
In The Dark.

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), in the depths of midnight. What fancies haunt the brain, When even the sigh of the sleep Bounds like a sob of pain.

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sense of awe and of wonder I may never well define, or the thoughts that come in Never come in the shine.

The old clock down in the parlor, Like a sleepless mourner grieves, And the seconds drip in silence As the rain drips from the eaves.

And I think of the hands that signal The hours there in the gloom, And wonder what angel watchers Wait in the dargened room.

And I think of the smiling faces That used to watch and wait, Till the click of the clock was answered By the click of the opening gate.

They are not there now in the evening-Morning or noon-not there, Yet I know that they keep their vigil And wait for me somewhere. Janus Whitrooms Riller.

INTERESTING MISCELLANY.

There are common ladies and there are rare ladies ; the former may be countesses ; and the latter may be peasants_McDonald.

Poor mother earth ! What a load of diseppointing women, made it for fair things, running all to self and show, she carries on her weary old back ! From all such, good Lord deliver us !-- except it be for our discipline or their awakening -McDonald.

McDonald. I think the best test of the civil/zation of an individual of a nation is unselfish-mess, and the best test of unselfishness is care for the poor and oppressed of our race. Mr. Lecky complains of this age as defect is in proportion to its forgetfulness of the teachings and spirit of Christianity, which is pre-eminently the religion of self-secrifice. — Archbishop Ryan. There are at present at Los Angeles two

There are at present at Los Angeles two Benedictine Abbots. They are Indian missionaries, passing their whole time with the tribes of the Western States, winning them from their state of savagery to Christianity and civilization. It is their intention of erecting a monastery and school, and they have made application to Bishop Mora for a tract of land. The schools are to be for the Indian chiltren of the surrounding country, and these will be crected first, the building of the monastery holy country later on

will be crected first, the building of the monastery being reserved for later on. An enemy of the Catholic Church, says the London Universe, within the last few days set out on his journey for another world. His name was Hermann Wagener, and his character Privy Councillor of the Kingdom of Prusia. Few if any of our Kingdom of Prussia. Few, if auy, of our readers have ever heard of him, and yet every Catholic might have felt a certain interest in this personage. In Germany, at any rate, his name is a household word, or let us rather say, a by-word, amongst the members of the Catholic Church. For he was the true father of the Jesuit Act of July 4, 1872—that Draconian 1sw by which many of the best citizens of the German Empire were turned into outlaws, deprived of their homes, and deprived of their

THE FARMER'S OPINION OF BOYS.

Thus talks an old farmer about his boys: From sixteen to twenty they knew boys: From siteen to dt; a twenty five they knew as much; at thirty they were will ing to hear what I had to say; at thirty-five they asked my advice; and I think when they get to be forty they will acknowleige that the old man does know

THE JESUITS IN GERMANY.

The law promulgated at Berlin in 1872, and directed sgainst the Society of Jesus, has, so far from being prejudicial to the interests of the Society in Germany, in directly benefited the followers of St. Ignatius Loyola in that country. The status of the company in December last thows that the German provides counts at the present moment 473 professed Fathers, 212 scholastics, and 327 brothers At the time of the promulgation of the law against them, the German Jesuits numbered only 764 They have thus re-ceived an augmentation of 225 Several of the most aristocratic and audent families of Germany are represented in the company. Of the total number of Jesuits of the German province, 444 members are engaged in foreign missions.

CREATE YOUR OPPORTUNITIES.

FOR QUIET MOMENTS. Reverence the highest, have patience with the lowest. Let this day's perform-ance of the meanest duty be thy religion. Are the stars too distant? pick up the pebble that lies at thy feet, and from it

Wordsworth, watching the landscape coming out with beautiful clearness after a storm, said : "It is like the human heart emerging from sorrow shone on by the grace of God."

grace of God." Pain and pleasure are so intimately interwoven in our human life that either alone seems to be incomplete. It is for us to accept them both; not for their own sakes, but for something higher than either, that we have at heart, and that will make all sacrifice casy and all bur-dens light dens light.

dens light. What a noble weapon is silence ! It turns adde the tempest of anger. Before it hatred and malice are abashed, if not defeated; slander and detraction are hushed in its presence; the babble of idle goas'p soon grows tired in the face of its rebuke. It we could keep silence the world would be rid of half its svils.

