

CHATS WITH YOUNG MEN

SUCCESS
Success is a term often used, if not much abused in these days. Men appeal to pulpit or parent, pew or preacher, seems to be quite complete without it.

EVERYTHING ELSE IN OUR LIVES IS TRANSITORY
Everything else in our lives is transitory. Every other good is visionary. But the acts of love which no man knows about, or can ever know about—these never fail.

WHY SHOULD MEN WORRY?
The storms of the winter lend spice to the fruit of the summer, and when sorrows come, why not believe that they later on lend richness and ripeness to the fruit?

IMPORTANCE OF BEING PLEASANT
It isn't a hard thing to be. The most of it and the worst of it is over once you have made up your mind.

SELF-IMPROVEMENT
Grit and work have ever the same value. We fancy we hear the pessimist sneering at this assertion, but look around and see if the men who stand high in the community have not these things in abundant measure.

FROM PANTRY TO FRONT-PORCH
CLEAR THROUGH THE HOUSE THERE ARE A HUNDRED USES FOR Old Dutch Cleanser

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

OUR BOYS AND GIRLS

IMELDA'S ONLY COMMUNION

In the city of Bologna may be seen the tomb of a little child named Imelda Lambertina, who died on the day of her First Communion. It was the month of May—our Lady's month, which we all love so dearly.

The sun shone brightly over this beautiful city. It trickled down the hills into the valleys and cheered up many a poor man's heart on his way to work.

Why should men worry? The storms of the winter lend spice to the fruit of the summer, and when sorrows come, why not believe that they later on lend richness and ripeness to the fruit?

IMPORTANCE OF BEING PLEASANT
It isn't a hard thing to be. The most of it and the worst of it is over once you have made up your mind.

SELF-IMPROVEMENT
Grit and work have ever the same value. We fancy we hear the pessimist sneering at this assertion, but look around and see if the men who stand high in the community have not these things in abundant measure.

FROM PANTRY TO FRONT-PORCH
CLEAR THROUGH THE HOUSE THERE ARE A HUNDRED USES FOR Old Dutch Cleanser

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

There are few, says Archbishop Spalding, whom routine work keeps busy more than ten hours in the twenty-four. Allow eight hours for sleep and two for meals; and there remain four for self-improvement.

HE WAS SORRY

"I wish I hadn't done that," said the boy frankly. He held in his hand the little feathered victim of a carelessly flung stone.

The boy was not cruelly inclined, just thoughtless; but the small tragedy made him stop and think now, with a little aching pain of regret in his heart at the sight of the harm he had done.

A DOG THAT KNEW
Dogs are very good judges of the feelings we entertain for them. I saw a dog prove his ability to choose a friend from a group of people not long ago.

QUESTION BOX

What were the prophecies of St. Malachy concerning the Popes? What are we to hold about their authenticity and value?

St. Malachy, an Irish Bishop, a great saint to whom God gave the power of working miracles and predicting the future, according to the testimony of his friend, the great St. Bernard, being in Rome in the year 1119 on Irish Church business, is said to have been shown the vision of the line of Pontiffs from Celestine II, then reigning to the end of time.

St. Malachy, an Irish Bishop, a great saint to whom God gave the power of working miracles and predicting the future, according to the testimony of his friend, the great St. Bernard, being in Rome in the year 1119 on Irish Church business, is said to have been shown the vision of the line of Pontiffs from Celestine II, then reigning to the end of time.

St. Malachy, an Irish Bishop, a great saint to whom God gave the power of working miracles and predicting the future, according to the testimony of his friend, the great St. Bernard, being in Rome in the year 1119 on Irish Church business, is said to have been shown the vision of the line of Pontiffs from Celestine II, then reigning to the end of time.

St. Malachy, an Irish Bishop, a great saint to whom God gave the power of working miracles and predicting the future, according to the testimony of his friend, the great St. Bernard, being in Rome in the year 1119 on Irish Church business, is said to have been shown the vision of the line of Pontiffs from Celestine II, then reigning to the end of time.

St. Malachy, an Irish Bishop, a great saint to whom God gave the power of working miracles and predicting the future, according to the testimony of his friend, the great St. Bernard, being in Rome in the year 1119 on Irish Church business, is said to have been shown the vision of the line of Pontiffs from Celestine II, then reigning to the end of time.

GILLETTS LYE FOR MAKING SOAP SOFTENING WATER DISINFECTING CLOSETS, DRAINS SINKS, &c

when, according to Curberat, it was found in the Roman Archives. Silence, however, is a negative argument only and a dangerous one as has been shown by infidels who say that the Latin and Greek historians say little or nothing about our Divine Saviour.

