to attachment to the land of their birth, is offer themselves for this great work, and the deeply rooted in the nature of all, whether pleasure of the Lord shall certainly prosper in

> Believe me, Yours very truly, CHARLES STEWART.

MISSION TO LABRADOR. CARBONEAR, 22ND OCT 1873.

REV. AND DEAR SIR,-It affords me nuch pleasure to forward you the following 31st August, the morning being fine, though report briefly compiled from a journal heavy clouds seemed to be gathering over-which, at your request, I kept of my Mis- head. seats having been placed along the sion to Labrador during the past summer. "Through waves and clouds and storms," preached to a large and attentive congrega dod has gently cleared my way, leading me tion. In the afternoon the deck was com- gates to that august assembly from all lands; back in safety and health to this Island, and here can I truly praise mine Ebenezer— for "hitherto hath the Lord helped" me. To God the Triune Jebovah he all glory impediately successfully received here a storm of wind To God, the Triune Jehovah, be all glory. immediately succeeded by a storm of wind Japan and China men; the nobles and commons At the last District Meeting, in the Pro-vidence of God, it was my lot to be appoint-ed to the Labrador Mission. In making the necessary preparations for proceeding to the scene of my future labours, as a mat-the focurre a passage had to be procured. to the scene of my future labours, as a mat-ter of course, a passage had to be procured in some vessel bound thither, and Captain Josiah Penney of the brigantine "Aurora," on being applied to, kindly consented to three times in a store, and on the following the being store and on the following the being store and the being store and the being store and the being the being store and the being store and the being store and the being the being store and the being store and the being store and the being store and the being the being store and the being store and

NEW GERMANY CIRCUIT. ited, as usual seeking to interest them in religious matters and distributing tracts Church up in New Canada, and the work is We have now got our new Wesleyan

among them. On Saturday afternoon was rapidly advancing. We expect to have the rowed in a small boat to Dead Island, out side of the building all finished before Sabbath 10th August, held service morn- the end of the year so that we will be able ing, afternoon and evening in a house. to hold our meetings in it all winter, which The families resident here I visited in the will be of great advantage to our cause in usual manner. Tuesday 12th, arrived at this place, as the School-house in which Square Island, the following afternoon vis-ited the S. W. arm of St. Michael's Bay, small to hold the congregation. The buildwas appointed by the last Newfoundland Dis- where Mr. Bartlett of Brigus is engaged in ing is 40 feet long, 30 feet wide, with a was appointed by the last Newloundiand Dis-triet Meeting, to visit the Labrabor Coast for Missionary purposes. It speaks for itself. I may only add, as a supplement to Bro. Currie's appeal, the words of his Chairman in a nete Yours respectfully, JAMES SCOTT. morning I left Square Island in a small

### Miscellaneous.

### OUR EXCHANGES.

THE Presbyterian Witness of last week Held ano- gives one incident of the Evangelical Alli-

Dr. Samuel Irenæus Prime of the New York Observer was one of the most industrious, hardworking, patient and obliging of the gentlemen who had charge of the amount of worry, and he did stand it well. complaints. He gives in the Observer one sample letter and his reply. A lady complains bitterly that she tried to get into the Academy of Music, to be at the closing meeting; but that she was crowded out and that she fell and broke her ankle.

In his reply Dr. Prime tells her to send St. John's was kindly offered me to preach him her Dr's. bill and that he will lay it in by his agent Captain Morris, but also before the next Conference in Europe five receiving permission to preach on the deck or six years hence, and if that Conference of the English schooner "Harriet," Cap-bolds itself responsible for all accidents the tain R. Roberts, a Welsh Methodist, I con-bill shall be paid. He then tells her how tain R. Roberts, a Weish methodist, a con-cluded to accept the latter offer should the weather prove fine, as more people could be Subbath have yet seen :

> I am sorry you did not get into the Acad The speaking was no better than in the other places open that evening, but it was a splendid sight that would have done your eyes and heart

# maux, all of whom seemed to pay deep at-tention to the "word of life." Held another interesting service in this place on ance in this form :--I am glad to bear up testimony to the good Wednesday evening. The families residing

various needy localities. We believe that we have been providentially directed in their appointments. They are laboring zealously, wridet difficulties and in some scales hard. Here we took boat and rowed to next set bath 24th, preached twice in a house, visi-declares that he has received very many Blackguard Bight, and baptized two in fants. The following Thursday morning I bade farewell to the kind friends at Merchantman's Harbour, and was conveyed to

the next place of call, Little Harbour Here a store belonging to Mr. Rogerson of