Have you ever watched an icicle as it formed ? You notice how it froze one formed f You notice how it froze one drop at a time, until it was a foot lorg or more. If the water was clean, the icide re-mained clear, and sparkled brightly in the sun; but if the water wasslightly muddy, the icide looked foul, and its beauty was spolled. Just as our characters are form-ing; one little thought or feeling at a time adds its influence. If each thought be pure and right, the sond will be lovely, and sparkle with happiness; but if impure and wrong, there will be final deformity ard wretchedness.

at d wretchedness. A merry heart doeth good like medi-cire, and a kind eye benesth like sun-shine though the day be cloudy. A woman may do a world of good, unknown to herself by sweet civility in her own house-not kept, like conserves, for the refreshment of occasional guests; but, like bread and butter. for everyday con-sumption, for her children, her familiars, her servants, and those who are dependent upon her. upon her.

upon ner. Oft I remember those whom I have know. In other days, to whom my heart was led As by a magnet, and who are not dead But absent, and their memories overgrown With other thoughts and troubles of m

own As graves with grasses are, and at their head The stone with moss and lichens so o'er

The stone with moss and notice so the spread Nothing is legible but the name alone, And is it so with them? After long years, Do they remember me in the same way, And is the memory pleasant as to me? I fear to ask; yet wherefore are my fears? Pleasure, like flowers, may wither an

You torment yourself, poor heart, that there are one or two, even more, who cause you wearloss. They do not like you, they find fault with all you do, they always meet you with a severe expression or an almost disdainful smile, they injure you, you say; they are at least an obstacle, you think, to the good you could do. And your life flows and and discolored, you think, to the good you could d. And your life flows and and discolored, and discouragement gradually penetrates your soul. Courage! Instead of being troubled, thank God. . . God, whose glance penetrates bayond the present hour, sees that too much affection would gradn ally enervate you. . . God sees that too much joy, and too much of that com-fort for which you yearn, would make you slothful in prayer, and He cuts you off from even what seems to you well merited. God sees that too much flattery would intoxicate you, and make you less kind to others, and He causes you to feel a few humilistions. Then leave these persons to do their will; unconsciously to themselves, they are doing God's work in you -Golden Sands. There are no worse evils than sadness

you -Golden Sands. There are no worse evils than sadness and melancholy, because they reject the cure of every other evil. Sadness is a melady that unbinge the spirit, contracts the heart and bringe down the powers of the soul into the caverns of self-love, where their light is obscured and their virtues are buried in sensuous sitme. A dark shedow have once the mind and in dark shadow hangs over the mind, and in that shadow selt-love paints melancholy images of herself, that flatter her as if she were the victim of a great wrong. The will is chained a captive to this self-love, and the soul is unnerved by illusions that exhale from the malignant humors thrown He toll them that all the Courches, and up from the oppressed and saddened spirit all the Apostles, and different people at

THE FALLACIES OF BIBLE world accepted it Surely to get hold of CRITICISM. World accepted it Surely to get hold of THE CLEVELAND "LEADER"

AN AGNOSTIC PROFESSOR'S ABSURDI-TIES-FATHER BERNARD VAUGH-AN, S. J., AT FARM STREET. London Universe, May 4th. At the High Mass at the Church of the

Immaculate Conception, Farm Street, on Sunday, the c'alme of good Catholic litera-ture, as represented by the Catholic Truth ture, as represented by the Catholic Truth Society, to general support, were elo-quently pleaded by Father Bernard Vaughan, S. J. After recalling the cele-brated answer given by Tailyrand to Leberaux, when the latter questioned him as to the best means of propagating his new religion of humanity—"You had better get crucified, and rise from the dead"—the rev. preacher pointed out that the Resurrection was at the present day an object of constant and violent attack by so-called biblical critics, who professed merely a desire to lead men back from the state of theology to the Bible—whatever that might mean. If the Resurrection was, as is so volubly asserted by these so-called scientists.