THE NEW POPE
THE LONDON TIMES COMMENTS ON THE ACCESSION OF POPE BENEDICT XV. TO THE THRONE OF ST. PETER

Cardinal Della Chiesa, the new Pope, belongs to an old aristocratic family of Italy, and his selection is in marked contrast with that of the humble Venetian Fisherman.

THE NEW POPE
THE LONDON TIMES COMMENTS ON THE ACCESSION OF POPE BENEDICT XV. TO THE THRONE OF ST. PETER

Cardinal Della Chiesa, the new Pope, belongs to an old aristocratic family of Italy, and his selection is in marked contrast with that of the humble Venetian Fisherman.

IRISH PROTESTANT CLERGYMAN DENOUNCES A SLANDER
Some few weeks ago a report was circulated in Gortin, County Tyrone, Ireland, to the effect that the Protestant rector of the parish, the Rev. Synnall John Willoughby was insulted by a company of Irish Volunteers.

IRISH PROTESTANT CLERGYMAN DENOUNCES A SLANDER
Some few weeks ago a report was circulated in Gortin, County Tyrone, Ireland, to the effect that the Protestant rector of the parish, the Rev. Synnall John Willoughby was insulted by a company of Irish Volunteers.

MORE DAILY THAN DAILY BREAD

In a recent book which describes the progress of a non-Catholic toward the Church, it is stated that one of the things that gave the seeker after truth a strong inclination to investigate the claims of Catholicism was the patent fact that to Catholics their religion is "something more daily and more real than daily bread."

Even for the half-hearted among us it is less like our daily bread than the air we breathe, for it is with us at every period and at every moment of our lives.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

THE VIRTUE OF BIGOTRY
This arraignment of modern religious tolerance, appearing as it does in a non-Catholic journal, and written by one who is quite recently made dean of the Episcopal Cathedral at Fond du Lac, should be highly suggestive, not only to all sincere non-Catholics, who are earnestly seeking the truth, but also to many within the fold, who may have been misled by the false sentiments constantly expressed by their non-Catholic brethren, masquerading under the name of liberal-minded tolerance.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

exercise in practice any direct influence upon the foreign policy of the Vatican, but as was generally believed that his views had been somewhat modified as regards both French and Italian questions.

short of a destructive force—a sign and cause of religious decay.—Rev. Richard J. Knaff, LL. D., in September Catholic World.

Protect Your Children

Their little hurts, cuts, and bruises may have been caused by some germ infected object. There is always the possibility that blood poisoning may be the result of neglect—don't neglect—immediately apply Absorbine, Jr. It will thoroughly cleanse the affected parts, kill the germs, and promote rapid healing.

A Liberal Trial Bottle will be sent postpaid to your address upon receipt of 10c. in stamps. Send for trial bottle or procure regular size from your druggist today. W. F. Young, P.D.F., 299 Lyman's Bldg., Montreal, Can.

ESTABLISHED 1866 Great Reduction in Price of Hard Coal P. BURNS & CO. Limited 49 King East, TORONTO Telephone Main 181 and 132

HOTEL POWHATAN WASHINGTON D.C. HOTEL OF AMERICAN IDEALS Pennsylvania Avenue, 18th and H Streets

FIGHT FOR YOUR LOVED ONES AT HOME

Save Them from Drink and Unemployment.

Many men drink and thereby step the habit. Whiskey, however, has undermined the constitution, inflamed the stomach and created a craving that cannot be denied. He must have help.

Now, if there is any one in your town who needs this remedy, tell them of it. Free trial phylanthropy can take no better form than to give a husband, father, brother or friend who drinks help. Help themselves. Write to-day.

ST. BASIL'S HYMNAL

Full Musical Score and Words The Finest Single Volume Collection of Liturgical Music and English Hymns ever published

Complete Services for Vespers and Benediction. Music for Missa Cantata and Mass for the Dead. Specially adapted for sodalities, Choirs, Colleges, Parochial Schools, Sunday Schools and Institutions. Use St. Basil's Hymnal and thus have the best and cheapest work now offered in Church Music.

PRICE PER DOZ. \$7.20: SINGLE COPY 75c. CARDINAL'S RESIDENCE Baltimore, November 14.

ST. BASIL'S HYMN BOOK WORDS ONLY

A companion book to St. Basil's Hymnal, containing all the words of every psalm, hymn and anthem, numbered to correspond. Besides it is a complete prayer book for children. Substantially bound in flexible cloth.

THE CATHOLIC RECORD

LONDON - CANADA