

Seeds—Market continues fairly steady.

They form an excellent method of remitting small sums of money with safety and at small cost.

Grain—The market for grain shows very few changes. The firm tone in oats has, perhaps, developed a slight advance, sales having been made at 38c., 39c. and 40c., for Nos. 4, 3, and 2, store, respectively, and several holders insisting upon getting that much. Others, however, quote ¼c. below these figures, and possibly may sell at that quotation. The demand for export is responsible for the strength. Wheat shows very little

Hides—Dealers paying 9c., 10c. and 11c. per lb., for Nos. 3, 2, and 1, respectively, and selling to tanners at $\frac{1}{2}$ c. advance; sheep skins, \$1.15 to \$1.20 each; calf skins, 13c. for No. 1, per lb., and 11c. for No. 2. Horse hides are \$1.50 to \$2 each. Rendered tallow, 4 $\frac{1}{2}$ c. per lb., and rough, 1 $\frac{1}{2}$ c. to 2 $\frac{1}{2}$ c.

Hogs—Choice to prime, heavy, \$6.55 to \$6.65; medium to good, heavy, \$6.45 to \$6.60; butchers' weights, \$6.50 to \$6.62½; good to choice, heavy, mixed, \$6.45 to \$6.60; packing, \$5.75 to \$6.85.

London.—Cattle are quoted at 10c. to 11½c. per lb.; refrigerator beef, 8½c. per lb.; sheep, dressed, 15c. to 16c. per lb.; lambs, 17c., dressed weight.

" Each man has his own vocation. The talent is the call. There is one direction in which all space is open to him. He has faculties silently inviting him thither to endless exertion. He is like a ship in a river ; he runs against obstructions on every side but one ; on that side all obstruction is taken away, and he sweeps serenely over God's depths into an infinite sea. This talent and this call depend on his organization, or the mode in which the general soul incarnates itself in him. He inclines to do something which is easy to him, and good when it is done, but which no other man can do. He has no rival. For the more truly he consults his own powers, the more difference will his work exhibit from the work of any other. When he is true and faithful, his ambition is exactly proportioned to his powers. The height of the pinnacle is determined by the breadth of the base. Every man has this call of the power to do somewhat unique, and no man has any other call."

—Emerson.

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speaks to man through the heaven he has opened in the heart of its founders.—

Disraeli's memory is revived on April 19th by the celebration in England of Primrose Day. The statue in Parliament square is decorated, and people of all classes wear a small bunch of primroses in the buttonhole. This yearly evidence of the statesman's popularity is a curious phase of English politics. Without the solid attainments of Lord Salisbury, Disraeli's personality made a deeper impression on his party and the nation at large. The probability is that his long and courageous struggle for the Premiership, against odds that would have dismayed another man, touched the imagination of the people who love the qualities of endurance, pluck and steadfastness as being typical of England itself. Strange as it may seem, the more recent loss of Salisbury stirs the English Conservatives less than the death of Disraeli, a quarter of a century ago.—[Ex.]

God accepts our homeliest, poorest gifts or services if they are indeed our best, and if true love to Him consecrates and sanctifies them. We need to **care** but for two things—that we do **always** our best, and that we do what we do **through** love for Christ.—J. R. Miller.