called scientists, A HISTRIONIC FRAUD, and not a historic fact, then, indeed, would another Samson be needed to raze to the ground the sacred edifice of the Christian

ground the sacred edifice of the Christian religion. The foundation upon which it rested being shown t> be rotten, it became a mere question of time when it would come down with a crash. To be sure, there was one little point which these so-called biblical critics seemed to have over looked. It was this, that as the founda-tion had lasted for nearly two thousand tion had lasted for nearly two thousand years without as yet having given any pre monitory signs of weakness or rottenness, it might possibly be premature to con-demn both basis and bailding as utterly unreliable. Let them look at what these supendously learned men had to tell them, poor benighted Catholics. Their contention was that Christ never really rose from the dead, or else He never really died on the cross. In an article con tributed to the current number of one of

the leading periodicals A SELF CONSTITUTED PROPHET of agnosticism contended that our Lord did not really die. He was laid in the

did not really die. He was laid in the tomb, but He managed to creep out of it, and to get away into Galilee. This theory was not, he was happy to say, of English manufacture. Like many other clumsy things, it was an export from Germany. It was spun in the beginning of the cen-tury by Paul of Heidelberg; later on it was offered to the public by Schleimacher, but they rejected it as not being suffici-ently respectable. As far as he (the preacher) could make out, the reasons adduced by the writer in support of his prescher) could make out, the reasons adduced by the writer in support of his theory resolved themselves into these two —that ordinary Galilean peasants were known to live several days upon the cross, and that, according to the testimony of St. Mark, Pilate wondered that our Lird

hould have so soon died. The first was NO REASON AT ALL. For though it was true that there were ex ceptional cases in which the crucified re covered, they never occurred except when

and their wounds carefully treated. What the prophet of sgnosticism had goi to prove, and not merely to enuclate, then, was this that our Lord was so then, was this—that our Lord was so nursed and that His wounds were so treated. As he could not and did not do this, he had no plausible reason for build ing up such a theory. Again, it was per fectly true that Pilate wondered when the news was brought Him that Christ was dead, but the Apostle was careful to go on to say that the Roman Governor refused to give up the bady to Joseph of Armito give up the body to Joseph of Armi thes until he had sui fied himself about the reality of our Lord's death. So that the two reasons put forward in support of

THE NON DEATH THEORY were in reality no reasons at all. The pro phet of sgnosticism conveniently ignored or rejected the testimony of the crowd o witnesses who gave positive evidence of the reality of our Lord's Death. "With the exception of St. Mark," he declares, "all your witnesses are worth nothing; their testimony is not worth the paper on which it is written." But surely the socalled biblical critics were bound to accept the testimony of St. Paul, who, in his first four letters, which were unassaliably auth entic, told them of the general belief in the reality of our Lord's death as well as

Cleveland Universe. WITCHES ARE SAID TO READ THE PATER

Cleveland Universe. Pope Alexander, Queen Isabella, the Cath-olit Columbus, are the illustrious discover-ers of America It is now nigh four hundred years since the children of the Church planted her sacred etsudard in the irland of San Salvador. All this is written, in brozz, on the doors of yonder Capitol. Catholicity is co-eval with the discovery of the continent, and hence our Church is, before all others, American. In all our wars Catholic soldiers were NOTERS ARE SAID TO READ THE PATER NOTERS. backwards. Why St. Mark, whom the Bible critics were so fond of quoting whom it suited their purpose, toli them that the Apostles refused to believe Mary Mag-dalen, refused to believe even the two who came from Emmans, until at last our Lord came to the sleven and upbraided them for their incretulity and hardness of hear. What had the biblical critics and the prophet of sensiticum to say to this? hear: what had the donical critics and the prophet of agnostician to saw to this? Unless they were prepared to fling away the evidence of St. Mark, as well as to deny the genuinences of the Gospels of St. John, St. Matthew, and St. Luke, they In all our wars Catholic soldiers were foremost and brave for America, for lib erty, and for justice. General Washing ton and President Lincoln have said o John, St. Matthew, and St. Luke, trey had really no evidence to produce in sup-port of a theory so nonsensical Even if the four Gospels were not authentic, what then I They had the evidence of St. Paul, who, in these four universally-accepted letters of his, told them that belief in the Resurrection of our Lord as AN OBLECTIVE FACT

ton and President Lincoln have said of us that none displayed more valor than the Catholic soldiers, that braver men never fought in any cause. Washington's body guard was composed largely of Catholic Irishmen. General Stephen Moylan, brother to the Roman Catholic Bishop of Cork, was commisery general, aide de camp to Washington, and com-mander of the famous Moylan Dregoons. Catholic France furnished General Lafar-ette with 10,000 men and \$3,000,000. Catholic names stand high on the muster-roll of the American army. And we look with pride upon the career of Commodore John Barry, the Father of our Navy. True and pious Catholic that he was, he threw himself, with all his heart, for the freedom of the colonies. AN OBJECTIVE FACT was universal in all the Churches ; that was universal in all the Onarches; that He had been seen in different places, at different times, by different people, singly and in bands; that for forty days He remained among them, teaching them how to build up the Church; that He then disappeared, and that the Church went forth and made belief in the Resur restion rection THE VERY BASIS OF CHRISTIAN DOCTRINE

reedom of the colonies. His bold reply to the commander of an THE WERY BASIS OF CHRISTIAN DOCTRINE and motive of Christian perfection. He told them that the whole world believed in it, and if they did not believe in it, then the whole preaching of the Church was vain and unprofitable. What had the prophet of squaeticism to say to St. Paul / He was good enough to forgive St. Paul, to expuerate him from moral guilt for the vision which he had had, and which was in itself a distinct proof of the Resurrec His bold reply to the commander of an English (quadron makes an amusing page in the history of the American navy. When hailed by Briton and asked the name of the ship and of the esptain, he made this spirited reply: "The United States ship Alliance, sancy Jack Barry, half Irishman, half Yankee. Who are yon ?" you ?" Nr need we be surprised at our

N r need we be surprised at our country's success when we see the broad principles on which this Government is established are the principles of the Catho-lic Caurch. The constitutional history of England, of Gormany, of France, of Spain, and of Italy shows that trial by jury, representative Governments, constitu-tional rights, every legal provision which the Americans cherlish and hold to as a sofeguard of personal freed:m, were known in Europe and encouraged by the in itself a distinct proof of the Resurrec tion; but he was careful to add that "the vision which satisfied Paul would never esfeguard of personal freed: m, were known in Europe and encouraged by the Church long before Protestantism was born in the nigh ways of Germany or in-troduced into Eugland by the lust of the Eighth Henry. The civil liberty guaran-teed by Magna Charta, brought over here, was supplemented by the Teleration Act of the Catholic colony of Maryland, and both were the atoming stores to the both were the stepping stones to the liberty and free institutions of America. To the Catholic Lord Bultimore belongs the glory of having first guaranteed reli-glous freedom in America "-From a ser-mon by Father Burke, Washington, D. C, April 30th.

LOVE OF MARY.

The Most Blessed Virgin should be loved with that twofold love of esterm and tenderness. And she will never be thus loved as much as she deserves to be, be cause, on the one hand, her merits and her perfections surpass all understanding; acd, on the other, the qualities that she presesses, and the ties which unite us to her are more capable of exciting and in-flaming that sensible love. Let us exclaim, with St. Ignatius the Martyr, and other children of Mary, "Love that amiable Mother as much as you will, she will always surpass you in tenderness." Love her, then, if it be possible, as much as St. Stanislaus Kotska, who could not speak of Love his love for her without communicating to his hearers the ard or of his own flame; to his hearers the ard or of his own ii sme; who invented new names to honor her; who asked her blessing upon his every action, who prayed to her as though he was speaking to her face to face; who was transported out of himself by the singing of the Salve Regins, and who, when asked how he loved Mary, was wont to reply: "She is my Mother, what can I say more?" "nrunousing those words with such pronouncing those words with such emotion of both voice and countenance emotion of bith voice and countenance that he seemed not a mortal but angel that came down from heaven to preach the love of Mary. Let us love her aldid the venerable Herman, who called her his spouse of love; as much as St. Bonaven ture, who called her not only his Lidy



OFFICE OF CHARLES A. SYIDER, BREEDER OF CLEVELARD BAY AND TROTING BRED HORSES.) ELWOOD, LL., NOV. 30, 1588, D. B. J. KENDALL Co. Dear Sirs: I have always purchased your Ken-dall's Spavin Cure by the half decay your Ken-one of the best link meris on earth. I have used it in my sublection. Yours truly, CHAR. A. SNYDER.

KENDALL'S SPAVIN CURE. BROOKLYN, N. Y., November 3, 1888. Dear Sins L double

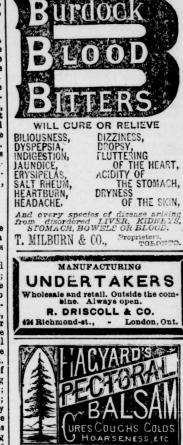
Dr. B. J. KENDALL CO. Dear Sirs: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for Lameues, Stiff Johuts and Spavins, and I have found it a sure cure, I cordi-ally recommend it to all horsemen. Yours truly, A. H. GILBERT, Manager Troy Laundry Stables.

KENDALL'S SPAVIN GURE.

Dr. B.J. KENALL COUNT, OHIO, Dec. 19, 1588. Dr. B.J. KENALL Co. With your Kendal's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of Ring Bone, nine afflicted with Tilg Hend and seven of Hig Jaw. Since I have had one of your books and followed the directions, I have never tot a case of any kind. Yours truly. ANDREW TURKE, Horse Doctor



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AN

MAMA SAYS THE

JUNE 8, 1889. Da'sies. eticking Crown widespr She was a little Irish maid, She was a little Irish maid, With light-brown hair and eyes of gray, And she had left her native shore, And journeyed miles and mines away Across the ocean to the land Where waves the banner of the free, And on her face a shadow lay For sick at heart for home was she. known the pe promot tion. Beyo

revival phenon When from the city's dust and heat. And ceaseless noise, they took her The birds were singing on the trees haps, th is the la Plan of And flower-fragrance filled the air

And there, their leaf crowned heads upwas pur reasonanthe mon raised To greet the pretty, gray eyed lass, million blossoms starred the road, And grew among the waving grass. lowed t

success

covered

"Why, here are daisies," glad she cried,

And, with hands clasped, sank on her in decla kne down (the ne

knoes.
"Now, God be praised," who East and West Scatters such lovely things as these.
Around my mother's cabin door In dear old Ireland they grow,
With hearts of gold and slender leaves, As white as newly fallen snow." the evi Plan. mined

to crus is what on the vast co Then up she sprang with smiling lips, Though on her cheek there lay a tear "This land's not half so strange," sile said, "Since I have found the daisies here." MRS. MARGARET EVTINGE, is the p help th

ernmen to be w BITS FROM UNITED IRELAND.

prestig batteri Truly our brave Balfour is "a man of Irish a

Trinite jest and most excellent fancy." His latest device, as revealed to the world in the report of Dr. Moorhead, is to turn the several members of Parlia-ment them he has in miners in Fuliawere se estate. of the serene ment, whom he has in prison in Tulls. more, out from the boarded into paved colls, and make them stand for twenty. the oth Above of poor in the two hours at a stretch. on the cold naked stones until they are frozen to the mar-row of their bones. The fact that one merely of his victims has contracted rheumatism, way to and has to perch on the top of the prison horribl Balfou stool to avoid the freezing stones, ought to make materials for some most excel-lent fooling at the next banquet of the bave a gang o to evi admirers of the magnanimous Balfour. for the

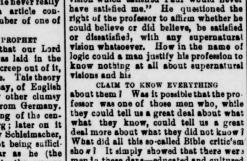
Exposing the misrepresentation of Mr. Ballour is a task that by constant repeti-tion has almost lost all interest for the public-all novelty has long since dis-appeared. There is not a single speech, The there is not a single sentence of a speech. beggin is no t on the Irish question in which some audacious denial of a coercion outrage or a malignant calumny on Irish Netion-alists is not contained. On Monday, in the House of Commons, he was comthe ro auction all ref bas be pelled to recede from his suggestion made to a little knot of Non conformist Aberco and a Coercionists for the purpose of stirring up sectsrian rancour, that the Protes-tants had been boycotted in Youghal on able r account of their religion. He still, how-ever, persisted in his statement that Protestants had been boycotted, and nohillt Lleute popula Balfou that the boycotting was at the instance of a Catholic priest. * Pressed further on the point, he gave the name of the Rev. Canon Keller with an audacity born of few Cannon Keller with an audacity born of the absolute privilege of the House of Commone. There was a burst of scorn-ful laughter through the House when Mr. T. M. Hesly asked it he would dare dozen happy The p gratiti grindi to repeat that statement out of doors. To that query he gave no answer, and none was needed. The Rev. Canon Lord Curti Note was needed. The Key, Canon Curth Keller has gone to the trouble of indig-nantly denying the allegation, a work of supercogation, we should think, re-membering his character who made it, in Ire

As we anticipated from the first the man of miserable charge against Father M Fadden and V for murder is failing to pieces of its own Pather the Packer is looking Prime about for some loophole through which empty about for some loophole through which empty he may alip out of the infamy in which signed he has involved the Government and him and w self. He has no toruple in packing the as juries to harg innocent peasants, but his empiries to harg innocent peasants, but his empiries heart fails him when it comes to packing tions, juries to hang innocent pilests. It was noticed that Father M'Fadder's name was not smorgat the number of those whom Pether picked out for trial for the murder himse

bound logically to declare the same of Caristianity's central doctrine.

ROTHEFORTS ESCAPE

Hebri Rochefort and the Miraculous Medsi of Our Lady seem strangely matched companions Yet a correspondent of the Gaulois reculls a curious reminiscence of St. Bernard, who, inflamed with love



men in these days-educated and cultured men-who could believe that the moon was made of green cheese and who could MISTAKE MOONSHINE FOR SUNLIGHT What had a'l this Bible critisism proved ?

Simply nothing at all. It had simply shown them what they knew before, that in the different reports given by the four Evangelists of our Lord's Resurrection, there were obvious difficulties and seeming discrepancies. But even if they were satisfied that these discrepancies were utterly irreconcliable, the fact would not disprove the objective reality of the Resurrection any more than the discre-pancies observable in the accounts given lately in Conservative and Liberal organs of a great speech made by an eminent

lawyer BEFORE & GREAT COMMISSION BEFORE A GREAT COMMISSION could be said to prove that no speech had been made at all. Concluding, the rev. preacher expressed his conviction that it was not because their intellect were not convinced by the evidence that scientists refused to acknowledge the reality of the R:surrection. The acceptance or rejection was a matter about which the will was more concerned than the intellect. He was estimated that if the Resurrection were a mere speculative fact, with no bearing upon life or conduct, they would accept it. As a matter of fact, it affected the 1. As a matter of fact, it affected the whole tenor of our life. He who ac-cepted the Resurrection, must also em-brace Christianity, and he who said of Christianity, 'I will have none of it," was

Do not wait for opportunities. You would only resemble the stolid traveler in the fable, who, having came to a river, which lay in his path; sat down on the bank till the waters had all flowed by. You would seek for a ferry or mske a raft on which to cross; God gives man invention to enable him to find resources against the difficulties toward his progress. The difficulty itself is oftentimes the most golden of opportunities. At any rate, men of resolute temper seek and find, or make their opportunities, just as the industrious husbandman often makes the very soil on which he grows his crops, Have you not seen one may prosper and grow rich on land on which its former grow rich on land on which its former possessor grew hopelessly and hopelessly poorer year after year? Have you not seen many a stout hearted farmer and his sons with no capital but their courage, their perseverance, and the strong arm that served a resolute will, cover many a stony field with an abundant harvest, and convert an unsightly and unwholesome swamp into a rich meadow, a well-stocked pasture ?

Intelligence, industry and perseverance can convert what appears a hopeless dead and barren nature into life and beauty and perpetual joy. Opportunities ! Life is one grand continuous opportunity from infancy to our latest day. The conscieninfancy to our latest day. The conscien-tious, the resolute and the thrifty turn each hour into golden treasures; the list less, the stolid, the sensual, like our Western Indiane, allow their teeming mines to lie idle at their feet, with countless treasures unknown, upspreclated, unde veloped.-Rev. Bernard O'Reilly.

THE LAWS OF THE MEDES AND PERSIANS were not more immutable than those of nature. If we transgress them we suffer. Sometimes, however, we break them in-advertently. Damages frequently take the form of Dyspepsia, Constipation and billiousness, which can be easily repsired with Northrop & Lyman's Vegetable Dis-covery and Dyspeptic Cure, the Great Blood Purifier and renovator of the sys-tem.

wounded and defeated pride. Ullathorne. ONCE "MERRIE" AND CATHOLIC

ENGLAND.

Are we within a measurable distance of the day when a Catholic shall become "the keeper of the Queen's conscience?" Mr. John Morley, speaking at Newcastie, said : "I wonder whether it occurred to any of you-it occurred to me, as Sir Charles Russell's speech was going on, as an illustration of the unwisdom with which we have governed Irleland—that though Ire land is, in greater part, a Catholic country, yet the chief Governor of Ireland by the law of the land cannot be a Catholic. More than that, I could not help thinking that Sir Charles Russell humself, who is a Catholic, cainot attain to the highest prize in the profession. He cannot be made Lord Chancellor of England. A made Lord Chancellor of England. A Jew can be made Lord Chancellor. There is some difficulty, I know, about patron-age. It might be rather awkward to have a Catholic Chancellor distributing Pro-testant livings. But a short time ago we

were within a measurable distance of having that state of things. Therefore that difficulty cannot be a real one. I only say this because I think I can promise you—and I cannot conceive how a Tory even can resist it—I think I can promise you that before near lows promise you that before very long a Bill will be introduced into the House of Commons which will sweep away this last reg of religious disability."

In 10 Days Time

"Was troubled with headache, bad blood and loss of appetite, and tried all sorts of medicine without success. I then tried one bottle of Burdock Blood Bitters

and found relief in 10 days." A. J. Meindle, Mattawa, Ont.

To INVIGORATE both the body and the To INVHORATE BOLD the body and the brain, use the reliable tonic, Milburn's Aromatic Quinine Wine. NATIONAL PILLS are a mild purgative, acting on the Stomach, Liver and Bowels, removing all obstructions.

different places believed in His death and saw Him after He had risen. Why should not St. Paul be heard ? Was he to be PUT OUT OF COURT because the so-called prophet of agnosti-

cism called him "a singular witness, a most strange man." Surely there was something stranger than St. Paul. Sarely he was a stranger witness far who, in order to uphold a pet theory, was ready to reject the evidence of an unassailable witness and fling even his common sense to the wind-for in the name of common sense he (the preacher) asked how was it possible that a man taken down from the cross in an exhausted state and covered with wounds could recover in an enclosed tomb which was cold and damp; how, if tonib which was cold and damp; how, if he so recovered, could he disengage him-seif from the bandages in which he was swathed, and how, if he did succeed in disengaging himself, could he have found strength enough to roll away the stone from his sepulchre? These were absurd propositions, but they were not too abourd for

SO-CALLED BIBLICAL CRITICS, and so they rejected all the details given us about our Lord's Death and Resurrec tion : and some of them went so far as to say that the explanation of it all was this : that Joseph of Armithea and the Apostles helped our Lord into His place of retire-ment; a theory not only absurd and childisnly ridiculous, but monstrous and mischlevous, implying, as it did, that our Lord originated, that the Apostles propa gated, and that the whole world becam ponsors to, a gigantic fraud. List them eponsors to, a gigantic fraud. List them turn from this theory to another put for-ward by a French scoffer. He held that Jesus of Nazzreth really died, but did not really size they are they are the source of the s

really rise. How, then, explain the gen-eral ballef in the Resurrection ? What THE INGENIOUS FRENCHMAN told them was this : that misled by the

intensity of her grief Mary Magdalen mis took a gardener for Jesus ; that by some marvellous electric process is that by some cated the fancy to the Apostles, and that they believed with her that He had risen, and that the story grew until the whole

days of the Secon Empire which for her, said to her: brings the two into very close connection. The sneedote is told in the words of M de Cassagnac. It appears that Rochefort had written an article on Marie Antoinette: 'Rechefort had insulted the Queen. I de-fended her : and it ended in a duel between us. After a first in flectual attempt at a meeting in Belglum, which was spoiled by the gendarmes, we found ourselves face to face near Paris, in the direction of St. Denis. It was New Year's day, and snowing. The white pail reached up to our knees. Our black overcasts stood out like cathedrais at the distance of twenty paces which separated us, when the pistols were handed to us, charged with the six bullets, which Rochefort had savagely insisted upon, and, which I had accented. six bullets, which Rochefort had savagely insisted upon, and, which I had accepted, with the recklessness of youth, and, per-haps, also the certainty that we should not want them all, and that one would suffice. Rochefort missed. I fired, and Rochefort fell. I thought he was dead, for the bail hit him just where I had aimed, right on the hio. A crowd was at once round him. The doctor, with amazement, found that, instead of being plerced through and through, as ourch fatplerced through and through, as ought fat-ally to have happened, Rochefort had merely received a severe shock. The ball

had glanced off. On what? The doctor searched, and, still more astonished, showed us a medal of the Blessed Virgin, which some friendly hand had secretly sewn in the waistband. But for the miraculous medal, Rochefort would have been killed."

Many Thanks.

"My age is 58 and for 20 years I have suffered from kidney complaint, rheuma-tism and lame back, and would have been a dead woman if it had not been for Bur-dock Blood Bitters, of which two bottles restored me to health and strength." Miss Maggie Hensby, Half Island Cove, N. S.

Holloway's Corn Cure destroys all kinds of corns and warts, root and branch. Who then would endure them with such a cheap and effectual remedy within reach?

"Ravisher of nearts have you not ravished mine from me?" As much as did St. Bernardine, of Sienna who went every day to visit her before precious picture, to express his lyve for her in tender collequies, answering those who asked him whither he thus went every day, "I go to visit my beloved." Let us love her as did St. Aloysius Gon-Let us love her as did St. Aloysius Gon-zaga, whose tender and loving heart throbbed and whose cheeks glowed at the very name of Mry; or, like St. Francis Solano, who, in a holy delirum of love selzed a musical instrument and went to is slug before an image of Mary. Let us love her as a Father Diego Martinez, who, in reward of his tender love to her, merited on every feast of hers to be carried to heaven by angels to be witness of the pomp with which those if estivals are celebrated by the inhabitants of heaven, and who said, "Would that I had the hearts of all angels and saints that , I might love her as they love her !" Finally, let us exhaust all the inventions of love, for never shall we succeed in Finally, let us exhaust an the investories of love, for never shall we succeed in loving Mary as much as she deserves. But if we do not love her as she deserves, let us at least love her as much as we possibly It we do not hype her as she deserves, let us at least love her as much as we possibly can, with that love of esteem and tender-ness which we owe her on so many ac-counts.—Rev. M. D'Arvilla.

Mrs. W. J. Lang, Bethany Ont., writes Mrs. W. J. Lang, Bethany Ont., writes: I was one of the greatest sufferers for about fifteen months with a disease of my ear similar to ulcers, causing entire dear-ness. I tried everything that could be done through medical skill, but without relief. As a last resort, I tried Dr. Thomas' Eclectric Oil, and in ten minutes found relief. I continued using it, and in a short time my ear was cured and hearing completely restored. I have used this wonderful healer successfully in cases of inflammation of the lungs, sore throat, coughs and colds, cuts and bruises, &c., in fact it is our family.medicine.

Practical Optician, Graduate of the Optio School, New York. Defective sight, pain in head or syste on viewing objects at a dis-tance, or blurred vision in reading, re-moved by using our Properly Adjusted Glasses. Every case guaranteed or money refunded. A call solicited.-A. S. MURRAX & CO., 169 Dandas street, London, Ont. Much distress and sickness in children is caused by worms. Mother Graves Worm Exterminator gives relief by remov ing the cause. Give it a trial and be con vinced.

Pether picked out for trial for the murder of Mr. Martin before a special and speci-ally packed jury of landlords and land segents of Maryborough. The Daily Chronicle, a strong Coercion crgan, gives a bint of what is to happen later on. "It fs rumored," it says, "that the Government will abandon the capital indictment sminor charge to try him on." sineci

This is then the end of the groteaque outrage upon the saintly priest and saviour of his people. The fatal arrest, the outrageous accusation, the protracted imprisonment, the repeated remands, and leavin But h the reckless commital by the Removables on the murder charge have been duly played out; and the Executive is left hunting about in the mud for some minor the r played out; and the Executive is left bunting about in the mud for some minor charge sgainst the priest. The bogus charge of compiracy, on which he was arrested, was akandoued to make room for a bogus charge of murder, and now the be ter brave a begus charge of murder, and now the begus charge of murder is abandoned to make room for a bogus "minor indict-gift of ment," of what nature, class, or descrip-was to tion Pether has not yet been able to deter-mine. It is rather hard, this abandon-it with ment, on the poor rogues of Removables who, in obedience to orders, committed Father M'Fadden for trial on a charge of If M murder, without the shadow of a shade of evidence to justify the committel. The most public can scarcely be expected to have grace the same implicit confidence in the atso-lute wiedom and impartiality of their any r decisions for the future. However, they can console themselves with the remem. his a brance that "they did their duty," which is the Removable's pet phrsse for all dirty work in which he is engaged. The whole foot i of these pr. ceedirgs would be inficitely ludicrous were it not for the remembrance of the horrible suffering involved on one idol side and the corruption and savagery on pure the other.

Evictions everywhere! In a single column of Monday's Freeman five evic-tion campaigne are announced. Whole-sale evictions are in prospect or progress on the Olphert estate in Donegal; wholea.beg the S sudd unan on the originary estate in Donegal; wholes asle evictions on the Kennare estate in Killarney; wholesale evictions on the Marquis of Drogheds estate in Kildare; wholesale evictions on the Lansdowne estate in Luggscurran; and wholesale inepi sugg posse we a the evictions on the Ryan estate in Tipperary. Behind them all, the most vile the Mar-quis of Clanricarde only waits until the brave Balfour can screw his courage to the